

TORAH, GOD'S INSTRUCTIONS
NUMBERS – 27- DAUGHTERS OF ZELOPHEHAD
NUMBERS – 28 - OFFERINGS

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Numbers.

Numbers 27

Say – The daughters of Zelophehad came before Moses and Eleazar the priest and before the princes and all the congregation. Moses did not make up a new law but went to God and God told Moses what to do. Read 1-11. The daughters wanted land in Canaan which was the Promised Land.

¹Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

²And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

³Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

⁴Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

⁵And Moses brought their cause before the LORD (Moses did not make up a new law, he went to God to seek His will as we should all do.).

⁶And the LORD spake unto Moses, saying, (Petition granted, see vs. 7.)

⁷The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them (The Bible tells us God will judge the wicked who have unfairly treated others “³Defend the poor and fatherless: do justice to the afflicted and needy. ⁴Deliver the poor and needy: rid them out of the hand of the wicked.” Psalm 82:3-4. “¹⁷For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: ¹⁸He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. ¹⁹Love ye therefore the stranger: for ye were strangers in the land of Egypt.” Deuteronomy 10:17-19. “Pure religion and undefiled before God and the Father is this, To visit the **fatherless** and widows in their affliction, and to keep himself unspotted from the world.” James 1:27)

⁸And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

⁹And if he have no daughter, then ye shall give his inheritance unto his brethren.

¹⁰And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

¹¹And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

Say – Moses appoints Joshua as his successor for Moses was warned of his death. Moses disobeyed God, see vs. 14, and God is not a respecter of persons.

¹²And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

¹³And when thou hast seen it, thou also shalt be gathered unto thy people (Abraham, Isaac and Jacob), as Aaron thy brother was gathered (This was about the time of Moses death.).

¹⁴For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah (means “strife”) in Kadesh (means “holy”) in the wilderness of Zin (The Bible tells us “⁹And Moses took the rod from before the LORD, as he commanded him. (Moses and Aaron were so frustrated with the people but the higher up you are the greater the condemnation.) ¹⁰And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? ¹¹And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. ¹²And the LORD spake unto Moses and Aaron, Because ye believed me not (imagine falling into this situation against God), to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them (Moses was to appoint them to God not to themselves.).

¹³This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them (God did not allow Moses and Aaron to go into the Promised Land.) Numbers 20:9-13.).

¹⁵And Moses spake unto the LORD, saying, (Moses prays to God for he cares for the children of Israel. Moses was a faithful servant of God.)

¹⁶Let the LORD, the God of the spirits of all flesh, set a man over the congregation (Moses accepted the consequences.),

¹⁷Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd (The children of Israel needed a good leader;

the Bible tells us “But when he saw the multitudes, he was moved with compassion on them, because they fainted (were weary), and were scattered abroad, as sheep having no shepherd. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest” Matthew 9:36, 38.).

¹⁸And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him (To pass on the leadership; the Bible tells us “¹And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying, Take you twelve men out of the people, out of every tribe a man, ³And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. ⁴Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man: ⁵And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: ⁶That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones? ⁷Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever. ⁸And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. ⁹And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. ¹⁰For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over” Joshua 4:1-10. Joshua was full of wisdom of God for Moses had laid hands on him.);

Say – In verses 19-21 there is no separation between church and state.

¹⁹And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. (Joshua was in charge of the people of Israel; Joshua was the shepherd of the people of Israel and Joshua was under God’s command as Moses was.).

²⁰And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

²¹And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation (God would speak through the High Priest and give instructions to Joshua and Joshua would ask council of God for all things. It was no small task to govern Israel and conquer Canaan.).

²²And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

²³And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

Numbers 28

Say – Now the children of Israel were at the point of entering Canaan, the Promised Land, the land flowing with milk and honey. The laws for “daily offering” “weekly offering” “Monthly” and “yearly” were reviewed for the children of Israel. The Bible tells us ³²For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? ³³Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live (It had never happened to a nation before.)? ³⁴Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes (Never happened to a nation before.)? ³⁵Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him. ³⁶Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire. ³⁷And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; ³⁸To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day. ³⁹Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else. ⁴⁰Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever. (And it is the same today.)

¹And the LORD spake unto Moses, saying,

²Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

Say – Daily offering, 3-8.

³And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

⁴The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; (from 12:01 on)

⁵And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

⁶It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD (Actually from the Garden of Eden but more structured from the Tabernacle set at Mt. Sinai.).

⁷And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

⁸And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

Say – Sabbath offerings, see 9-10.

⁹And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: (Morning and evening for the Sabbath sacrifice.)

¹⁰This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Say – Monthly offerings or New Moon, vs. 11-15. (If it fell on the Sabbath or Holy Day, then sacrifices for each. Had to be done early enough to get everything in before dark and also to coordinate with the prayers. This will be restored by God. The Bible tells us “¹⁶Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:” Colossians 2:16.” “²³And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD” Isaiah 66:23. Also read “¹⁶All the people of the land shall give this oblation for the prince in Israel. And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the **new moons**, and in the Sabbaths (feasts of gladness), in all solemnities of the house of Israel (God's church): he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel” Ezekiel 45:16-18. In Ezekiel 45 God is speaking about the holy part of the land. The Temple of God will be built right in the middle and it is this city of Jerusalem that all will come to be taught. Jerusalem will be a holy place because the people will have a change of mind towards God. The Bible tells us “¹⁸And the word of the LORD of hosts came unto me, saying, ¹⁹Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. (In the future) ²⁰Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: ²²Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.” Zechariah 8:18-20, 22 (Fast days were part of the Jews in captivity in Babylon; in the first place why did the Temple of God fall, because of iniquity (lawlessness).)

¹¹And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

¹²And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

¹³And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

¹⁴And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

¹⁵And one kid (he goat) of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

Say – Offering for Passover and Days of Unleavened Bread, vs. 16-25.
Christ is our Passover today and we are cleansed by His blood, “But if we walk in the light (in the truth, in His law, in His ways), as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.” I John 1:7. “Wherefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.” I Corinthians 5:8.

¹⁶And in the fourteenth day of the first month is the passover of the LORD.

¹⁷And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

¹⁸In the first day shall be an holy convocation (an annual Sabbath); ye shall do no manner of servile work therein:

¹⁹But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

²⁰And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

²¹A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

²²And one goat for a sin offering, to make an atonement for you.

²³Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

²⁴After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

²⁵And on the seventh day ye shall have an holy convocation (annual Sabbath); ye shall do no servile work.

Say – Offerings for the festival of “firstfruits” or “Feast of Weeks”, vs. 26-31.

²⁶Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation (annual Sabbath); ye shall do no servile work:

²⁷But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

²⁸And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

²⁹A several tenth deal unto one lamb, throughout the seven lambs;

³⁰And one kid of the goats, to make an atonement for you.

³¹Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

MEMORY VERSE

Take thee Joshua, the son of Nun and lay thy hand upon him.
Numbers 27:18

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

TIME FOR MOSES TO APPOINT A SUCCESSOR

GOD TOLD MOSES "GET THEE UP INTO THIS MOUNT ABARIM, AND SEE THE LAND WHICH I HAVE GIVEN UNTO THE CHILDREN OF ISRAEL. AND WHEN THOU HAST SEEN IT, THOU ALSO SHALT BE GATHERED UNTO THEY PEOPLE (ABRAHAM, ISAAC AND JACOB) AS AARON THY BROTHER WAS.

MOSES WAS A FAITHFUL SERVANT OF GOD AND HE WAS A GOOD SHEPHERD FOR THE CHILDREN OF ISRAEL. AND GOD SAID TO MOSES "LET THE LORD, THE GOD OF THE SPIRIT OF ALL FLESH, SET A MAN OVER THE CONGREGATION (OF ISRAEL). A LEADER "WHICH MAY GO OUT BEFORE THEM, AND WHICH MAY GO IN BEFORE THEM, AND WHICH MAY LEAD THEM OUT,... THAT THE CONGREGATION (THE CHILDREN OF ISRAEL) BE NOT AS SHEEP WHICH HAS NO SHEPHERD.

GOD SAID TO MOSES "TAKE THEE JOSHUA THE SON OF NUN, A MAN IS WHOM IS THE SPIRIT, AND LAY THINE HAND UPON HIM (TO PASS ON THE LEADERSHIP). AND SET HIM (JOSHUA) BEFORE ELEAZAR THE PRIEST, AND BEFORE ALL THE CONGREGATION; AND GIVE HIM A CHARGE IN THEIR SIGHT." (The word "charge" means to appoint or ordain of a divine act.)

"AND THOU SHALT PUT SOME OF THINE HONOUR UPON HIM, THAT ALL THE CONGREGATION OF THE CHILDRN OF ISRAEL BE OBEDIENT (TO JOSHUA).

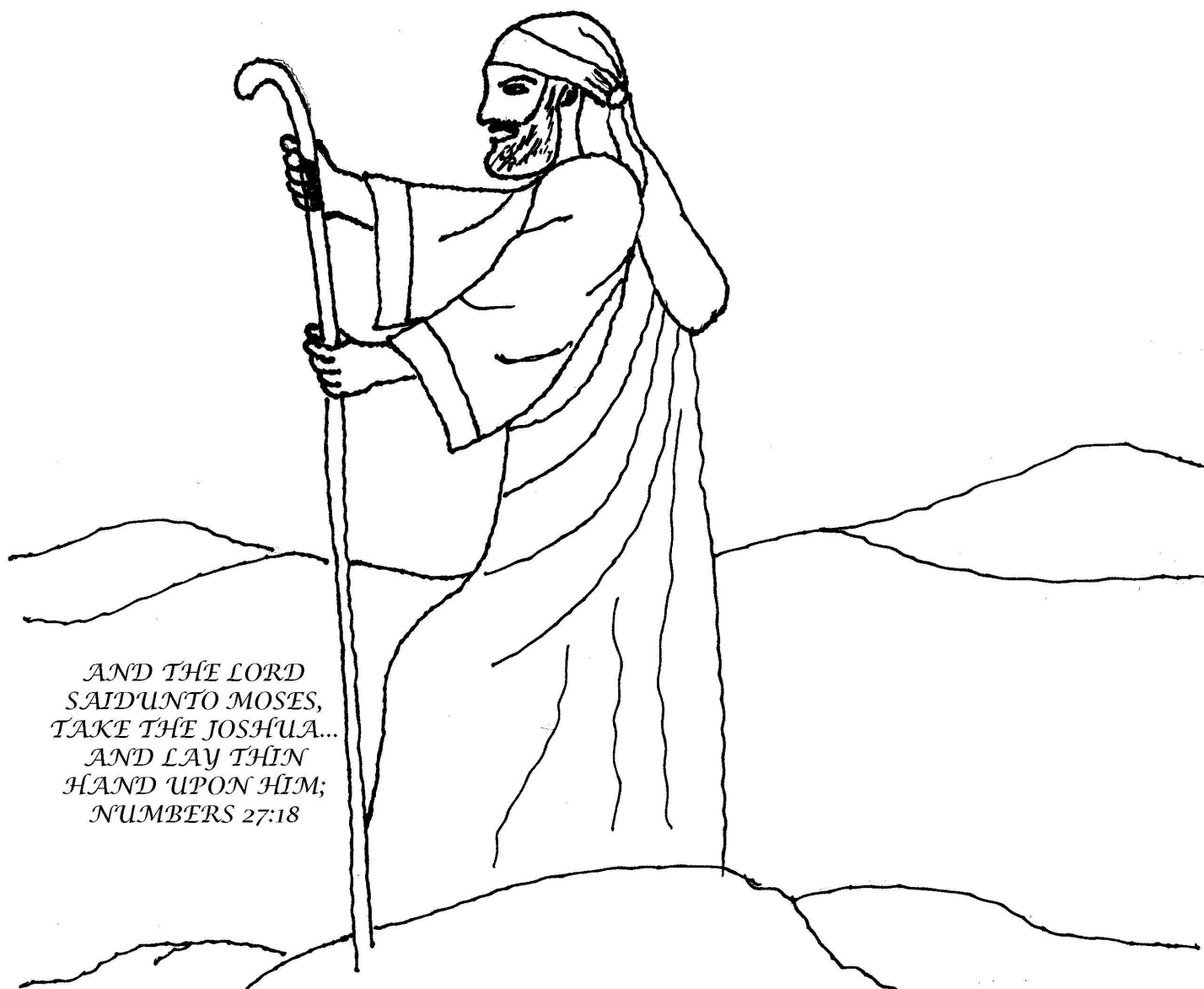
AND HE (JOSHUA) SHALL STAND BEFORE ELEAZAR THE PRIEST, WHO SHALL ASK COUNSEL FOR HIM (FROM GOD) AFTER THE JUDGMENT OF URIM BEFORE THE LORD: (The word "urim" are stones kept in a pouch on the high-priest's breastplate, used in determining God's decision in certain questions.) AND AT HIS WORD (GOD'S WORD) SHALL THEY GO OUT, AND AT HIS WORD THEY SHALL COME IN, BOTH HE, AND ALL THE CHILDREN OF ISRAEL WITH HIM, EVEN ALL THE CONGREGATION . (God would speak through the high priest, Eleazar and give instructions to Joshua and Joshua would ask council of God just as Moses had done. It was not an easy job to govern Israel and conquer Canaan.)

AND MOSES DID AS THE LORD COMMANDED HIM; AND HE TOOK JOSHUA, AND SET BEFORE ELEAZAR THE PRIEST, AND BEFORE THE CONGREGATION: AND HE LAID HANDS UPON HIM, AND GAVE HIM A CHARGE, AS THE LORD COMMANDED BY THE HAND OF MOSES.

DO YOU REMEMBER IT WAS JOSHUA AND CALEB THAT WERE AMONG THE 12 SPIES WHICH WENT INTO THE LAND OF CANAAN AND THEY WERE MY SERVANT CALEB AND JOSHUA HAVE FOLLOWED ME FULL, HIM WILL I BRING INTO THE LAND AND HIS SEED (descendants) SHALL POSSESS THE LAND.

SEE CHAPTER 13 "SPIES" IF YOU WANT TO REFRESH YOUR MEMORY.

*AND MOSES SPAKE UNTO THE LORD, SAYING
LET THE LORD, THE GOD OF THE SPIRITS OF
FLESH SET A MAN OVER THE CONGREGATION,*



*AND THE LORD
SAID UNTO MOSES,
TAKE THE JOSHUA...
AND LAY THIN
HAND UPON HIM;
NUMBERS 27:18*

*WHICH MAY GO OUT BEFORE THEM, WHICH
MAY GO IN BEFORE THEM, WHICH MAY LEAD
THEM OUT, WHICH MAY BRING THEM IN; THAT
THE CONGREGATION OF THE LORD BE NOT
AS SHEEP WHICH HAVE NO SHEPHERD.*

NUMBERS 27:15-7