

TORAH, GOD'S INSTRUCTIONS
DEUTERONOMY – 5 – MOSES REVIEWS THE TEN
COMMANDMENTS WITH THE CHILDREN OF ISRAEL.
DEUTERONOMY – 6 – TEACH OUR CHILDREN THE LAWS OF
GOD; THIS IS WHY OUR WORLD IS IN SUCH A MESS FOR THEY DO
NOT KEEP GOD'S COMMANDMENTS.

Say – Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we study of the book of Deuteronomy.

Deuteronomy 5

Say – Moses goes over the Ten Commandments with the 12 tribes of Israel.

¹ And Moses called all Israel, and said to them: "Hear (means obey), O Israel, the statutes and judgments (ordinances) which I speak in your hearing today, that you may learn them and be careful to observe them. (Only way we will know them is if we study them.)

² The LORD our God made a covenant with us in Horeb (The Lord of the covenant, Jesus Christ.).

³ The LORD did not make this covenant with our fathers, but with us, those who *are* here today, all of us who *are* alive (Talking to those under 20; the 2nd generation.).

⁴ The LORD talked with you face to face on the mountain from the midst of the fire.

⁵ I stood between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up the mountain. *He* said: (The Children of Israel had superstition from their lives in Egypt.)

⁶ *I am* the LORD your God who brought you out of the land of Egypt, out of the house of bondage.

⁷ You shall have no other gods before Me (Elohim). (No one else beside God.)

⁸ You shall not make (produce) for yourself a carved image (an idol)—any likeness of *anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth;

⁹ you shall not bow down to them nor serve them. For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me, (I am your Husband; if you love Me keep my commandments. Whatever parents reap from walking their own way and if children do it will reap the same thing or following a false religion.)

¹⁰ but showing mercy to thousands, to those who love Me and keep My commandments (Not to those who disobey God; for God shows mercy to the repentant sinner.)

¹¹ You shall not take the name of the LORD your God in vain, for the LORD will not hold *him* guiltless who takes His name in vain. (When our conduct does not match what God says, we take His name in vain; we must a repent daily.)

¹² ‘ Observe the Sabbath day, to keep it holy, as the LORD your God commanded you (The Sabbath is prophetic; the Sabbath is talking about the Kingdom of God or 1000 year reign with Christ on this earth and it was made at creation, Genesis 2:2-3. This was given to all not just Jews.).

¹³ Six days you shall labor and do all your work,

¹⁴ but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, that your male servant and your female servant may rest as well as you. (If you have a business; don’t make money on the Sabbath.)

¹⁵ And remember that you were a slave in the land of Egypt (You know how it feels to never rest.), and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day (God is over all and has the authority to designate what He wants.).

¹⁶ ‘ Honor your father and your mother, as the LORD your God has commanded you, that your days may be long, and that it may be well with you in the land which the LORD your God is giving you.

¹⁷ You shall not murder.

¹⁸ You shall not commit adultery (Any sexual immorality.).

¹⁹ You shall not steal.

²⁰ You shall not bear false witness (mis - representation) against your neighbor.

²¹ You shall not covet your neighbor’s wife; and you shall not desire your neighbor’s house, his field, his male servant, his female servant, his ox, his donkey, or anything that is your neighbor’s.’

²² “These words the LORD spoke to all your assembly, in the mountain from the midst of the fire, the cloud, and the thick darkness, with a loud voice; and He added no more. And He wrote them on two tablets of stone and gave them to me.

²³ “So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire, that you came near to me, all the heads (leaders) of your tribes and your elders.

²⁴ And you said: 'Surely the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire. We have seen this day that God speaks with man; yet he *still* lives (Pagan concepts from Egypt were gone now but turn and read vs. 25. Why, because superstition and deception is so deep within them.).

²⁵ Now therefore, why should we die? For this great fire will consume us; if we hear the voice of the LORD our God anymore, then we shall die.

²⁶ For who *is there* of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we *have*, and lived?

²⁷ You go near and hear all that the LORD our God may say, and tell us all that the LORD our God says to you, and we will hear and do *it*.' (The Israelites did not listen and had the golden calf.)

²⁸ "Then the LORD heard the voice of your words when you spoke to me, and the LORD said to me: 'I have heard the voice of the words of this people which they have spoken to you. They are right *in* all that they have spoken.

²⁹ Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!

³⁰ Go and say to them, "Return to your tents."

³¹ But as for you, stand here by Me, and I will speak to you all the commandments, the statutes, and the judgments which you shall teach them, that they may observe *them* in the land which I am giving them to possess.'

³² "Therefore you shall be careful to do as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left (conservative or liberal).

³³ You shall walk in all the ways which the LORD your God has commanded you, that you may live and *that it may be* well with you, and *that* you may prolong *your* days in the land which you shall possess (If we don't walk all the way with God, we won't have on the garment of salvation.).

Deuteronomy 6

¹Now these are the commandments (This is why the world is in such a mess; the world does not keep God's commandments.), the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

²That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

³Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

⁴Hear, O Israel: The LORD our God is one LORD (None is God except God; it did not mean there was no “Most High” and one Creator. The Israelites had gods of animals, sun, moon, and stars.):

⁵And thou shalt love the LORD (Your Elohim) thy God with all thine heart, and with all thy soul (life), and with all thy might.

⁶And these words, which I command thee this day, shall be in thine heart (This is where love starts and the rest will follow.):

⁷And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. (Take the time and patience for this is life for our children; this is what our conversations should be about; link the events of the day with the Law of God and when people don't do this there is a generation gap. Teach the Law of God; don't watch T. V.; we have to do the best in the circumstances and bring it to life.)

⁸And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes (God's commandments are the way to walk to live a good life; like a jewel that you are aware of.).

⁹And thou shalt write them upon the posts of thy house, and on thy gates (This was a literal thing; but God want them in our hearts.).

¹⁰And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

¹¹And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

¹²Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage. (If God had not delivered us we would still be in our sins.)

¹³Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

¹⁴Ye shall not go after other gods, of the gods of the people which are round about you;

¹⁵(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth (God is our deliverer, Creator, and Provider. People never thake the blame and place it on God; God is a jealous God and if we are not going to obey Him, He will destroy us from off the face of the earth. The world has rebelled against His laws of Love and they do not realize they are not pleasing God.).

¹⁶Ye shall not tempt the LORD your God, as ye tempted him in Massah (The Bible tells us “And he called the name of the place Massah (which means ‘temptation’), and Meribah (which means “strife” or “contention”), because of the chiding (which means “controversy or a dispute”) of the children of Israel, and because they temped (or tried) the LORD saying, Is the Lord among us, or not? God was always with the children of Israel but they had an evil heart; not meek and humble. God was right there feeding them and their clothes were not wearing out and God did miracle after miracle for them; how could they not know God was with them.)

¹⁷Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee (Not Sunday or Easter or Halloween or Christmas but God’s Holy Days, see the lesson on Leviticus 23. Not the laws man makes; God is not interested in those so do the things which please Him.).

¹⁸And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers (Abraham, Isaac and Jacob).

¹⁹To cast out all thine enemies from before thee, as the LORD hath spoken.

²⁰And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

²¹Then thou shalt say unto thy son, We were Pharaoh's bondmen (slaves) in Egypt; and the LORD brought us out of Egypt with a mighty hand: (Tell the story as if you went through it and the child will grow up and do the same thing to his children.)

²²And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: (The 1st generation saw it all; go to lesson Exodus 4, 5, 7, 8, 9, 10, 11, 12)

²³And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers (Abraham, Isaac and Jacob).

²⁴And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

²⁵And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

MEMORY VERSE

And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Deuteronomy 6:25

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

HEAR, O ISRAEL: THE LORD OUR GOD IS ONE LORD

AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THINE HEART, AND WITH ALL THY SOUL (life), AND WITH ALL THY MIGHT.

AND THESE WORDS (God's commandments), WHICH I COMMAND THEE THIS DAY SHALL BE IN THINE HEART (This is where love starts and the rest will follow.):

AND THOU SHALT TEACH THEM DILIGENTLY UNTO THY CHILDREN, AND SHALT TALK OF THEM WHEN THOU SITTEST IN THINE HOUSE, AND WHEN THOU WALKEST BY THE WAY, AND WHEN THOU LIEST DOWN, AND WHEN THOU RISEST UP.

(Take the time and patience for this is life for our children; this is what our conversations should be about; link the events of the day with the Law of God and when people don't do this there is a generation gap. Teach the Law of God; don't watch T. V.; we have to do the best in the circumstances and bring it to life for them.)

AND THOU SHALT BIND THEM FOR A SIGN UPON THINE HAND, AND THEY SHALL BE AS FRONTLETS BETWEEN THINE EYES. (God's commandments are the way to walk to live a good life; like a jewel that you are aware of.)

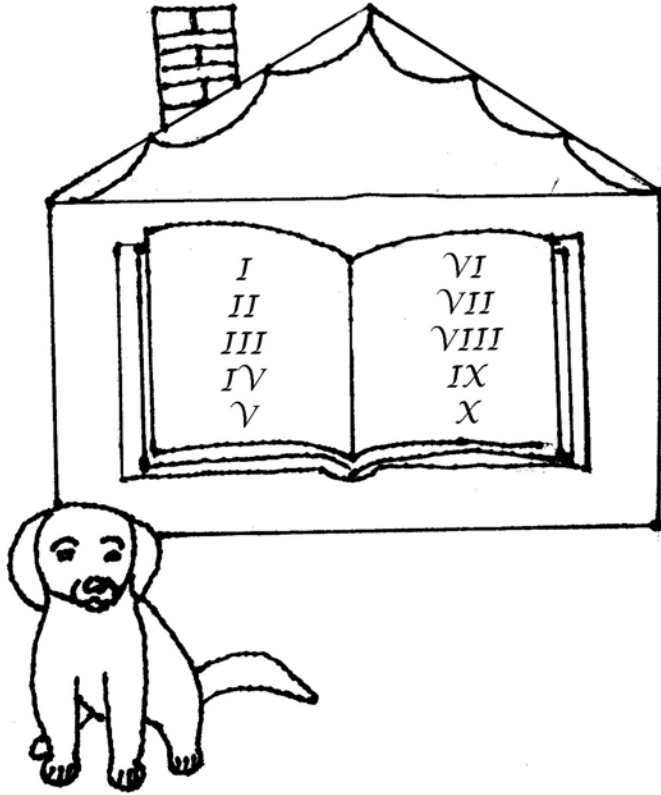
AND THOU SHALT WRITE THEM UPON THE POSTS OF THY HOUSE, AND ON THEY GATES. (This was a literal thing; God wants them in our hearts/mind.)

MEMORY VERSE

AND IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANMENTS BEFORE THE LORD OUR GOD, AS HE HATH COMMANDED US.

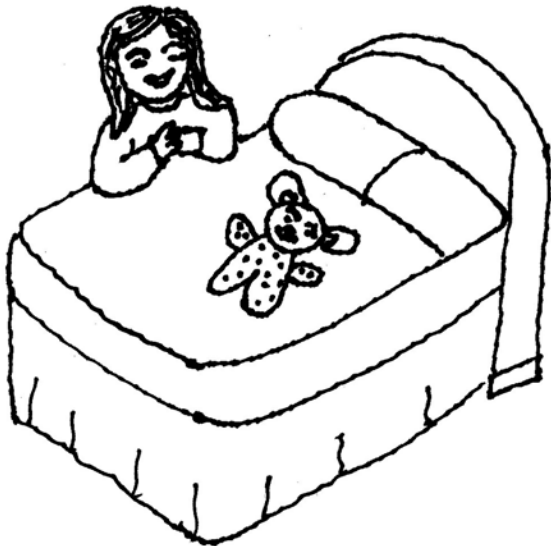
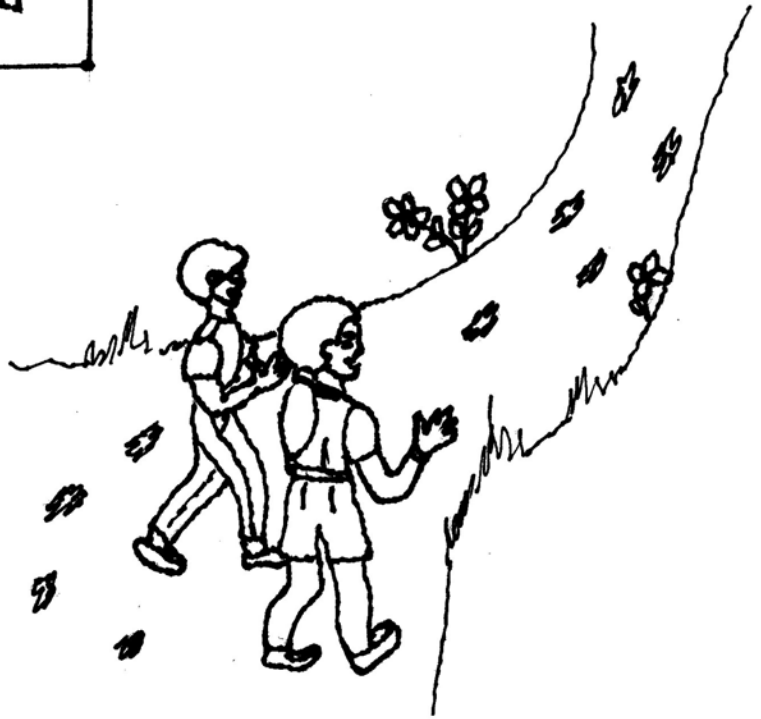
DEUTERONOMY 6:25

GOD'S COMMANDMENTS
AND THOU SHALT TEACH THEM
DILIGENTLY UNTO THY CHILDREN,



AND SHALT TALK
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SITTEST IN THINE
HOUSE

AND WHEN THOU
WALKEST BY THE WAY,



AND WHEN THOU LIEST
DOWN, AND WHEN
THOU RISEST UP.
DEUTERONOMY 6:7