

TORAH, GOD'S INSTRUCTIONS
LEVITICUS 19 - HOLINESS
LEVITICUS 20 - MOLECH

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Leviticus.

Leviticus 19

Say – God is telling Moses and the People of Israel how to become holy.

¹And the LORD spake unto Moses, saying, ²Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

³Ye shall fear every man his mother, and his father, and keep my Sabbaths (Not Friday or Sunday or any other day of the week; can be highly moral people but still despise the laws of God and His Sabbaths and we are turning our backs on Him.): I am the LORD your God.

⁴Turn ye not unto idols (a false god or idolatry for it is emptiness), nor make to yourselves molten gods (The word “Molten” means the casting of an image of a god which is worshipped; do you remember what God said “And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt (It was the True God who had brought them out of the land of Egypt and the Israelites did this after everything they had witnessed). ⁸They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt” Exodus 32:4, 8.: I am the LORD (Eternal) your God.

Say – Let’s look at some verses by Jeremiah about “I am the LORD your God”. Jeremiah was told by God to buy a field outside Jerusalem; he made the purchase and then prayed to God. Here is what he prayed, ¹⁷Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee (Jeremiah recognized God as the Creator): ¹⁸Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name, ¹⁹Great in counsel, and mighty in work: ...²⁶Then came the word of the LORD unto Jeremiah, saying, ²⁷Behold, I am the LORD, the God of all flesh: is there any thing too hard for me? Jeremiah 32:17-18, 26 - 27).

Say – Here is what Isaiah said about “I am the LORD your God” ²⁶Lift up

your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. ²⁷Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? ²⁸Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. ²⁹He giveth power to the faint; and to them that have no might he increaseth strength. ³⁰Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. (Isaiah 40:26-31)

⁵And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. ⁶It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. ⁷And if it be eaten at all on the third day, it is abominable; it shall not be accepted. ⁸Therefore every one that eateth it shall bear his iniquity (sin), because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

⁹And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

¹⁰And thou shalt not glean (gather) thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

¹¹Ye shall not steal, neither deal falsely, neither lie one to another (Exodus 20:15-16).

¹²And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD (“¹²But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation” James 5:12).

¹³Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning (“⁴Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabbath” James 5:4.).

¹⁴Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

¹⁵Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour (“⁶But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? ⁹But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors” James 2:6, 9.).

¹⁶Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD (Don't be a part of the gossip and that is what a "talebearer" is. "¹¹Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge" James 4:11).

¹⁷Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer (bare) sin upon him (²⁰Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins" James 5:20. ²It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. ³Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him" Luke 17:2-3; tell him about it in a loving manner and pray he repents and take no vengeance against him.).

¹⁸Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour (friend) as thyself: I am the LORD (⁹Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door" James 5:9. ¹⁴For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself" Galatians 5:14.).

¹⁹Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

²⁰And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

²¹And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass (guilt) offering.

²²And the priest shall make an atonement for him with the ram of the (guilt) trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

²³And when ye (people of Israel) shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised (unclean): three years shall it be as uncircumcised unto you: it shall not be eaten of.

²⁴But in the fourth year all the fruit thereof shall be holy to praise the LORD withal (Belongs to God; could not eat the fruit in the 4th year for it was given to the Levite.).

²⁵And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

²⁶Ye shall not eat any thing with the blood (pagans were eating the blood and many do today and suffer the consequences): neither shall ye use enchantment, nor observe times (because you would be injecting filth into our minds, see verse 31).

²⁷Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard (This was heathen worship of the dead; these were instructions for both Israel and the priests.).

²⁸Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD. (¹Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. (Why?) ²For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth” Deuteronomy 14:1-2).

²⁹Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom (idolatry), and the land become full of wickedness (¹⁷There shall be no whore (harlot) of the daughters of Israel, nor a sodomite of the sons of Israel. ¹⁸Thou shalt not bring the hire of a whore (harlot), or the price of a dog (idiom for sexuality), into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God” Deuteronomy 23:17-18).

³⁰Ye shall keep my Sabbaths (How many believe this for most say we are under grace but we don't need grace if there is no Law of God.), and reverence my sanctuary (My sanctuary is mine not yours.): I am the LORD.

³¹Regard not them that have familiar spirits (one who seeks the dead), neither seek after wizards (soothsayer or divination which means to tell the future), to be defiled by them: I am the LORD your God.

³²Thou shalt rise up before the hoary (gray) head, and honour the face of the old man, and fear thy God: I am the LORD.

³³And if a stranger sojourn with thee in your land, ye shall not vex (suppress) him.

³⁴But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God (Don't forget how it felt to be a stranger in the land and it is still the same today for God's people. You shall love him as yourself; the only way to learn to love them is to study the law of God and come out of our Egypt for we are to love all as ourselves and that is how we wean ourselves from evil and Satan.).

³⁵Ye shall do no unrighteousness in judgment, in meteyard (length), in weight, or in measure.

³⁶Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt (But many people have other gods, could be money, computer games, electrical devices which fill their time which is all idolatry if it overtakes God's people for I am the one who brought His people out of the world of sin today. I will give you abundance for all our blessings from God but God's people must do vs. 37.).

³⁷Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

Leviticus 20

¹And the LORD spake unto Moses, saying, ²Again, thou shalt say to the children of Israel (man or woman), Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Say – Who was Molech? Molech was a heathen or pagan god worshipped especially by Ammonites by the sacrifice of children. God's people were not to sacrifice any of their children to Molech or any other god, Leviticus 18:21. Also read “¹And the LORD spake unto Moses, saying, ²Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed (children) unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. ³And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. ⁴And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: ⁵Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people Leviticus 20:10-5.

There were places of worship set up by Solomon for heathen wives, “⁷Then did Solomon build an high place for Chemosh (look up I Kings 11:7, 33), the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon” I Kings 11:7.

A sanctuary was built in the valley of Hinnom by Manasseh “⁶And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger. ⁷And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:” 2 Chronicles 33:6 - 7. The Valley of Hinnom is where Ghenna fire will be.

Josiah destroyed idol worship, ¹⁰“And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech” 2 Kings 23:10, 23.

Was denounced by God’s prophets ³⁰“For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it (They put paganism in God’s Temple.). ³¹And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart” Jeremiah 7: 2:30-31. Also read Jeremiah 19:1-15.

Read Ezekiel 20:24-38 ²⁴Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols. (still in idolatry as today) ²⁵Wherefore I gave them also statutes that were not good, and judgments whereby they should not live; ²⁶And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD. ²⁷Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. ²⁸For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. ²⁹Then I said unto them, What is the high place whereunto ye go? And the name whereof is called Bamah unto this day. ³⁰Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? ³¹For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you. ³²And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. ³³As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: ³⁴And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out (this is what the tribulation is all about.). ³⁵And I will bring you into the wilderness of the people, and there will I plead with you face to face (Christ will be on this earth doing this to the leaders and the people just like on Mt. Sinai.). ³⁶Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. ³⁷And I will cause you to pass under the rod (like counting the sheep, you go in; you don’t), and I will bring you into the bond of the covenant: ³⁸And I will purge out from among you the rebels, and them that transgress (break the law of God) against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD (God will deliver them out of the tribulation but not into Israel; some will get in but rebels won’t.) ³⁹As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and

hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. Ezekiel 20:24-39. It would be good to read the remainder of this chapter.

Read also Amos 5:26 “²⁶But ye have borne the tabernacle of your Moloch and Chiun (the god Saturn, Amos 5:26 probably the same as Rephan) your images, the star of your god, which ye made to yourselves.

³And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed (children) unto Molech, to defile my sanctuary, and to profane my holy name.

⁴And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: ⁵Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

⁶And the soul that turneth after such as have familiar spirits, and after wizards (demonism), to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

⁷Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. ⁸And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

⁹For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him (“⁴For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death” Matthew 15:4.).

¹⁰And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. ¹¹And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them (nobody gets away with it).

¹²And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. ¹³If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

¹⁴And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. ¹⁵And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast (this is bestiality).

¹⁶And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them. ¹⁷And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and

they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

¹⁸And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

¹⁹And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. ²⁰And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. ²¹And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

²²Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

²³And ye shall not walk in the manners (customs) of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them (and still does).

²⁴But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people (set you apart and we function that way as God's people or not).

²⁵Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

²⁶And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine (The only people that are His has His spirit in them and they obey Him willingly.).

²⁷A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death (because they lead God's people and still do away from the True God): they shall stone them with stones: their blood shall be upon them. (In the Temple of God they read Amos 9 and Ezekiel 20 about idolatry.)

MEMORY VERSE

...Ye shall be holy for I the LORD your God am holy.

LEVITICUS 19:2

BELOW IS THE SABBATH SCHOOL LESSON FOR YOUTH AND TOTS

I AM THE LORD THY GOD
HOW TO BE HOLY

GOD SAID, "YE SHALL BE HOLY: FOR I THE LORD YOUR GOD AM HOLY";
YOU SHALL HONOR YOUR FATHER AND MOTHER AND KEEP OR TREASURE MY SABBATHS WHICH IS THE 7TH DAY OF THE WEEK NOT ANY OTHER DAY.

I AM THE LORD YOUR GOD

DO NOT TURN TO IDOLS OR MAKE YOURSELVES MOLTEN gods; THE WORD "MOLTEN" MEANS THE MAKING OF AN IMAGE AND IS WORSHIPPED INSTEAD OF THE TRUE GOD;
DO YOU REMEMBER THE STORY OF MOSES WHEN HE WENT UP ON MT. SINAI TO RECEIVE THE LAW FROM GOD AND AARON AND THE ISRAELITES MADE A "MOLTEN CALF" AND WORSHIPPED IT AND SAID "THIS IS THE god WHICH BROUGHT US OUT OF THE LAND OF EGYPT".

I AM THE LORD YOUR GOD

WHAT IS AN IDOL? AN IDOL IS ANYTHING WHICH TAKES OUR MINDS AWAY FROM SERVING THE TRUE GOD;
HERE ARE SOME IDOLS WE HAVE WHICH CAN TAKE OUR MINDS OFF OF SERVING THE TRUE GOD.

MANY PEOPLE HAVE OTHER gods, COULD BE MONEY, COMPUTER GAMES, CELL PHONES, CLOTHES, OR MOVIES WHICH FILL OUR TIME AND IT IS ALL IDOLATRY OR EMPTY IF IT OVERTAKES GOD'S PEOPLE;
THESE ARE ALL BLESSINGS FROM GOD WHEN PUT TO A GOOD PURPOSE; WE MUST LEARN TO PUT THEM IN PROPER PERSPECTIVE OR WE WILL BE PULLED AWAY FROM SERVING GOD.

I AM THE LORD YOUR GOD

IT WAS THE TRUE GOD WHO HAD BROUGHT THE CHILDREN OF
ISRAEL OUT OF THE LAND OF EGYPT;
IT IS THE TRUE GOD WHO HAS CALLED US AND BROUGHT US OUT OF
THE WORLD OF SIN TODAY AND GIVEN US THE TRUTH OF
SALVATION; WE DON'T WANT ANYTHING TO COME
BETWEEN US AND GOD.

I AM THE LORD THY GOD

LET'S LOOK AT WHAT THE PROPHETS HAD TO SAY ABOUT "I AM THE LORD YOUR GOD"

JEREMIAH SAID, "THOU HAST MADE THE HEAVEN AND THE EARTH BY
THY GREAT POWER...AND THERE IS NOTHING TOO HARD FOR
THEE";

"THOU SHEWEST LOVINGKINDNESS UNTO THOUSANDS... THE GREAT,
THY MIGHTY GOD, THE LORD OF HOSTS, IS HIS NAME".

JEREMIAH 32:17-18

ISAIAH SAID, "LIFT UP YOUR EYES ON HIGH, AND BEHOLD WHO
HATH CREATED THESE THINGS, THAT BRINGETH OUT THEIR
HOST (SUN, MOON AND STARS) AND CALLETH THEM ALL
BY NAMES..." ISAIAH 40:26

BUT THEY THAT WAIT UPON THE LORD SHALL RENEW THEIR
STRENGTH; THEY SHALL MOUNT UP WITH WINGS AS EAGLES;
THEY SHALL RUN, AND NOT BE WEARY; THEY SHALL WALK
AND NOT FAINT" ISAIAH 40:31

I AM THE LORD YOUR GOD

YOU SHALL NOT GATHER EVERY GRAPE OF YOUR VINEYARD; THOU
SHALT LEAVE THEM FOR THE POOR AND STRANGER;
THOU SHALT NOT STEAL, NEITHER DEAL FALSELY, NEITHER LIE ONE
TO ANOTHER.

I AM THE LORD YOUR GOD

THOU SHALT NOT GO UP AND DOWN AS A TALEBEARER AMONG THY
PEOPLE;
GOD IS SAYING DON'T BE A PART OF GOSSIP FOR THAT IS WHAT A
TALEBEARER DOES; SPEAK NOT EVIL OF ANOTHER.

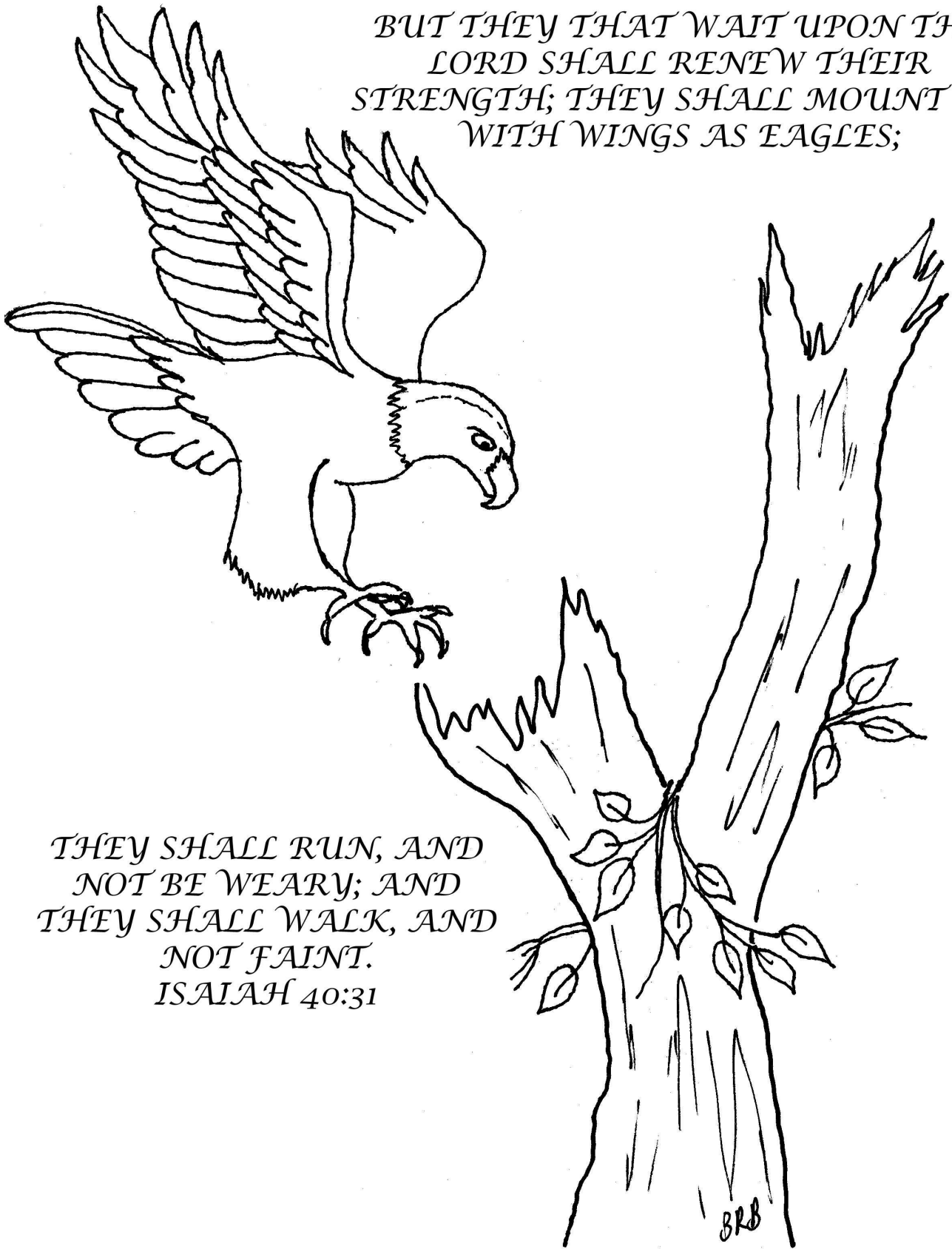
I AM THE LORD YOUR GOD

GOD SAID "BUT THE MEEK SHALL INHERIT THE EARTH; AND SHALL
DELIGHT THEMSELVES IN THE ABUNDANCE OF PEACE" BUT
FIRST WE MUST DO THE FOLLOWING: PSALM 37:11
"THEREFORE SHALL YE OBSERVE ALL MY STATUTES, AND ALL MY
JUDGMENTS, AND DO THEM:

I AM THE LORD YOUR GOD

LEVITICUS 19:37

*BUT THEY THAT WAIT UPON THE
LORD SHALL RENEW THEIR
STRENGTH; THEY SHALL MOUNT UP
WITH WINGS AS EAGLES;*



*THEY SHALL RUN, AND
NOT BE WEARY; AND
THEY SHALL WALK, AND
NOT FAINT.
ISAIAH 40:31*

BRB