

TORAH, GOD'S INSTRUCTIONS  
LEVITICUS 7 – TRESPASS OR GUILT OFFERING,  
8 – CONSECRATION, 9 – TAKES UP THE WORK OF THE PRIESTHOOD

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Leviticus.

**Leviticus 7**

Say – Verses 1-10 are of the law of the trespass or guilt offering.

<sup>1</sup>Likewise this is the law of the trespass offering: it is most holy.

<sup>2</sup>In the place where they (the people who bring them) kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. <sup>3</sup>And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards (don't eat the fat it is sacrificed), <sup>4</sup>And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

<sup>5</sup>And the priest shall burn them upon the altar for an offering made by fire unto the LORD (burn them as in incense): it is a trespass (guilt) offering.

<sup>6</sup>Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

<sup>7</sup>As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement (cover the sin and the sinner) therewith shall have it.

<sup>8</sup>And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

<sup>9</sup>And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

<sup>10</sup>And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another (Nobody more, nobody less, just what they needed; when you went to the temple of God there were things cooking and smelled good and people were dancing much different than our meetings today.).

Say – Verses 11-34 are of the Peace offering. In the Bible we are told

<sup>12</sup>Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: <sup>13</sup>Who hath delivered us from the power of (spiritual) darkness (God delivered His people from Satan and from lies and deception and His people should be thankful to Him for this deliverance.), and hath translated (taken us from spiritual

darkness of lies and deception and given His people the TRUTH of God) us into the kingdom (if God's people endure to the end they will be given royal power as kings and priests of God, Revelation 5:10) of his dear Son: <sup>14</sup>In whom we have redemption (deliverance) through his blood, even the forgiveness of sins: <sup>15</sup>Who is the image of the invisible God, the firstborn of every creature (because He was resurrected first from the dead of all who will come after Him" Colossians 1:12-15.)

<sup>11</sup>And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD (More specific instructions were given for the priest or in addition to those given to the people in Leviticus 3:1-15).

<sup>12</sup>If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried (Thankful for being delivered from sin and the 2<sup>nd</sup> death by the mercies of God; read Psalm 107, "redeemed from the enemy", "delivered from distresses", "satisfies the longing person", and "fills the hungry person with goodness". I would suggest God's people read all of Psalm 107.).

<sup>13</sup>Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

<sup>14</sup>And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

<sup>15</sup>And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning (or it would rot).

<sup>16</sup>But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

<sup>17</sup>But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

<sup>18</sup>And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination (abhorred by God), and the soul (person, nephesh) that eateth of it shall bear his iniquity. (The Bible tells us "The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight" God accepts the prayers of the sincere, Proverbs 15:8)

<sup>19</sup>And the flesh that toucheth any unclean thing (as in touching a dead body or touching an unclean animal it could not be used in a religious feast; everything we do to honor God must be pure and kept from anything unclean) shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. <sup>20</sup>But the soul that eateth of the flesh of the sacrifice of peace

offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people (God wants His people to come out of Babylon because we will become defiled. God wants His people to be holy as He is holy; many think we can bring our old religion and bring it to God but God does not accept it. We are to “eat His flesh and drink my blood”; the Bible tells us “Then Jesus said unto them, Verily, verily, I say unto you, Except ye **eat** the **flesh** of the Son of man, and drink his blood, ye have no life in you” John 6:53. “Whoso **eateth** my **flesh**, and drinketh my blood, hath eternal life; and I will raise him up at the last day” John 6:54. “He that **eateth** my **flesh**, and drinketh my blood, dwelleth in me, and I in him” John 6:56. What does it mean to “eat His flesh” and “drink my blood”; it means to believe and take to heart His teachings and live them obediently that we may be pure to serve the living God. ).

<sup>21</sup>Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable (anything which is an abomination unto God) unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul (person, nephesh) shall be cut off from his people.

Say – In verses 22-27 are the restrictions God gave to Moses in addition to those given in Leviticus 3:17.

<sup>22</sup>And the LORD spake unto Moses, saying, <sup>23</sup>Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat (Yet we still eat the fat – we are obese and get sick and die and why is this so because it defiles our temple, our bodies; we must do as God says.).

<sup>24</sup>And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use (“other use” could be for making candles): but ye shall in no wise eat of it.

<sup>25</sup>For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people. <sup>26</sup>Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. <sup>27</sup>Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people (remember it was the blood which made the atonement for the person until Christ offered His blood to cleanse us).

<sup>28</sup>And the LORD spake unto Moses, saying, <sup>29</sup>Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings (When Christ was crucified He became our peace offering not only to forgive our sins but to save us from the 2<sup>nd</sup> death; now we renew that covenant with God at the New Testament Passover.).

<sup>30</sup>His own hands (which made it a personal thing giving it to God by his hands in honor to God) shall bring the offerings of the LORD made by fire, the fat

with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD (When you wave it before God, it is us we offer.).

<sup>31</sup>And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. <sup>32</sup>And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings (A "heave offering" was lifted up to God only; see Exodus 29:27-28.).

<sup>33</sup>He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part. <sup>34</sup>For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Say – Verses 35-38 are of the anointing of Aaron and his sons.

<sup>35</sup>This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office; <sup>36</sup>Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

<sup>37</sup>This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; <sup>38</sup>Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

## **Leviticus 8**

Say – Verses 1-36 are of the consecration of the priesthood and the instructions Moses was given on Mt. Sinai from God. In Exodus 28:1-43 and 29:1-37 we read of the consecration which means the setting apart or dedication to God of the priesthood but now it was made known to the people to be a witness of the consecration. The priest had to be made clean first so he does a sin offering before he can serve God or the people. A sin offering first vs. 14-17 then a burnt offering vs. 18-21 and the ram of consecration vs. 22-30.

<sup>1</sup>And the LORD spake unto Moses, saying, <sup>2</sup>Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; <sup>3</sup>And gather thou all the congregation together unto the door of the tabernacle (tent) of the congregation (as a witness).

<sup>4</sup>And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. <sup>5</sup>And Moses said unto the congregation, This is the thing which the LORD commanded to be done (Moses never added to what God had told him or took away from what God had told him; he followed all of God's instructions.).

<sup>6</sup>And Moses brought Aaron (who symbolically typified Jesus Christ our High Priest) and his sons, and washed them with water (After this the ceremonial washings were done by the people themselves. The “washing with water” is baptism in Leviticus 11:25, 40; 17:15-16; 14:8 etc and spoken of in “<sup>1</sup>Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, <sup>2</sup>Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment” Hebrews 6:1-2. Now for God’s people we are washed in “pure water” “Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water” as in baptism or symbolically of being washed inside, Hebrews 10: 22 and cleansed by the blood of Christ and will eventually become kings and priests in His Kingdom “And from Jesus Christ, who is the faithful witness, and the first begotten (born) of the dead, and the prince (ruler) of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood. And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever” this is the promise for God’s people after the 1<sup>st</sup> resurrection, Revelation 1:5-6)

<sup>7</sup>And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith (Moses did all this, washing Aaron and his sons to remove symbolically the spots and blemishes and putting on the physical armor of God or dressing up which were beautiful holy garments from God’s instructions.).

<sup>8</sup>And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. <sup>9</sup>And he put the mitre (turban or crown which only the high priest had and all of God’s people will go through this coronation because we will have a special crown as we will be kings and priests of God, see Exodus 28:36-38) upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

<sup>10</sup>And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them (to make them holy). <sup>11</sup>And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot (base), to sanctify them (“Sanctify” means set them apart.). <sup>12</sup>And he poured of the anointing oil upon Aaron’s head, and anointed him, to sanctify him (Do we remember from our studies he poured the oil on Aaron so that it ran down to his lower garments. The Bible tells us “<sup>25</sup>And this is the promise that he hath promised us, even eternal life (to those who walk in His Way and drink in of His teachings for “His word is spirit”). <sup>26</sup>These things have I written unto you concerning them that seduce (deceive) you. <sup>27</sup>But the anointing which ye have received of him abideth in you, and ye need not that any man teach you (which could deceive you): but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him (When the servants of God speak, God’s people will know because they have been given God’s spirit and can now understand the truth of God and can check out what

the servant is saying whether it be true or false.). <sup>28</sup>And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming” I John 2:25-28).

(After Aaron then Aaron’s sons) <sup>13</sup>And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses (Moses is following God’s instructions in detail.).

<sup>14</sup>And he brought the bullock for the sin offering (to make atonement or cover the sin and the sinner. Also remember the sin offering stunk for it was not a “sweet scent” that is why God turned away from Jesus as He took on the sins of the world, Matthew 27:46.): and Aaron and his sons laid their hands upon the head of the bullock for the sin offering (Now they are sanctified and can transfer all the sins onto the bullock). <sup>15</sup>And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. <sup>16</sup>And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar (as incense).

<sup>17</sup>But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses (Everything Moses did was not of his own thinking it was all from Jesus Christ.).

<sup>18</sup>And he brought the ram for the burnt offering (another ram was offered for a peace offering in vs. 22): and Aaron and his sons laid their hands upon the head of the ram. <sup>19</sup>And he killed it; and Moses sprinkled the blood upon the altar round about. <sup>20</sup>And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat (by this offering they gave God the glory of being called by God to be in the priesthood and serving God and the people).

<sup>21</sup>And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses.

<sup>22</sup>And he brought the other ram (mentioned in vs. 2), the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. <sup>23</sup>And he slew (killed) it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot (to point out the listening, the working and the walking as they gave their attention to doing the work of God; what God’s people do with their own hands and feet and what they hear needs to be holy just as Christ said, “<sup>38</sup>For I came down from heaven, not to do mine own will, but the will of him that sent me” John 6:38 and God’s people should do the same.).

<sup>24</sup>And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. <sup>25</sup>And he took the fat,

and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

<sup>26</sup>And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder: <sup>27</sup>And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD. <sup>28</sup>And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD (Can you imagine how the Tabernacle smelled for it was a "sweet scent" to God.).

<sup>29</sup>And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses (Was presented to God first before he could have it.).

<sup>30</sup>And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

<sup>31</sup>And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it (They were to eat it in the court of the Tabernacle and this was symbolic that they were thankful for the consecration.). <sup>32</sup>And that which remaineth of the flesh and of the bread shall ye burn with fire.

<sup>33</sup>And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you (Aaron was consecrated on the eighth day after waiting seven days; to be totally holy had to be separated from the people and the matters of business of daily life.).

<sup>34</sup>As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

<sup>35</sup>Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded (Moses was passing this all on to Aaron). <sup>36</sup>So Aaron and his sons did all things which the LORD commanded by the hand of Moses (This is the key to all things pertaining to God; God's people must do as He asks with a willing heart. Now Christ's priesthood is an everlasting priesthood. God's ministers today must devote their time and service to God and to His flock.).

## **Leviticus 9**

Say – Moses had gone back to his tent and now after 7 days he comes

back to the tent. The priest presents the offering first for himself and then for the people for they consecrated to the priesthood and are now set to perform their priestly duties to God and for the people.

<sup>1</sup>And it came to pass on the eighth day (the day following the 7 days of consecration, Leviticus 8:33, 35), that Moses called Aaron and his sons, and the elders of Israel; <sup>2</sup>And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD (At the end of 7 days Moses says this to Aaron.).

<sup>3</sup>And unto the children of Israel thou shalt speak, saying (Aaron would now give the orders about the sacrifices to the children of Israel), Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering (The elders of Israel would go back to their tribes and tell them the instructions from Aaron.); <sup>4</sup>Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you (Will make Himself known in a special way. This was also the first meal in the Tabernacle/tent for the people of Israel.).

<sup>5</sup>And they brought that which Moses commanded before the tabernacle (tent) of the congregation: and all the congregation drew near and stood before the LORD. <sup>6</sup>And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

<sup>7</sup>And Moses said unto Aaron, Go unto the altar, and offer (prepare) thy sin offering, and thy burnt offering, and make an atonement for thyself (first the leader and then for the people), and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded (The sin offering was for the sin of the golden calf Aaron made and the people worshipped the golden calf as in idolatry, Exodus 32:35.).

<sup>8</sup>Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself (Aaron killed the calf because it was for his sins and he was offering it to God. God's people must reconcile to God by asking forgiveness of our sins.).

<sup>9</sup>And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar: <sup>10</sup>But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

<sup>11</sup>And the flesh and the hide he burnt with fire without the camp (A sin offering had to be taken out of the camp.).

<sup>12</sup>And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar. <sup>13</sup>And they presented the burnt



offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar. <sup>14</sup>And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

<sup>15</sup>And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first. <sup>16</sup>And he brought the burnt offering, and offered it according to the manner (according to the ordinance).

<sup>17</sup>And he brought the meat offering, and took an handful thereof (Meaning “filled his hand” a divine explanation of consecration so he could minister unto God in the priest’s office; see Exodus 28:41), and burnt it upon the altar, beside the burnt sacrifice of the morning.

<sup>18</sup>He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people (Once the sin is gone can now have peace.): and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

<sup>19</sup>And the fat of the bullock and of the ram, the rump (the fat tail), and that which covereth the inwards, and the kidneys, and the caul above the liver: <sup>20</sup>And they put the fat upon the breasts, and he burnt the fat upon the altar: <sup>21</sup>And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.

<sup>22</sup>And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings (The Bible tells us how Aaron and his sons blessed the people “And the LORD spake unto Moses, saying, Speak unto Aaron and unto his sons, saying. On this wise (way) ye shall bless the children of Israel, saying unto them, The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace. And they shall put my name upon the children of Israel; and I will bless them” Numbers 6:22-27).

<sup>23</sup>And Moses and Aaron went into the tabernacle of the congregation (tent of meeting), and came out, and blessed the people (because everything was right): and the glory of the LORD appeared unto all the people (Because the Bride was ready now and without spot or blemish then the bridegroom could appear as promised in vs. 4 above.). <sup>24</sup>And there came a fire out from before the LORD (this was God’s chosen dwelling place), and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces (God had accepted the offerings of the priests and the people and this will be repeated in the end time when God’s people have made it and obeyed His commandments then God will accept them. The Bible tells us “<sup>20</sup>Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me (eat His spiritual food, His diet, His meal) Revelation 3:20.).

#### MEMORY VERSE

Unto him that loved us, and washed us from our sins in his own blood. Revelation 1:5-6.

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS AND YOUTH

MOSES BROUGHT AARON AND HIS SONS AND WASHED THEM WITH WATER  
AND CHRIST WASHED US FROM OUR SINS IN HIS OWN BLOOD

MOSES WAS A FAITHFUL SERVANT OF GOD; HE NEVER ADDED TO THE  
INSTRUCTIONS FROM GOD OR CHANGED HIS TEACHINGS IN ANYWAY.

MOSES DID AS THE LORD COMMANDED HIM; MOSES BROUGHT AARON AND HIS  
SONS AND WASHED THEM WITH WATER;

THE WASHING WITH WATER WAS SYMBOLIC OF BAPTISM TO MAKE THEM  
CLEAN AND PURE TO DO THE SERVICE OF GOD AND SERVE THE PEOPLE.

NOW FOR GOD'S PEOPLE WE ARE ALSO "WASHED WITH PURE WATER" IN  
BAPTISM.

THE BIBLE TELLS US

"LET US DRAW NEAR WITH A TRUE HEART IN FULL ASSURANCE OF  
FAITH, HAVING OUR HEARTS SPRINKLED FROM AN EVIL CONSCIENCE,  
AND OUR BODIES WASHED WITH PURE WATER" (AS IN BAPTISM)  
HEBREWS 10:22

UNTO HIM THAT LOVED US AND WASHED US FROM OUR SINS IN HIS  
OWN BLOOD. AND HATH MADE US KINGS AND PRIESTS UNTO GOD AND  
HIS FATHER... REVELATION 1:5-6"

THE ABOVE IS THE PROMISE FROM GOD AFTER THE FIRST  
RESURRECTION IF WE DO AS MOSES DID AND FOLLOW GOD WITH ALL  
OUR HEART, MIND AND BEING AND NOT ADD TO OR TAKE AWAY FROM  
GOD'S TEACHINGS.



*...unto him that loved us, and washed us in his own blood.*

*Revelation 1:5*