

TORAH, GOD'S INSTRUCTIONS
DEUTERONOMY – 13 – MOSES INSTRUCTS THE ISRAELLITES
ABOUT A PROPHET, A DREAMER OF DREAMS, FOR IT IS OF SATAN.
DEUTERONOMY – 14 – CLEAN AND UNCLEAR FOODS

Deuteronomy 13

Say – Read verses 1-5

¹If there arise among you a prophet (This is a false prophet. The Bible tells us “²⁰But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. ²¹And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? ²²When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.” Deuteronomy 18:20-22. “⁶And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.” Numbers 12:6), or a dreamer of dreams, and giveth thee a sign or a wonder,

²And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods (false gods which are under Satan), which thou hast not known, and let us serve them;

³Thou shalt not hearken (listen) unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul (life). (If weren't for the “elect” of God they would be deceived. Who are the “elect”; they are called of God, forgiven of their sins and been baptized and received God and Christ's spirit.)

⁴Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. (And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know His voice. A stranger they will not follow but will flee from him for they know not the voice of strangers” John 10:4-5.)

⁵And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt (and God's people today from Babylon), and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. (God through Paul said ¹⁶For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost (Why would Paul, a Christian, go to Pentecost; it was because there was no change; the same yesterday, today and forever.). ¹⁷And from Miletus he sent to Ephesus, and called the elders of the church. ¹⁸And when they were

come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons. ¹⁹Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: ²⁰And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house. ²¹Testifying both to the Jews, and also to the Greeks (the Greeks God was grafting in), repentance toward God, and faith toward our Lord Jesus Christ. ²²And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there (compelled by the spirit to teach): ²³Save that the Holy Ghost (Jesus) witnesseth in every city, saying that bonds (chains) and afflictions (tribulation) abide me (await me). ²⁴But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God (Once we repent; God will lead us to the Kingdom of God for repentance is the only way we come under grace.) ²⁵And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more (Same Kingdom the prophets preached. The kingdom is the Kingdom. God will set it up in Israel and His law will go out and we do not go to heaven for the Kingdom will be on this earth. Matthew 6:10, Luke 11:2 which says, ¹⁰Thy kingdom come, Thy will be done in earth, as it is in heaven.”). ²⁶Wherefore I take you to record this day, that I am pure from the blood of all men. ²⁷For I have not shunned to declare unto you all the counsel of God. ²⁸Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood (With righteous doctrine not false doctrine.) ²⁹For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock (Supposedly coming in the name of the LORD but of a different spirit.). ³⁰Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. ³¹Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears (Paul told them everything; he knew it was coming; the mystery of iniquity or lawlessness.). ³²And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. ³³I have coveted no man's silver, or gold, or apparel. ³⁴Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me (Worked hard all day and preached too.). ³⁵I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive (I was never after your money.) ³⁶And when he had thus spoken, he kneeled down, and prayed with them all. ³⁷And they all wept sore, and fell on Paul's neck, and kissed him, ³⁸Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.” Acts 20:16-38)

⁶If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend (someone you trust), which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; (The world does not say it this way but ultimately this is what they are saying.)

⁷Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

⁸Thou shalt not consent unto him, nor hearken (don't listen) unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him (expose him so he doesn't deceive others):

⁹But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people (We don't kill them but we flee from them.).

¹⁰And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God (out of deception), which brought thee out of the land of Egypt, from the house of bondage (Beware that we do not become deceived by ourselves and become the grievous wolf.).

¹¹And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you (Leading you astray, false doctrine by false doctrine.).

¹²If thou shalt hear say in one of thy cities (or churches), which the LORD thy God hath given thee to dwell there, saying,

¹³Certain men, the children of Belial (means worthlessness, wickedness and lawlessness), are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known (no other doctrine);

¹⁴Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

¹⁵Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword (utter destruction).

¹⁶And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

¹⁷And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; (God's anger would be against us if we allow such behavior.)

¹⁸When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God. (Moses would never teach us something wrong in the eyes of God; there were all kinds of wicked practices they saw in the pagan nations they conquered.)

Deuteronomy 14

¹Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

²For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar (God's treasure) people unto himself, above all the nations that are upon the earth. (God chose them to be His bride, the 1st to be born again and a light to all.)

³Thou shalt not eat any abominable thing (False prophets came and said you can eat anything you want and it is the same today.).

⁴These are the beasts which ye shall eat: the ox, the sheep, and the goat,

⁵The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

⁶And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

⁷Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

⁸And the swine (pig), because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

⁹These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

¹⁰And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

¹¹Of all clean birds ye shall eat.

¹²But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

¹³And the glede, and the kite, and the vulture after his kind,

¹⁴And every raven after his kind,

¹⁵And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

¹⁶The little owl, and the great owl, and the swan,

¹⁷And the pelican, and the gier eagle, and the cormorant,

¹⁸And the stork, and the heron after her kind, and the lapwing, and the bat.

19And every creeping thing that flieth is unclean unto you: they shall not be eaten.

20But of all clean fowls ye may eat.

21Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. (You are holy people and cannot eat many things for you are in a different category. "Thou shalt not seethe a kid in his mother's milk"; don't take a kid in this condition it is cruelty to the mother; wait until a month old. The context here is what is holy and what is not holy for God's people.)

Say – Understand in vs. 22-29 were in an agrarian society.

22Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. (Talking about the 2nd tithe here; the 1st tithe was given to the Levites and Priesthood.)

23And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn (wheat), of thy wine (fresh new wine), and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26And thou shalt bestow that money for whatsoever thy soul lusteth (desire) after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, (What is wrong is to drink too much and get drunk.)

27And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee. (The Levite doesn't have land so no 2nd tithe; they must be taken care of.)

28At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates: (At the end of every three years bring all tithes 1st and 2nd; the Levites come and take their share, the widows and orphans and then you come and take your portion and everybody goes to the Feast.)

29And the Levite, (because he hath no part nor inheritance with thee, (The 1st one to come and picks up the 1st tithe; 2nd the stranger comes and the fatherless and the widow.) and the stranger, and the fatherless, and the widow,

which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. (Remember it was an agrarian society; now all are cities so have lost some understanding and reality of how and why it was done.)

MEMORY VERSE

If there arise a prophet, or a dreamer of dreams and giveth thee a sign or a wonder come to pass, where of he spake unto thee, saying, let us go after other gods which thou hast not known, and let us serve them, thou shalt not harken (don't listen) unto the words of that prophet or that dreamer of dreams for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all you soul (life).

Deuteronomy 13:1-3

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS

FALSE PROPHET OR DREAMER OF DREAMS

IF THERE ARISE AMONG YOU A PROPHET (Is a false prophet not called by God but is of Satan.) OR A DREAMER OF DREAMS AND GIVETH THEE A SIGN OR A WONDER, AND THE SIGN OR THE WONDER COME TO PASS, WHEREOF HE SPAKE UNTO THEE, SAYING, LET US GO AFTER OTHER gods (false gods which are under Satan) WHICH THOU HAST NOT KNOWN, AND LET US SERVE THEM;

THOU SHALT NOT HEARKEN (or listen) UNTO THE WORDS OF THAT PROPHET, OR THAT DREAMER OF DREAMS: FOR THE LORD YOUR GOD PROVETH YOU, TO KNOW WHETHER YE LOVE THE LORD YOUR GOD WITH ALL YOUR HEART AND WITH ALL YOUR SOUL (life).

YE SHALL WALK AFTER THE LORD YOUR GOD, AND FEAR HIM, AND KEEP HIS COMMANDMENTS AND YE OBEY HIS VOICE, AND YE SHALL SERVE HIM AND CLEAVE UNTO HIM.

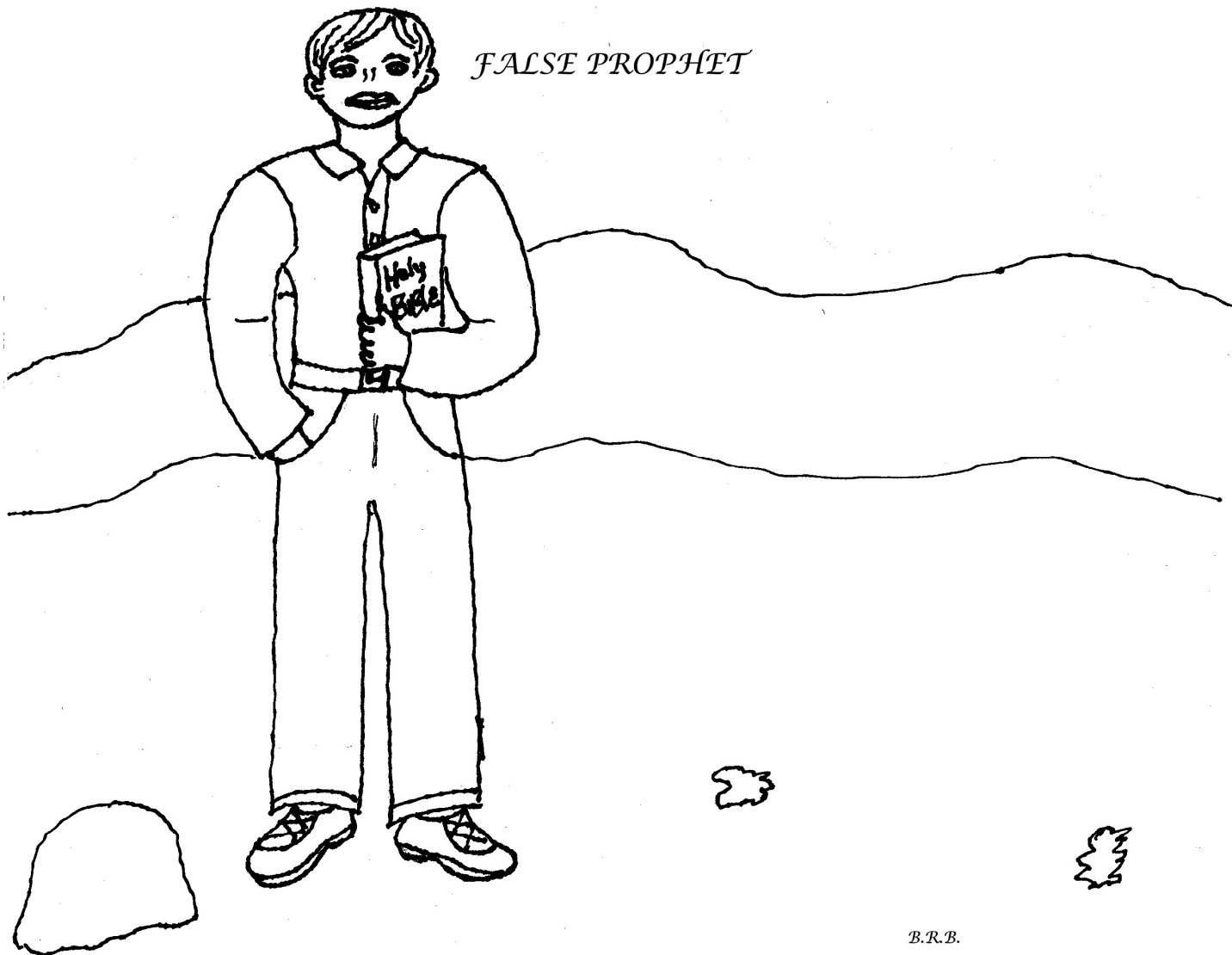
"AND WHEN HE (Jesus) PUTTETH FORTH HIS OWN SHEEP, HE GOETH BEFORE THEM AND THE SHEEP FOLLOW HIM: FOR THEY KNOW HIS VOICE."

"A STRANGER THEY WILL NOT FOLLOW BUT WILL FLEE FROM FOR THEY KNOW NOT THE VOICE OF STRANGERS." John 10:4-5

THE BIBLE TELLS US "AND THAT PROPHET, OR THAT DREAMER OF DREAMS SHALL BE PUT TO DEATH; BECAUSE HE HATH SPOKEN TO TURN YOU AWAY FROM THE LORD YOUR GOD... Deuteronomy 13:5

IF THERE ARISE AMONG YOU A PROPHET, OR A DREAMER
OF DREAMS AND GIVETH THEE A SIGN OR A WONDER,
AND THE SIGN OR WONDER COME TO PASS, WHERE OF HE SPAKE
UNTO THEE, SAYING, LET US GO AFTER OTHER gods,

FALSE PROPHET



B.R.B.

WHICH THOU HAST NOT KNOWN, AND LET US SERVE THEM,
THOU SHALT NOT HARKEN (DON'T LISTEN) UNTO THE WORDS
OF THAT PROPHET OR THAT DREAMER OF DREAMS FOR THE LORD
YOUR GOD PROVETH YOU, TO KNOW WHETHER YE LOVE THE
LORD YOUR GOD WITH ALL YOUR HEART AND YOUR SOUL (LIFE).
YOU SHALL WALK AFTER THE LORD YOUR GOD, AND FEAR HIM,
AND KEEP HIS COMMANDMENTS, AND OBEY HIS VOICE AND YOU
SHALL SERVE HIM AND CLEAVE UNTO HIM.

DEUTERONOMY 13: 1-4