

TORAH, GOD'S INSTRUCTIONS  
DEUTERONOMY – 27 – CONSEQUENCES OF OBEDIENCE AND  
DISOBEDIENCE – A MONUMENT FOR GOD'S LAW

Say – Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we study of the book of Deuteronomy.

**Deuteronomy 27**

Say – Because Moses is reaching his end and the elders will take over – these elders became the Sanhedrim and had God's spirit.

The Sanhedrin was an assembly of twenty-three judges appointed in every city in the Biblical Land of Israel.

The Great Sanhedrin was the supreme court of ancient Israel made of 71 members. The Great Sanhedrin was made up of a Chief/Prince/Leader called Nasi (At sometimes this position may have been held by the Kohen Gadol or the High Priest), a vice chief justice (Av Beit Din), and sixty-nine general members. In the Second Temple period, the Great Sanhedrin met in the Hall of Hewn Stones in the Temple in Jerusalem. The court convened every day except Festivals and Sabbath. In the late 3<sup>rd</sup> century, to avoid persecution, its decisions were issued under the name of Beth HaMidrash.

The second last binding decision of the Sanhedrin was in 358, when the Hebrew Calendar was adopted. The Sanhedrin was dissolved after continued persecution by the Roman Empire.

Function and procedures

The Sanhedrin as a body claimed powers that lesser Jewish court did not have. As such, they were the only ones who could try the king, extend the boundaries of the Temple and Jerusalem, and were the ones to whom all questions of the law were finally put. Go to <http://en.wikipedia.org/wiki/Sanhedrin> for more information; there is a lot to read there.

<sup>1</sup>And Moses with the elders of Israel commanded the people, saying, Keep all (not some) the commandments which I command you this day.

<sup>2</sup>And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones (not little stones), and plaister them with plaister (White wash it so you can write on it.) (<sup>30</sup>Then Joshua built an altar unto the LORD God of Israel in mount Ebal, <sup>31</sup>As Moses the servant of the LORD commanded the children of

Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. 32And he wrote there upon the stones a copy of the law of Moses (Given to Him by God.), which he wrote in the presence of the children of Israel. Joshua 8:30-32):

<sup>3</sup>And thou shalt write upon them all the words of this law (The Law God gave Moses.), when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee (A personal promise on a daily basis – generation to generation.).

<sup>4</sup>Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister (Write God's law on the stones; this is what they are to do first in the new life of Israel.).

<sup>5</sup>And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them (No metal instrument.).

<sup>6</sup>Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God (Not the alter in the Tabernacle; this was a one-time offer.):

<sup>7</sup>And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God (Making a covenant with God; eating, drinking was part of the worship and eat with Him, have an intimate relationship with God.).

<sup>8</sup>And thou shalt write upon the stones all the words of this law very plainly.

<sup>9</sup>And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken (obey God and listen), O Israel; this day thou art become the people of the LORD thy God (Now Moses and the priests because they are involved in the sacrifices where in vs. 1 it was Moses and the elders).

<sup>10</sup>Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

<sup>11</sup>And Moses charged the people the same day, saying,

<sup>12</sup>These shall stand upon mount Gerizim (A place of blessing.) to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin (The Bible tells us <sup>33</sup>And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount

Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. <sup>34</sup>And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law. <sup>35</sup>There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.” Joshua 8:33-35):

<sup>13</sup>And these shall stand upon mount Ebal to curse (Ebal became known as the place of curse.); Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

<sup>14</sup>And the Levites shall speak, and say unto all the men of Israel with a loud voice,

<sup>15</sup>Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

<sup>16</sup>Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen (After God comes our parents – we are like a God to our child; our society puts them in a nursing home, shuts the door and disappears; we are cursed as a nation unless we turn to the Law God gave to Moses.).

<sup>17</sup>Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

<sup>18</sup>Cursed be he that maketh the blind to wander out of the way (Speaking mostly spiritually blind or to go astray once we know God and religiously deceive people.). And all the people shall say, Amen (Biggest source of misinformation is religion from man-made people.).

<sup>19</sup>Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

<sup>20</sup>Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

<sup>21</sup>Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

<sup>22</sup>Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

<sup>23</sup>Cursed be he that lieth with his mother in law (The Bible tells us “<sup>17</sup>Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.” Leviticus 18:17. “<sup>14</sup>And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.” Leviticus 20:14). And all the people shall say, Amen.

(All evilness is brought upon us because of disobedience.) <sup>24</sup>Cursed be he that smiteth his neighbour secretly (God sees all things; because you're destroying your family.). And all the people shall say, Amen.

<sup>25</sup>Cursed be he that taketh reward to slay an innocent person (Don't take a bribe.). And all the people shall say, Amen.

<sup>26</sup>Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen (All false religions are under this curse and will pay the price. Here is the Law – obey it and you will be blessed, if we don't we will be cursed.).

### MEMORY VERSE

Cursed be the man that maketh any graven or molten image, and abomination unto the LORD, the work of the craftsman, and putteth in a secret place.

Deuteronomy 27:15

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

THE LEVITES SHALL SPEAK AND SAY UNTO ALL THE MEN OF ISRAEL WITH A LOUD VOICE (DEUTERONOMY 27:14)

CURSED (detest) BE THE MAN THAT MAKETH ANY GRAVEN OR MOLTON IMAGE (an idol), AN ABOMINATION UNTO THE LORD, THE WORK OF THE HANDS (strength) OF THE CRAFTSMAN (engraver), AND PUTTETH IT IN A SECRET PLACE.

GOD SAYS

THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, LIKENESS OF ANY THING THAT IS IN THE HEAVEN (like stars, moon or sun or constellations), ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH (like fish god):

THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME;

AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS.

EXODUS 20:4-6

IN ISAIAH IT SAYS

THE CARPENTER STRETCHETH OUT HIS RULE; HE MARKETH IT OUT WITH A LINE; HE FITTETH IT WITH PLANES, AND HE MARKETH IT OUT WITH A COMPASS, AND MAKETH IT AFTER THE FIGURE OF A MAN, ACCORDING TO THE BEAUTY OF A MAN; THAT IT MAY REMAIN IN THE HOUSE.

HE HEWETH HIM DOWN CEDARS, AND TAKETH THE CYPRESS AND THE OAK, WHICH HE STRENGTHENETH FOR HIMSELF AMONG THE TREES OF THE FOREST: HE PLANTETH AN ASH, AND THE RAIN DOTH NOURISH IT.

THEN SHALL IT BE FOR A MAN TO BURN: FOR HE WILL TAKE THEREOF, AND WARM HIMSELF; YEA, HE KINDLETH IT, AND BAKETH BREAD; YEA, HE MAKETH A god, AND WORSHIPPETH IT; HE MAKETH IT A GRAVEN IMAGE, AND FALLETH DOWN THERETO. (to worship it)

ISAIAH 44:13-15

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EXODUS 20:6

*SEE IF YOU CAN WRITE THE  
TEN COMMANDMENTS BY HEART.*