

TORAH, GOD'S INSTRUCTIONS
DEUTERONOMY – 3 – MOSES
DEUTERONOMY - 4 – HEAR AND OBEY GOD

Say – Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we study of the book of Deuteronomy.

Deuteronomy 3

Say – Moses made it into the Promised Land of Canaan but only a part of it but did not go over the Jordan River. The 2nd generation possessed the land on both sides of the river.

¹Then we turned, and went up the way to Bashan: and Og (giant) the king of Bashan came out against us (This is the land of Israel and still should be; from the Euphrates to the Nile will be Israel.), he and all his people, to battle at Edrei.

²And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand (God fought for the Israelites as He had promised.); and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

³So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

⁴And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

⁵All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

⁶And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city. (The God of Israel left nothing behind so there was no evidence.)

⁷But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

⁸And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

⁹(Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

¹⁰All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan (A beautiful territory).

¹¹For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man (He was a

big man. Here we have Bashan delivered into the hand of Israel by God. Please read the following: “¹Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD. ²Ye that stand in the house of the LORD, in the courts of the house of our God. ³Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant. ⁴For the LORD hath chosen Jacob unto himself, and Israel for his peculiar (special) treasure. ⁵For I know that the LORD is great, and that our Lord is above all (false) gods. ⁶Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places. ⁷He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries. ⁸Who smote the firstborn of Egypt, both of man and beast. ⁹Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. ¹⁰Who smote great nations, and slew mighty kings; ¹¹Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: ¹²And gave their land for an heritage, an heritage unto Israel his people. ¹³Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations. ¹⁴For the LORD will judge his people, and he will repent himself concerning his servants. ¹⁵The idols of the heathen are silver and gold, the work of men's hands. ¹⁶They have mouths, but they speak not; eyes have they, but they see not; ¹⁷They have ears, but they hear not; neither is there any breath in their mouths. ¹⁸They that make them are like unto them: so is every one that trusteth in them. ¹⁹Bless the LORD, O house of Israel: bless the LORD, O house of Aaron: ²⁰Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD. ²¹Blessed be the LORD out of Zion (Jerusalem), which dwelleth at Jerusalem. Praise ye the LORD.” Psalm 135).

Say – Dividing the land; it did not matter how big anyone was, when God is with you, all are dwarfs.

¹²And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

¹³And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

¹⁴Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

¹⁵And I gave Gilead unto Machir.

¹⁶And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon; (Elijah came from Gilead; so he came from an American territory.)

¹⁷The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea (Dead Sea), under Ashdothpisgah eastward.

¹⁸And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.

¹⁹But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

²⁰Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I (God) have given you.

Say – The conquering of the land was by both Moses and Joshua. Moses gave Joshua encouragement and strengthen him for Joshua was going to be the leader of the Israelites. Joshua had seen it with his own eyes what God had done for the Israelites. In Deuteronomy 3:22 says, “Ye shall not fear them: for the LORD your God he shall fight for you.”

²¹And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

²²Ye shall not fear them: for the LORD your God he shall fight for you (When obedient to God, God will fight the battles for us).

Say – Moses prays to God

²³And I besought the LORD at that time, saying,

²⁴O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth (Moses referring to pagan gods of the sun, moon and stars.), that can do according to thy works, and according to thy might?

²⁵I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

²⁶But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

(God promised Moses the sight of Canaan from Pisgah.) ²⁷Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

²⁸But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

²⁹So we abode in the valley over against Bethpeor (until Moses died).

Deuteronomy 4

Say – Moses urges the people to hear and obey God.

¹Now therefore hearken (hearken means hear and obey in Hebrew), O Israel, unto the statutes and unto the judgments (decisions based on God's Law), which I (The Lawgiver) teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you (Don't use your own understanding.).

²Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

³Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

⁴But ye that did cleave unto the LORD your God are alive every one of you this day.

⁵Behold, I have taught you statutes and judgments (decisions based on God's Law), even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

⁶Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people (When they see the end result where everything works then they will be a light unto the other nations. The Bible tells us "O house of Jacob/Israel, come ye, and let us walk in the light of the LORD" Isaiah 2:5. Israel will be a blessing to all nations and all of God's Laws apply to God's called today.)

⁷For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

⁸And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

⁹Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; (So many families are so split; parents and children are seldom together for they do their own thing.)

¹⁰Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children (This is the only generation which saw it; so speak of it often as if you lived it.).

¹¹And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness (Giving of the Ten Commandments.).

¹²And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude (form); only ye heard a voice.

¹³And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

¹⁴And the LORD commanded me at that time to teach you statutes and judgments (ordinances), that ye might do them in the land whither ye go over to possess it (None was Moses' idea; it was God's way of life.).

Say – Moses warns about idols.

¹⁵Take ye therefore good heed unto yourselves; for ye saw no manner of similitude (form) on the day that the LORD spake unto you in Horeb out of the midst of the fire:

¹⁶Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, (Easter is the celebration of a pagan goddess called Ashtoreth, a goddess of the Canaanites; most people say forget Passover but Christ kept the Passover and He was our Passover "... for even Christ our Passover (not Easter) is sacrificed for us" I Corinthians 5:7.)

¹⁷The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air (heaven, sky),

¹⁸The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

¹⁹And lest thou lift up thine eyes unto heaven (speaking of the stratosphere not the heaven of God but where the sun, moon and stars are), and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

²⁰But the LORD hath taken you, and brought you forth out of the iron furnace (First time and God will do it again in the tribulation and they will think of His deliverance and will walk in one religion; his law in their hearts which is the new covenant.), even out of Egypt, to be unto him a people of inheritance, as ye are this day.

²¹Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

²²But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

²³Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

²⁴For the LORD thy God is a consuming fire, even a jealous God.

²⁵When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

²⁶I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

²⁷And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

²⁸And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

²⁹But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul (life).

³⁰When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

³¹(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

³²For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

³³Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

³⁴Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

³⁵Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

³⁶Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

37And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

38To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

39Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

40Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

41Then Moses severed three cities on this side Jordan toward the sunrising;

42That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

43Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44And this is the law which Moses set before the children of Israel:

45These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

46On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

47And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

48From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

49And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

MEMORY VERSE

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

DUETERONOMY 4:2

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

MOSES TALKED TO THE TWELVE TRIBES OF ISRAEL

MOSES WANTED THE 12 TRIBES OF ISRAEL TO HEAR GOD AND OBEY HIM; DON'T USE YOUR OWN UNDERSTANDING; USE GOD'S WAY OF LIFE.

"YE SHALL NOT ADD UNTO THE WORD WHICH I COMMAND YOU, NEITHER SHALL YE DIMINISH FROM IT, THAT YE MAKE KEEP THE COMMANDMENTS OF THE LORD YOUR GOD WHICH I COMMAND YOU."

"BEHOLD, I HAVE TAUGHT YOU STATUTES AND JUDGMENTS (decisions based on God's Law), EVEN AS THE LORD MY GOD COMMANDED ME, THAT YE SHOULD DO SO IN THE LAND (Land of Canaan, the Promised Land) THAT YE SHOULD DO SO IN THE LAND WHITHER YE GO TO POSSESS IT.

"KEEP THEREFORE AND DO THEM; FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING IN THE SIGHT OF ALL THE NATIONS, WHICH SHALL HEAR ALL THESE STATUTES, AND SAY, SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE. THE BIBLE TELLS US "O HOUSE OF JACOB/ISRAEL, COME YE AND LET US WALK IN THE LIGHT OF THE LORD" ISAIAH 2:5. ISRAEL WILL BE A BLESSING TO ALL NATIONS AND A LIGHT TO ALL NATIONS AND ALL OF GOD'S LAWS APPLY TO GOD'S CALLED TODAY.

"... KEEP THY SOUL (life) DILIGENTLY (hard working), LEST THOU FORGET THE THINGS WHICH THINE EYES HAVE SEEN, AND TEACH THEM TO THY SONS, AND THY SONS'S SONS. CAN YOU THINK OF SOME THINGS THE 12 TRIBES OF ISRAEL SAW WHEN THEY LEFT EGYPT AND HOW GOD PUT A CLOUD BY DAY AND FIRE BY NIGHT TO GUIDE THEM.

MOSES WARNED THE 12 TRIBES ABOUT KEEPING FROM IDOLS "LEST YE CORRUPT YOURSELVES, AND MAKE YOU A GRAVEN IMAGE, ... THE LIKENESS OF MALE OR FEMALE."

EASTER IS THE CELEBRATION OF A PAGAN GODDESS CALLED ASHTORETH, A GODDESS OF THE CANAANITES; CHRIST KEPT THE PASSOVER AND CHRIST WAS OUR PASSOVER "...FOR EVEN CHRIST OUR PASSOVER (NOT EASTER) IS SACRIFICED FOR US" I CORINTHIANS 5:7.

DO NOT MAKE "THE LIKENESS OF ANY BEAST THAT IS ON THE EARTH, THE LIKENESS OF ANY WINGED FOWL THAT FLIETH IN THE AIR (heaven or sky),

DO NOT MAKE "THE LIKENESS OF ANY THING THAT CREEPETH ON THE GROUND, THE LIKENESS OF ANY FISH THAT IS IN THE WATERS BENEATH THE EARTH: AND LEST THOU LIFT UP THINE EYES UNTO HEAVEN AND WHEN THOU SEEST THE SUN, AND THE MOON, AND THE STARS, EVEN ALL THE HOST OF HEAVEN, SHOULDEST BE DRIVEN TO WORSHIP THEM AND SERVE THEM...

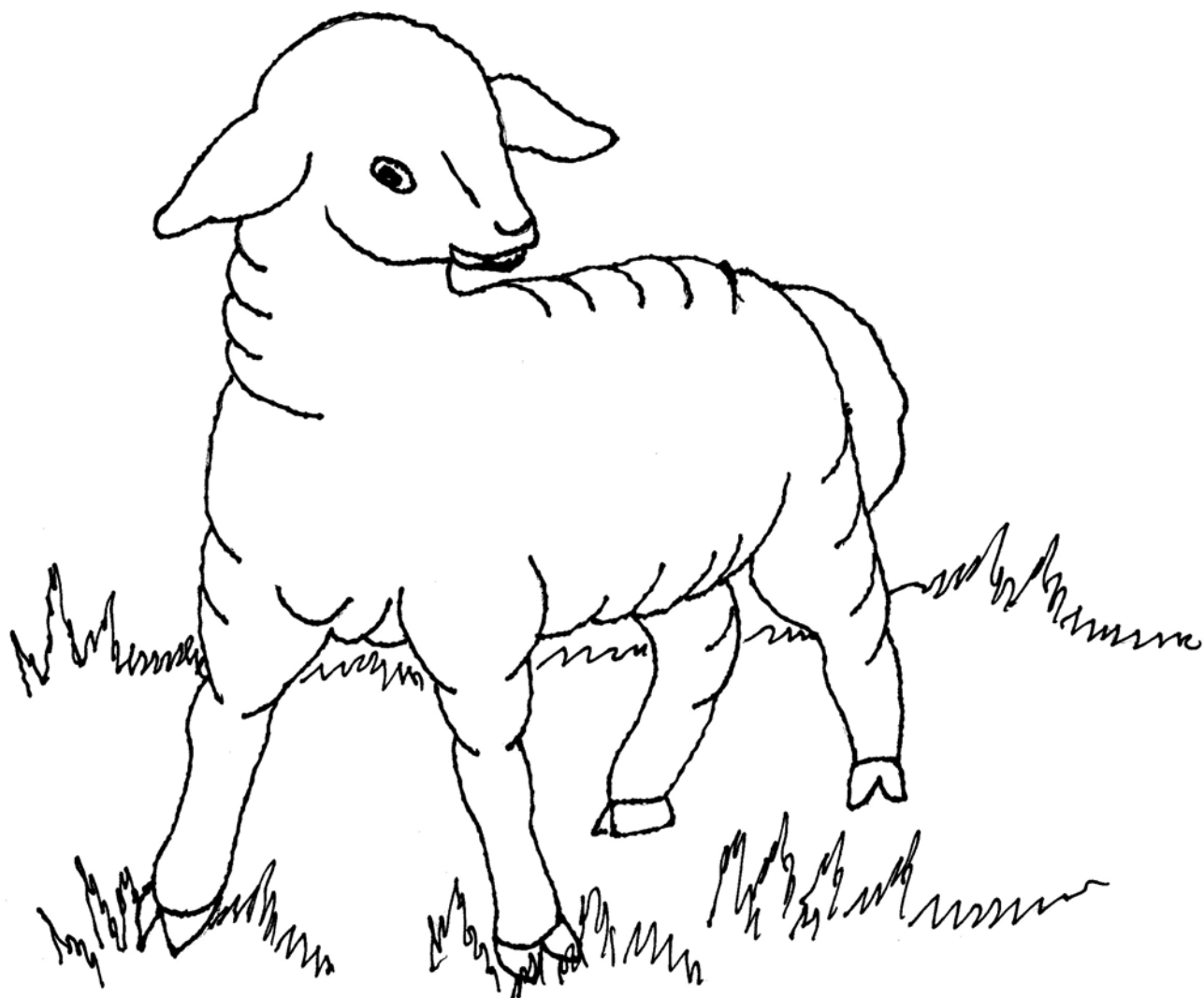
THE 12 TRIBES OF ISRAEL WILL WALK IN ONE RELIGION "THERE IS ONE BODY, AND ONE SPIRIT, EVEN AS YE ARE CALLED IN ONE HOPE OF YOUR CALLING;

ONE LORD, ONE FAITH, ONE BAPTISM, ONE GOD AND FATHER OF ALL, WHO IS ABOVE ALL, AND THROUGH ALL, AND IN YOU ALL."

EPHESIANS 4:5-6

YE SHALL WALK AFTER THE LORD YOUR GOD, AND FEAR HIM, AND KEEP HIS COMMANDMENTS, AND OBEY HIS VOICE, AND YE SHALL SERVE HIM AND CLEAVE UNTO HIM.

DEUTERONOMY 13:4



AND WHEN HE PUTTETH FORTH HIS OWN SHEEP, HE GOETH BEFORE THEM, AND THE SHEEP FOLLOW HIM; FOR THEY KNOW HIS VOICE.

JOHN 10:4