

TORAH, GOD'S INSTRUCTIONS
LEVITICUS 14 – PURIFICATION AFTER LEPROSY
LEVITICUS 15 – PURIFICATION AFTER BODILY DISCHARGES

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Leviticus.

Leviticus 14

Say – The law of Leprosy had been delivered by God to Moses and Moses was to tell the laws to Aaron, the high priest who represents Christ, and his sons.

¹And the LORD (Jesus) spake unto Moses, saying, ²This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

³And the priest shall go forth out of the camp (because the leper was outside the camp); and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; (Remember Christ took his stake and went outside the city to be crucified and the priest went outside the camp because the camp was holy. In the New Testament Christ kept the Laws of God and we should too; He did not say forget the law of Moses because God the Father had given it to him, ⁴“And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them” (God had “called” and appointed the priest in the Temple) Matthew 8:4, Mark 1:40-45, Luke 5:14, 17:12-14. Christ never negated the Law of Moses for God had given it to him.).

⁴Then shall the priest command to take for him that is to be cleansed two (clean) birds alive and clean, and cedar wood (gave him strength), and scarlet (symbolized blood), and hyssop (used for cleansing) Leviticus 14:6-10): ⁵And the priest shall command that one of the birds be killed in an earthen vessel over running water (The priest goes to a place of flowing water, not stagnant water which was a physical act by the washing of the Word while Christ was the Living Water which God’s people have today or His spirit.):

Say – Verses 6-10 are symbolic of spiritual washing, cleansing and purification.

⁶As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water (Just like Day of Atonement, one dead (Satan) one living. Also read ⁷“Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow” Psalm 51:7.):

⁷And he shall sprinkle upon him that is to be cleansed from the leprosy seven times (six times will not be clean), and shall pronounce him clean, and shall let the living bird loose into the open field.

⁸And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash (bathe) himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days (Can't come into the camp before being made holy because the camp is holy; must keep the Laws of God. "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean" Numbers 8:7; this is symbolic of coming before God, must be clean before God for it is a love relationship between God and His bride; can't come stinking in the love chamber. God through His Prophet Ezekiel tells us "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean" Ezekiel 44:23. The Priesthood was the Judicial Branch of the Government.).

⁹But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

¹⁰And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour (not coarse ground flour which is a lower grade of flour for the Tabernacle or Temple had the very finest food) for a meat offering, mingled with oil, and one log of oil ("Log" is a liquid measure equal to about one half liter, Strong's Concordance.).

¹¹And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation (sin cannot come inside the Temple):

¹²And the priest (a man who represented Christ) shall take one he lamb, and offer him for a trespass offering (sin offering outside), and the log of oil, and wave them for a wave offering before the LORD:

¹³And he shall slay the lamb in the place where he shall kill the sin offering (outside, Leviticus 4) and the burnt offering, in the holy place (Leviticus 1; 6:8-13): for as the sin offering is the priest's, so is the trespass offering (Leviticus 6:1-7; 7:1-6): it is most holy:

¹⁴And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot (Exodus 29:19-21):

¹⁵And the priest shall take some of the log of oil, and pour it into the palm of his own left hand: ¹⁶And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: ¹⁷And of the rest

of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering (love God with body, mind and soul or being):

¹⁸And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement (To cover by God, now all is forgiven “³Who forgiveth all thine iniquities; who healeth all thy diseases” Psalm 103:3) for him before the LORD (Leviticus 8:30).

¹⁹And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering (God wants us to realize what sin does; sin causes great damage and it is difficult to win back the one to whom the sin was imposed. It takes more than saying “I am sorry”; it is a very serious matter, we must repent and avoid making the same mistake again.): ²⁰And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

²¹And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil (If poor all had to go through the same process of repentance and that has not changed.); ²²And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

²³And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle (tent) of the congregation (meeting), before the LORD.

²⁴And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD: ²⁵And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: ²⁶And the priest shall pour of the oil into the palm of his own left hand: ²⁷And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD: ²⁸And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: ²⁹And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

³⁰And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get; ³¹Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

³²This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

Say – Verses 33-53 are of Leprosy in a house.

³³And the LORD spake unto Moses and unto Aaron, saying, ³⁴When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession (When does God do this; not when we are obedient and living for Him.);

³⁵And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house (think holy even in cleaning the house):

³⁶Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house: ³⁷And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes (sunken places), greenish or reddish, which in sight are lower than the wall; ³⁸Then the priest shall go out of the house to the door of the house, and shut up the house seven days (Will be homeless because he is an unclean person plus all will know they were filthy.):

³⁹And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house; ⁴⁰Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city: ⁴¹And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: ⁴²And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

⁴³And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered; ⁴⁴Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean.

⁴⁵And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place (The house shall be condemned, imagine the embarrassment but all will learn the lesson from the “least to the greatest” Hebrews 8:11. Many people live in a fairy tale religion but God is REAL RELIGION both physically and spiritually. People are to be clean and holy in all things.).

⁴⁶Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

⁴⁷And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

⁴⁸And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

⁴⁹And he shall take to cleanse (cleansed from sin) the house two birds, and cedar wood, and scarlet, and hyssop (Leviticus 14:4-7): ⁵⁰And he shall kill the one of the

birds in an earthen vessel over running water (From living water symbolic of Christ not from a dead pond which stinks.): ⁵¹And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times (must be 7 times for 6 times will not be clean):

⁵²And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: ⁵³But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

⁵⁴This is the law for all manner of plague of leprosy, and scall (scab), ⁵⁵And for the leprosy of a garment, and of a house, ⁵⁶And for a rising, and for a scab, and for a bright spot: ⁵⁷To teach when it is unclean, and when it is clean: this is the law of leprosy (God tells us “⁸Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do” Deuteronomy 24:8).

Leviticus 15

Say – Verses 1-12 are for men and verses 13-18 are their cleansing for for bodily discharges.

¹And the LORD (Jesus) spake unto Moses and to Aaron, saying, ²Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

³And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

⁴Every bed, whereon he lieth that hath the issue, is unclean: and every thing (furniture, vessels or any article), whereon he sitteth, shall be unclean.

⁵And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁶And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁷And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁸And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁹And what saddle (Chariot) soever he rideth upon that hath the issue shall be unclean.

¹⁰And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

¹¹And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

¹²And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

¹³And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water (living water, not stagnant water), and shall be clean.

¹⁴And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

¹⁵And the priest shall offer (prepare) them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

¹⁶And if any man's seed of copulation go out from him, then he shall wash (bathe) all his flesh in water, and be unclean until the even.

¹⁷And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

¹⁸The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

Say – Verses 19-27 is for women and verses 28-33 are for their cleansing.

¹⁹And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

²⁰And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

²¹And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

²²And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

²³And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

²⁴And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

²⁵And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

²⁶Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

²⁷And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

²⁸But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

²⁹And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

³⁰And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

³¹Thus shall ye separate the children of Israel from their uncleanness (come out of Babylon of a world of false religions, Why?); that they die not in their uncleanness, when they defile my tabernacle that is among them.

³²This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith; ³³And of her that is sick of her flowers (impurities), and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean (Not sick as with the flu but a blood condition).

MEMORY VERSE

And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

Ezekiel 44:23

Who shall ascend into the hill of the LORD? Or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity nor sworn deceitfully. He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Psalm 24:3-5

BELOW IS THE SABBATH SCHOOL LESSON FOR YOUTH AND TOTS

MINISTERS OF GOD

MINISTERS OF GOD TEACH GOD'S PEOPLE THE WAY OF GOD
AND HIS LAWS;
THEY DO NOT USE THEIR INTERPRETATION OF WHAT GOD
SAYS.

GOD WANTS OUR ENTIRE LOVE, MIND, AND BEING ON
WORSHIPPING HIM;
AND SET OUR AFFECTIONS ON HIM ABOVE EVERYTHING
ELSE.

AND THEY SHALL TEACH MY PEOPLE THE DIFFERENCE
BETWEEN THE HOLY AND PROFANE (OR UNHOLY), AND
CAUSE THEM TO DISCERN (TO SHOW THE DIFFERENCE)
BETWEEN THE UNCLEAN AND THE CLEAN. ... AND THEY
SHALL KEEP MY LAWS AND MY STATUTES IN ALL MINE
ASSEMBLIES (FEASTS) AND THEY SHALL HOLLOW MY
SABBATHS. EZEKIEL 44:23, 24

GOD ALSO TELLS US, "WHO SHALL ASCEND INTO THE HILL
(JERUSALEM WHERE GOD'S PRESENCE WILL BE IN THE
KINGDOM OF GOD) OF THE LORD? OR WHO SHALL STAND
IN HIS HOLY PLACE (HIS SANCTUARY)?

THE FOLLOWING ARE THE ANSWER TO THESE QUESTIONS.

HE THAT HATH CLEAN HANDS, AND A PURE HEART; WHO
HATH NOT LIFTED UP HIS SOUL UNTO VANITY
(WORTHLESSNESS) NOR SWORN DECEITFULLY. HE SHALL
RECEVE THE BLESSING FROM THE LORD, AND
RIGHTEOUSNESS FOR THE GOD OF HIS SALVATION.

PSALM 24:3-5

COME OUT OF THE WORLD

