

TORAH, GOD'S INSTRUCTIONS
DEUTERONOMY –17- MUST HAVE A CLEAN PURE HEART
DEUTERONOMY – 18 – LEVITES – THE LORD IS THEIR
INHERITANCE

Deuteronomy 17

¹Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God (It is the same for spiritual sacrifice – must have a clean pure heart with nothing against anyone. The Bible tells us “Seeing ye have purified your souls (from darkness and from disobedience) in obeying the truth through the spirit unto unfeigned (unpretended) love of the brethren, see that you love one another with a pure heart fervently: I Peter 1:22)

²If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant (The Bible tells us “²³Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.” Deuteronomy 4:23),

³And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded (The Bible tells us “¹⁹And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.” Deuteronomy 4:19);

⁴And it be told thee, and thou hast heard of it, and enquired diligently (Get to the bottom of it because everyone is subject to error.), and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

⁵Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

⁶At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death (They must be very certain.); but at the mouth of one witness he shall not be put to death.

⁷The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you (God decides what is evil, not man.).

⁸If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea (between one cause and another), and between stroke and stroke (The Bible tells us “And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:” Deuteronomy 21:5), being matters of controversy (dispute) within thy gates (The Bible tells us “If there be a controversy between men, and they come unto judgment, that the judges may judge them (The Levites were the Department of Justice.): then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; (The Bible tells us “¹⁸Judges and officers shalt thou make thee in all thy gates (to make sure there is righteousness, justice and mercy), which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just (righteous) judgment.” Deuteronomy 16:18)

⁹And thou shalt come unto the priests the Levites (The Levites study the Law.), and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment (Based on the Law of Moses, given by God, and if they didn't know they could go directly to God.):

¹⁰And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee (the Temple where God resides.); and thou shalt observe to do according to all that they inform thee:

¹¹According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

¹²And the man that will do presumptuously (maliciously), and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel (Not willing to listen to the voice of God.).

¹³And all the people shall hear, and fear, and do no more presumptuously.

¹⁴When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

¹⁵Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee (Not a foreigner.): thou mayest not set a stranger over thee, which is not thy brother.

¹⁶But he shall not multiply horses to himself (A man of war.), nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

¹⁷Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold (Kings would bring women with them and give to the king as a gift and they came with their own gods.).

(God wanted a king who would walk in the ways of God, and be humble.)¹⁸And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: (This is what the king shall do first; a copy of the Torah.)

¹⁹And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law (not his own) and these statutes, to do them: (This is what should guide the king; it is the constitution.)

(Why? Because ²⁰That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left (Go to the righteous way of God; the strait and narrow way. The Bible tells us “Because strait is the gate, and narrow (difficult) is the way, which leadeth unto (eternal) life, and few there be that find it. (If they do not teach God and His laws they must leave. Matthew 7:14): to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.(Unless we turn to God for the Bible says; (in contrast to those in verses 13-15) “ ¹⁶Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. ¹⁷And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Malachi 3:16-17)

Deuteronomy 18

Say – For the Levites; the LORD is their inheritance, as he hath said unto them, vs. 2.

¹The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

²Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

³And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw (stomach).

⁴The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

⁵For the LORD thy God hath chosen him (Levites) out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. (An everlasting priesthood.)

⁶And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

⁷Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

⁸They shall have like portions to eat, beside that which cometh of the sale of his patrimony (inheritance).

Say – Abominations of those nations.

⁹When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. (This is what Israel did and they do it today in the worlds' churches; they teach the doctrine of heaven and hell; trinity, and that we go to heaven when we die. It is untrue; the Bible tells us “¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” I Thessalonians 4:16-17.)

¹⁰There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination (witchcraft), or an observer of times (to practice magic or sorcery), or an enchanter (practice fortunetelling), or a witch (to use enchantment or use magical songs, to mutter).

¹¹Or a charmer, or a consulter (medium) with familiar spirits (people talking to departed ones), or a wizard (a soothsayer), or a necromancer (This is all demons; calls up the dead and the demons as imposter speaks as though they are the dead.).

¹²For all that do these things are an abomination unto the LORD (And yet people do it and think they are Christians.): and because of these abominations the LORD thy God doth drive them out from before thee.

¹³Thou shalt be perfect with the LORD thy God.

¹⁴For these nations, which thou shalt possess, hearkened unto observers of times (demons), and unto diviners (demons): but as for thee, the LORD thy God hath not suffered (allowed) thee so to do.

Say – Moses saying this – speaking what God tells him.

¹⁵The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

¹⁶According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

¹⁷And the LORD said unto me, They have well spoken that which they have spoken.

¹⁸I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all (not some) that I shall command him.

¹⁹And it shall come to pass, that whosoever will not hearken unto my words (My law, My teachings) which he shall speak in my name, I will require it of him.

²⁰But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die (They are self-appointed.).

²¹And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

²²When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

MEMORY VERSE

Blessed are the pure in heart: for they shall see God.

Matthew 5:8

Thou shalt be perfect with the LORD thy God.

Deuteronomy 18:13

I HAVE MADE TWO LESSONS BELOW. YOU CAN CHOOSE WHICH ONE YOU WANT TO USE FOR THE AGE OF YOUR CHILDREN

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

MUST HAVE A CLEAN, PURE HEART

THOU SHALT NOT SACRIFICE UNTO THE LORD
THEY GOD ANY BULLOCK, OR SHSEEP,
WHEREIN IS BLEMISH, OR ANY
EVILFAVOUREDNESS: FOR THAT IS AN
ABOMINATION UNTO THE LORD THY GOD.

DEUTERONOMY 17:1

IT IS THE SAME FOR SPIRITUAL SACRIFICE -
WE MUST HAVE A CLEAN PURE HEART WITH
NOTHING AGAINST ANYONE.

THE BIBLE TELLS US "SEEING YE HAVE
PURIFIED YOUR SOULS (from darkness and from
disobedience) IN OBEYING THE TRUTH
THROUGH THE SPIRIT UNTO UNFEIGNED
(unpretended) LOVE OF THE BRETHREN, SEE
THAT YOU LOVE ONE ANOTHER WITH A PURE
HEART FERVENTLY:

I PETER 1:22

BLESSED ARE THE



PURE

B.R.B.

*IN HEART
FOR THEY SHALL SEE GOD.
MATTHEW 5:8*

THOU SHALT BE PERFECT WITH THE LORD THY GOD

GOD WARNED US ABOUT THE ABOMINATIONS (an abomination is something we are to hate) OF NATIONS.

WHEN THOU ART COME INTO THE LAND WHICH THE LORD THY GOD GIVETH THEE, THOU SHALT NOT LEARN TO DO AFTER THE ABOMINATIONS OF THOSE NATIONS.

THIS IS WHAT ISRAEL DID AND THEY DO IT TODAY IN THE WORLDS' CHURCHES; THEY TEACH THE DOCTRINE OF HEAVEN AND HELL; THE TRINITY (which says there are three Gods and there is only two), AND THAT WE GO TO HEAVEN WHEN WE DIE. IT IS TOTALLY UNTRUE!

THE BIBLE TELLS US "FOR THE LORD HIMSELF SHALL DESCEND FROM HEAVEN WITH A SHOUT, WITH THE VOICE OF THE ARCHANGEL, AND WITH THE TRUMP OF GOD: AND THE DEAD IN CHRIST SHALL RISE FIRST: THEN WE WHICH ARE ALIVE AND REMAIN SHALL BE CAUGHT UP TOGETHER WITH THEM IN THE CLOUDS, TO MEET THE LORD IN THE AIR: AND SO SHALL WE EVER BE WITH THE LORD"

I THESSALONIANS 4:16-17

THERE SHALL NOT BE FOUND AMONG YOU ANY ONE THAT MAKETH HIS SON OR HIS DAUGHTER TO PASS THROUGH THE FIRE, OR THAT USETH DIVINATION (witchcraft), OR AN OBESERVER OF TIMES (to practice magic), OR AN ENCHANTER (practice fortunetelling), OR A WITCH (use magical songs, or to mutter). IT IS DEMONIC AND FROM SATAN.

DEUTERONOMY 18:10 - 11

THOU SHALT BE PERFECT WITH THE LORD THY GOD.