

TORAH, GOD'S INSTRUCTIONS
NUMBERS 15 – 2nd GENERATION
NUMBERS 16 – REBELLION AGAINST MOSES

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Numbers. God had told the people of Israel that they would wander in the wilderness for 40 years “until your carcasses be wasted in the wilderness”. Forty days the spies had searched the land of Canaan and there would be “each day for a year” in the wilderness and their children would suffer for forty years as well because of their lack of trust in God.

Numbers 15

Say – With instructions from God now Moses is talking to the 2nd generation; can you imagine how the parents felt when they heard this.

¹And the LORD spake unto Moses, saying,

²Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

³And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts (appointed seasons of God’s holy days), to make a sweet savour unto the LORD, of the herd or of the flock:

⁴Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

⁵And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb (Many people say I am of a certain religion and “I don’t drink wine”; where do they come up with this idea.).

Say – Remember also that all the physical things are symbolic of the spiritual. Below is speaking of the children of Israel and all others that came with them as slaves from Egypt. Some people say the Old Testament is not spiritual and it wasn’t in all of them but Moses and Abraham, Isaac and Jacob had God’s spirit. God is reminding them in case they had forgotten; in other words “how that all our fathers were under the cloud”, vs. 1.

¹Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud (God was in the cloud), and all passed through the sea; ²And were all baptized unto Moses in the cloud and in the sea; ³And did all eat the same spiritual meat (food); ⁴And did all drink the same spiritual drink: for they drank of that

spiritual Rock that followed them: and that Rock was Christ. (Christ was the God of Israel; this is the first Christians.) ⁵But with many of them God was not well pleased (They became idol worshippers and constantly had problems.): for they were overthrown in the wilderness (It can happen to God's people today because they had no faith in God.). ⁶Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (We are not to learn the way of the heathen) ⁷Neither be ye idolaters (as in the golden calf), as were some of them; as it is written, The people sat down to eat and drink, and rose up to play (They had an orgy all supposing to honor God in offering sacrifices to the golden calf.). ⁸Neither let us commit fornication (sexual immorality), as some of them committed, and fell in one day three and twenty thousand. ⁹Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. ¹⁰Neither murmur (complain) ye, as some of them also murmured, and were destroyed of the destroyer (Worship God in purity not in truth and error for it is vomit. The Bible tells us "But it is happened unto them according to the true proverb, The dog is turned to his own **vomit** again; and the sow that was washed to her wallowing in the mire" 2 Peter 2:22..). ¹¹Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come (We as God's people should not make the same mistake.) I Corinthians 10:1-10.

Say – Back to Numbers 15

⁶Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

⁷And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

⁸And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:

⁹Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

¹⁰And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

¹¹Thus shall it be done for one (each) bullock, or for one (each) ram, or for a lamb, or a kid.

¹²According to the number that ye shall prepare, so shall ye do to every one according to their number.

¹³All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

¹⁴And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

¹⁵One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

¹⁶One law and one manner shall be for you, and for the stranger that sojourneth with you. (The Bible tells us “¹And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God (El Shaddai-means the Almighty of God and one which sustains); walk before me, and be thou perfect. ²And I will make my covenant between me and thee, and will multiply thee exceedingly (The first condition for Abram and us is to come to the terms of the covenant.) ³And Abram fell on his face: and God talked with him, saying, ⁴As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. ⁵Neither shall thy name any more be called Abram, but thy name shall be Abraham (means father of many); for a father of many nations have I made thee (God tells Abraham in past tense - says it as though it is.). ⁶And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (Here is the promise from God.) ⁷And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant (even beyond flesh but to spiritual), to be a God unto thee, and to thy seed after thee (God would be with Isaac, Jacob and every generation until the end of time. Many think this covenant ended when Jesus died but it was for eternity; see the word “everlasting covenant”). ⁸And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God (The Bible tells us “⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed (faith and obedience go together); and he went out, not knowing whither he went (The Promise – the same place Canaan only symbolized the Promised Land and the future Kingdom of God; God would allow Abraham to see it, but couldn’t have it yet.). ⁹By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles (temporary dwelling) with Isaac and Jacob, the heirs with him of the same promise: ¹⁰For he looked for a city which hath foundations, whose builder and maker is God (This is the ultimate promise from God and will descend after 1000 years on earth. Hebrews 11:8-10) Genesis 17:1-8.

Say – Back to Numbers 15

¹⁷And the LORD spake unto Moses, saying,

¹⁸Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

¹⁹Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD (A “heave offering” is a gift to God and especially used as a gift brought to the temple and to the priests as a tribute; the Tabernacle was a house of love and soon became the Temple of God. The Bible tells us “¹¹Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt

offerings, and your sacrifices, your tithes, and the heave offering of your hand (the land was very fertile), and all your choice vows which ye vow unto the LORD.” Deuteronomy 12:11.)

Say – Back to Numbers 15

²⁰Ye shall offer up a cake (a cake of pressed figs or raisens or could be a griddle-cake or a cake of bread) of the first of your dough for an heave offering (meaning the first of its kind as a first fruit as Christ chose the first part for himself): as ye do the heave offering of the threshingfloor (an open area), so shall ye heave it (to God as in a tribute).

²¹Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

²²And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

²³Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

²⁴Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

²⁵And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

²⁶And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance. (God is a just God.)

²⁷And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

²⁸And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

²⁹Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

³⁰But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

³¹Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

³²And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

³³And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

³⁴And they put him in ward, because it was not declared what should be done to him.

³⁵And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

³⁶And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

³⁷And the LORD spake unto Moses, saying,

³⁸Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue (Will distinguish you as a royal priesthood; the blue distinguished them from other nations for we are to be holy in everything we do.):

³⁹And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: (do what I tell you to do)

⁴⁰That ye may remember, and do all my commandments, and be holy unto your God.

⁴¹I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

Numbers 16

Say – The following chapter is a rebellion against Moses and Aaron by Korah, Dathan, and Abiram. Korah, Dathan, and Abiram wanted the priesthood of Aaron and to serve in the tabernacle; Korah was the first born and wanted more power..

¹Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men (They wanted more power and it turned into a rebellion against Moses and Aaron; human reasoning added to the problem.):

²And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown (well

known) (They were creating rebellion right after God told them to follow God and obey His commandments in the end of chapter 15.):

³And they gathered themselves together against Moses and against Aaron (Korah, Dathan and Abiram were actually doing it against God and were unreasonable men; Korah was the leader of Dathan and Abiram. Dathan and Abiram were men of the tribe of Reuben, the oldest son of Jacob.), and said unto them, Ye take too much upon you (God had chosen Aaron and his sons to run the priesthood, and the Levites to help in the tabernacle) “⁴And no man taketh this honour unto himself, but he that is called of God, as was Aaron” Hebrews 5:4.), seeing all the congregation are holy (They were using manipulation to get the people behind them which is a demonic influence.), every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

⁴And when Moses heard it, he fell upon his face (To God and Moses was not going to argue with them; he wanted instructions from God.):

(Moses reasons with them and talks to God for a decision on the controversy; Moses realizes he is speaking to the Demons.) ⁵And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

⁶This do; Take you censers, Korah, and all his company;

⁷And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy (Moses will do it the correct way and God will decide who is God’s.): ye take too much upon you, ye sons of Levi.

⁸And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

⁹Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them (Moses is asking isn’t this leadership good enough for you.)?

¹⁰And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also (This is what they were after the priesthood and do the service of the tabernacle.)?

¹¹For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him (Because God had called Aaron to be the priest.)?

¹²And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up (Now Moses calls Dathan and Abiram to hear their complaints but they would not come to him; their hearts were hardened.):

(Korah, Dathan and Abiram had taken their eyes off of God and Egypt was looking a whole lot better to them.)¹³Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness (even though God had provided for them), except thou make thyself altogether a prince over us (They are saying Moses meant to enslave them as Pharaoh. Now they are implying that Egypt was the land of milk and honey; they were carnal minded people.)?

¹⁴Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up (The people of Israel were the ones that did not want to enter Canaan, the Promised Land.).

¹⁵And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

¹⁶And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

¹⁷And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

¹⁸And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron (Remember only the Levites could go in.).

¹⁹And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

²⁰And the LORD spake unto Moses and unto Aaron, saying,

²¹Separate yourselves from among this congregation, that I may consume them in a moment (God is saying come out of Babylon and He tells His people today to do the same thing “And I heard another voice from heaven, saying, Come out of **her**, my people, that ye be **not partakers** of **her** sins, and that ye receive **not of her plagues**” Revelation 18:4. God was showing what their sin deserved and how they had provoked God.).

²²And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Say – Below is the punishment for the rebellion. Those in the tents were buried alive, see verses 23-34 and those at the door of the tabernacle were consumed by fire, vs. 35.

²³And the LORD spake unto Moses, saying,

²⁴Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

²⁵And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

²⁶And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins.

²⁷So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

²⁸And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind.

²⁹If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

³⁰But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

³¹And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

³²And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

³³They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

³⁴And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

³⁵And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

Say – Their censers became a memorial to the children of Israel, see vs. 38 and 40.

³⁶And the LORD spake unto Moses, saying,

³⁷Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

³⁸The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign (memorial) unto the children of Israel.

³⁹And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

⁴⁰To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

⁴¹But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

⁴²And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared (to protect His servants).

⁴³And Moses and Aaron came before the tabernacle of the congregation.

⁴⁴And the LORD spake unto Moses, saying,

⁴⁵Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

⁴⁶And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

⁴⁷And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

⁴⁸And he stood between the dead and the living; and the plague was stayed (By Aaron offering incense to God.).

⁴⁹Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

⁵⁰And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

MEMORY VERSE

That ye may remember, and do all my commandments, and be holy unto
your God.
Numbers 15:40

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

KORAH, DATHAN AND ABIRAM REBELLED AGAINST MOSES AND
AARON

GOD HAD JUST TOLD THE PEOPLE OF ISRAEL TO "...REMEMBER ALL THE COMMANDMENTS OF THE LORD, AND DO THEM; AND THAT YOU SEEK NOT AFTER YOUR OWN HEART AND YOUR OWN EYES... THAT YOU MAY REMEMBER AND DO ALL MY COMMANDMENTS AND BE HOLY UNTO YOUR GOD. GOD IS SAYING DO WHAT I TELL YOU TO DO AND DO NOT PUT A MINISTER OR POPE ABOVE WHAT I TELL YOU TO DO FOR I AM THE LORD YOUR GOD WHICH BROUGHT YOU OUT OF THE LAND OF EGYPT; I AM THE LORD YOUR GOD.

BUT THE INSTRUCTIONS DID NOT LAST LONG FOR KORAH, DATHAN AND ABIRAM AND REBELLED AGAINST MOSES AND AARON. THEY ROSE UP BEFORE MOSES AND GATHERED THEMSELVES TOGETHER AGAINST MOSES AND AARON.

KORAH WAS THE FIRST BORN SO HE WANTED MORE POWER; IT WAS HIS HUMAN REASONING WHICH GOT HIM IN TROUBLE BUT REALLY THEY WERE DOING IT AGAINST GOD. THEY WERE INFLUENCED BY A DEMONIC SPIRIT. WHEN MOSES HEARD ALL THEY HAD TO SAY, HE FELL UPON HIS FACE TO GOD AND HE REALIZED HE WAS SPEAKING TO DEMONS.

MOSES SAID TO KORAH, DATHAN AND ABIRAM, PUT INCENSE BEFORE THE LORD TOMORROW AND WHOMEVER THE LORD CHOOSES, HE SHALL BE HOLY. IT SEEMS A SMALL THING THAT THE GOD OF ISRAEL HAS SEPARATED YOU TO DO THE SERVICE OF THE TABERNACLE OF THE LORD AND TO STAND BEFORE THE CONGREGATION TO MINISTER UNTO THEM. ISN'T THIS LEADERSHIP GOOD ENOUGH FOR YOU MOSES ASKED KORAH.

KORAH AND HIS COMPANY OF PEOPLE WERE AFTER THE PRIESTHOOD AND WANTED TO DO THE SERVICE OF THE TABERNACLE. BUT GOD HAD APPOINTED AARON AND HIS SONS TO DO THE WORK AND THE LEVITES WERE THERE ASSISTANTS. Hebrew 5:4

MOSES SAID TO KORAH, DATHAN AND ABIRAM "YOU ARE AGAINST THE LORD AND AARON AND YOU MURMUR AGAINST THEM". KORAH SAID TO MOSES "YOU HAVE BROUGHT US UP OUT OF THE LAND THAT FLOWS WITH MILK AND HONEY TO KILL US IN THE WILDERNESS". KORAH IS IMPLYING EGYPT IS THE LAND OF MILK AND HONEY. YOU SEE WHEN WE OPEN OUR MINDS TO HUMAN REASONING, SATAN MOVE IN AND MAKES IT WORSE.

KORAH SAID TO MOSES "YOU HAVE NOT BROUGHT US TO THE LAND WHICH FLOWS WITH MILK AND HONEY OR GIVEN US FIELDS AND VINEYARDS". THE CHILDREN OF ISRAEL WERE THE ONES THAT DID NOT WANT TO GO TO THE LAND OF CANAAN. MOSES SPOKE TO GOD AND SAID "I HAVE NOT TAKEN A DONKEY FROM THEM AND NEITHER HAVE I HURT THEM.

THE NEXT DAY KORAH AND HIS COMPANY OF PEOPLE GATHERED ALL THE CONGREGATION UNTO THE DOOR OF THE TABERNACLE AND THE GLORY OF THE LORD APPEARED UNTO ALL THE CONGREGATION. GOD SPOKE TO MOSES AND AARON AND SAID "SEPARATE YOURSELVES FROM AMONG THIS CONGREGATION THAT I MAY CONSUME THEM IN A MOMENT."

GOD IS TELLING MOSES AND AARON TO GET OUT OF BABYLON PHYSICALLY AND SPIRITUALLY AND GOD TELLS US THE SAME THING. "And I heard another voice from heaven, saying, come out of her (Babylon), my people, that ye be not partakers of her sins, and that ye receive not of her plagues. Revelation 18:4

GOD TOLD MOSES "SPEAK TO THE CONGREGATION AND DEPART FROM THESE WICKED MEN AND TOUCH NOTHING OF THEIRS LEST YOU BE CONSUMED IN ALL THEIR SINS".

MOSES TOLD THEM "HEREBY YOU SHALL KNOW THE LORD HAS SENT ME TO DO ALL THESE WORKS FOR I HAVE NOT DONE THEM OF MY OWN MIND". "IF THESE MEN DIE THE COMMON DEATH OF ALL MEN THEN THE LORD HAS NOT SENT ME. BUT IF THE LORD MAKE A NEW THING AND THE EARTH OPENS HER MOUTH AND SWALLOWS THEM UP...AND THEY GO DOWN QUICK IN TO THE

PIT THEN YOU SHALL UNDERSTAND THAT THESE MEN HAVE PROVOKED THE LORD".

"AND IT CAME TO PASS AT THE END OF SPEAKING THESE WORDS, THAT THE GROUND CLAVE ASUNDER THAT WAS UNDER THEM AND THE EARTH SWALLOWED THEM UP AND THEIR HOUSES AND ALL THE MEN THAT WERE WITH KORAH AND ALL THEIR GOODS. THE EARTH CLOSED UPON THEM AND THEY PERISHED FROM THE CONGREGATION."

ALL ISRAEL WHICH WERE AROUND THEM FLED AT THE CRY OF THEM FOR THEY SAID "LEST THE EARTH SWALLOW US UP ALSO". THE CHILDREN OF ISRAEL WERE FILLED WITH SUPERSTITION FROM BEING A SLAVE FROM LIVING IN EGYPT AND WERE POISENED WITH IDOLATRY. THE CHILDREN OF ISRAEL DID NOT LEARN FROM THIS SITUATION AND ON THE NEXT DAY THEY BLAMED MOSES AND AARON SAYING "YE HAVE KILLED THE PEOPLE OF THE LORD."

THE CHILDREN OF ISRAEL BLAMED MOSES AND AARON FOR WHEN WE LISTEN TO SATAN WE SEE BAD AS GOOD; **WE MUST LISTEN TO GOD ONLY.**

MOSES TOLD AARON, "TAKE A CENSER AND PUT FIRE THERE IN FROM OFF THE ALTAR, AND PUT ON INCENSE, AND GO QUICKLY UNTO THE CONGREGATION AND MAKE AND ATONEMENT FOR THEM: FOR THERE IS WRATH GONE OUT FROM THE LORD; THE PLAGUE IS BEGUN". AND AARON DID AS MOSES SAID AND HE STOOD BETWEEN THE DEAD AND THE LIVING AND THE PLAGUE WAS STOPPED. MOSES WAS A GOOD SHEPHERD OF GOD FOR HE STOOD IN THE GAP AND WE ALL NEED TO DO THIS AND GOD HONORED IT AND THE PLAGUE WAS STOPPED BY GOD.

MEMORY VERSE

**THAT YOU MAY REMEMBER, AND DO ALL MY COMMANDMENTS,
AND BE HOLY UNTO YOUR GOD.**

NUMBERS 15:40

MEMORY VERSE
THAT YOU MAY REMEMBER, AND DO ALL MY COMMANDMENTS,
AND BE HOLY UNTO YOUR GOD.
NUMBERS 15:40

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.