

TORAH, GOD'S INSTRUCTIONS
INSTRUCTIONS FOR THE TABERNACLE
EXODUS 26 - TABERNACLE, BOARDS, VEIL
EXODUS 27 - ALTER OF BURNT OFFERING, COURT, OIL
PART 2

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Exodus. Our lesson is on the instructions for God's Tabernacle. God showed Moses a pattern of the Tabernacle on Mt. Sinai and he was to make it "according to that pattern" Hebrews 8:5.

Exodus 26

Say - The making of the Tabernacle was the Dwelling Place of God. According to Haley's Bible Handbook, the Tabernacle or tent was 45 ft. long, 15 ft wide, 15 ft high; it was made of perpendicular boards, covered with curtains. The curtains or hangings, 10 in number, were 42 ft. long and 6 ft. wide and were made of blue, purple and scarlet, and fine linen, page 129.

Say - The outer court of the Tabernacle/Tent was the "tent of the congregation" or the appointed place of coming to worship God and bringing sacrifices, tithes and vows, Exodus 39:40. The two sacred rooms inside the Tabernacle/Tent, symbolized the dwelling place of God - Strong's Hebrew - 168 - dwelling place or home. Hebrew Lexicon - 7931 - permanent stay; rest literally or figuratively also the Sheepfold - Hebrew Lexicon - 4908 - Shepherd's hut. Thus the Holy Place and the Holy of Holies symbolized **The Kingdom of God** or "**permanent rest**" for God's people.

Say - Remember God has offered His people a place of "rest". He said "There remaineth therefore a rest to the people of God" Hebrews 4:9. "Rest" means the Kingdom of God; it is a wonderful thought, Hebrew Lexicon - 7931. When we have finished all the information about the Tabernacle, court and furnishings, we will realize how the plan of God is revealed through the Tabernacle "pattern".

¹Moreover thou shalt make the tabernacle (The Tabernacle was the place of God's presence; His dwelling place or Most Holy Place, sometimes called the Holy of Holies.) with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work ("cunning" means "skilled weavers" would embroider the cherubims on the curtain) shalt thou make them.

²The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. ³The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

⁴And thou shalt make loops of blue upon the edge of the one curtain from the selvedge ("selvedge" means the end or edge of the fabric) in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

⁵Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another. ⁶And thou shalt make fifty taches (**hooks**) of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

⁷And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make (The 11 curtains, 45ft. long 6ft. wide, of goats' hair was for the upper covering forming the tent and placed above the dwelling place and to protect the beautiful curtains which rested on the boards. We will see there will be two more coverings as well in vs. 14.).

⁸The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure (put together). ⁹And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

¹⁰And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second (The "loops" were for the hooks or taches for the curtains of the tabernacle).

¹¹And thou shalt make fifty taches (**hooks**) of brass, and put the taches into the loops, and couple the tent together, that it may be one (curtain or hanging).

¹²And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle. ¹³And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

¹⁴And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins (This was the 2nd and 3rd covering for the Tabernacle for protection. God through David tells us "⁵For in the time of trouble he shall hide me in his pavilion (booth or tent): in the secret (shelter) of his tabernacle shall he hide me; he shall set me up upon a rock " Psalm 27:5. The word "rock" is used as a metaphor as Jesus is our "rock" where we can take refuge, "⁷In God is my salvation and my glory: the rock of my strength, and my refuge, is in God" Psalm 62:7". Remember "¹⁶Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" I Corinthians 3:16. Remember the Temple in Jerusalem took the place of the Tabernacle.).

Say - The making of the boards from "shittim" or acacia wood for the Tabernacle were stakes for the tent and gave it strength and

stability. Below is some information about the acacia wood used in the tabernacle.

Acacia - Because of the slow growth of the tree, the wood is hard and dense. The heartwood is dark red-brown and attractive when polished. This wood is resistant to decay because the tree deposits in the heartwood many waste substances which are preservatives and render the wood unpalatable to insects making the wood dense and difficult to be penetrated by water and other decay agents. <http://www.odu.edu/~lmusselm/plant/bible/acacia.php>

¹⁵And thou shalt make boards for the tabernacle of shittim (acacia) wood standing up (Remember the word "tabernacle" means tent.). ¹⁶Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board. ¹⁷Two tenons (handles) shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle (no hammer or nails used).

¹⁸And thou shalt make the boards for the tabernacle, twenty boards on the south side southward. ¹⁹And thou shalt make forty sockets (base) of silver under the twenty boards; two sockets under one board for his two tenons (handles), and two sockets under another board for his two tenons.

²⁰And for the second side of the tabernacle on the north side there shall be twenty boards: ²¹And their forty sockets of silver; two sockets under one board, and two sockets under another board. ²²And for the sides of the tabernacle westward thou shalt make six boards. ²³And two boards shalt thou make for the corners of the tabernacle in the two sides.

²⁴And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring; thus shall it be for them both; they shall be for the two corners (The "rings" held the boards at the top and the bottom whereby the boards were kept firm by the "bars" in vs. 26 below; the boards and rings were overlaid with gold, vs. 29 below.).

²⁵And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board. ²⁶And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle, ²⁷And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. ²⁸And the middle bar in the midst of the boards shall reach from end to end (This board which went from "end to end" would give the tabernacle great stability.).

²⁹And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars (so can carry it, can't use hands): and thou shalt overlay the bars with gold.

³⁰And thou shalt rear up (erect or put together) the tabernacle according to the fashion thereof which was shewed thee in the mount (Sinai). (God's people are not

to do our own thing; we are to follow every detail of how God wants us to build our temple of God; God is dealing with those He has called and how we are being built is in the likeness of Him. Remember He is the "potter" we are the clay.)

Say - In verses 31-35 is the making of the Vail which divided the Holy Place from the Holy of Holies or Most Holy Place.

³¹And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work (skilled workers): with cherubims shall it be made (The word "vail" means to separate.): ³²And thou shalt hang it upon four pillars (column) of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

³³And thou shalt hang up the vail under the taches (hooks), that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.

³⁴And thou shalt put the mercy (cover) seat upon the ark of the testimony in the most holy place (Remember the "mercy seat" was the "cover" for the ark in the most holy place.).

³⁵And thou shalt set the table without (outside) the vail (in the holy place), and the candlestick (lampstand) over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side (Now under the New Covenant ²Ye are our epistle written in our hearts, known and read of all men:

³Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart (This is why God gives us His spirit after baptism so we can put His New Covenant on our minds/heart and walk in obedience to Him and we will become Him.). ⁵Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God (We can't do it on our own or just obey the law and think we will be saved; it doesn't work like that; we must have been given the spirit of God and overcome sin as Christ did.); ⁶Who also hath made us able ministers of the new testament (covenant); not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life (The letter of the law said don't kill, the spiritual law says don't hate and just to obey God's law does not give eternal life. God's people who are called of Him must be obedient to the spirit of God's laws and will live for God's "laws are spiritual" Romans 7:14.). ⁷But if the ministration of death (Moses was an ministration of death), written and engraven in stones, was glorious (was symbolic of the spiritual law, it was glorious), so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away (Not the law, it is spiritual, Romans 7:14, it is the "ministration" of the law which was "done away".):

⁸How shall not the ministration of the spirit be rather glorious? ¹⁰For even that which was made glorious had no glory in this respect, by reason of the glory that excellesh.

¹¹For if that which is done away was glorious, much more that which remaineth is

glorious. ¹²Seeing then that we have such hope, we use great plainness of speech:
¹³And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished (The old "ministration" was abolished, not the law or the penalty.): ¹⁴But their minds were blinded (could not understand spiritually): for until this day remaineth the same veil untaken away in the reading of the old testament (law, not old testament for Christ taught from the Law and the prophets which is the Old Testament); which veil is done away in Christ (When Christ died, the veil in the Temple ripped in two and access to God was opened through Jesus Christ our High Priest to those He calls unto Him. Remember in Acts we are told "7And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith" (Without obedience there will be no faith" Acts 6:7.). ¹⁵But even unto this day, when Moses is read, the veil is upon their heart (For many whom God has not called unto Him this is still true, but upon repentance and circumcising the mind/heart spiritually then all will see the truth for the first time and for many it will be in the 2nd resurrection after the 1000 yr. millennium or Kingdom of God.). ¹⁶Nevertheless when it (the people) shall turn to the Lord, the veil shall be taken away (and will begin to see and understand spiritually for the very first time the Truth of God.). ¹⁷Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty (If His spirit is not there, there is confusion and superstition and belief in false doctrine. When His spirit is within us, we have the "liberty" and power from the lusts of the flesh to overcome them.). ¹⁸But we all, with open face (with unveiled face and circumcised in the heart walk in the light or Truth of God) beholding as in a glass the glory of the Lord, are changed into the same image (of God) from glory to glory, even as by the Spirit of the Lord 2 Corinthians 2:2-18. There is no other way for salvation but by His spirit dwelling in us, the temple of God, I Corinthians 3:16.).

Say - Now the "veil or hanging for the door" of the tabernacle or tent is made in verses 36-37.

³⁶And thou shalt make an hanging for the door (entrance) of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework (The word "hanging" meant a covering to hide and the sockets were of brass instead of gold or silver. Through this first "hanging or veil" the high priest went into the holy place every day. Here is how the Bible tells us, "²For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary (or Holy Place). ⁶Now when these things were thus ordained, the priests (only the priest, no Israelites or Levites) went always into the first tabernacle, accomplishing the service of God Hebrews 9:2, 6. "Accomplishing the service of God" meant the high priest cared for the alter of incense, the candlestick and the shewbread.).

³⁷And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks (pegs, pins or nails) shall be of gold: and thou shalt cast five sockets of brass for them:

Say - In the Bible we are told about the new "ministration", ⁵⁰Jesus, when he had cried again with a loud voice, yielded up the ghost (breathed His last breath on the tree). ⁵¹And, behold, the veil of the temple (which replaced the tabernacle) was rent (split) in twain (two) from the top to the bottom; and the earth did quake, and the rocks rent (Now access to God through Jesus Christ was open to those He calls unto Him) Matthew 27:50-51. Also read ¹⁹Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, ²⁰By a new and living way, which he hath consecrated for us, through the veil (The "veil" was symbolic of Jesus Christ), that is to say, his flesh; ²¹And having an high priest over the house of God; ²²Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water (as in baptism which is symbolic of being washed inside). ²³Let us hold fast the profession of our faith without wavering; (for he is faithful that promised") Hebrews 10:19-23

Exodus 27

Say - Verses 1-8 below are of the Alter of Burnt Offering. The alter of burnt offering was near the entrance of the court before the laver and before the Tabernacle or tent where the people could enter and bring their sacrifices and there the Priest would offer them to God. Always remember there was no tabernacle before this and God was giving all the instructions. Now God's people are the Temple of God where His spirit resides I Corinthians 3:16 and He is forming us each day ⁶O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel" Jeremiah 18:6.

¹And thou shalt make an altar of shittim (acacia) wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

²And thou shalt make the horns of it upon the four corners thereof (part of the blood of the sacrifice was placed on the horns and the sacrifice was bound onto the horns as in ²⁷God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."Psalm 118:27.): his horns shall be of the same: and thou shalt overlay it with brass (copper or bronze)

³And thou shalt make his pans (in the alter) to receive his ashes, and his shovels, and his basons (basons were for taking the blood of the sacrifice), and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

⁴And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof (The "grate" held the fire where the sacrifice was burnt. The inside of this alter was hollow for the ashes to fall.)

⁵And thou shalt put it under the compass (a raised position where the priests stood) of the altar beneath, that the net may be even to the midst of the altar.

⁶And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass (The "staves" were for carrying the alter). ⁷And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it (The staves were put at the side for the poles to be inserted for carrying).

Say - The Bible tells us how the priests did the burnt offering ¹⁵Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram. ¹⁶And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar (transfers guilt to the ram). ¹⁷And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head. ¹⁸And thou shalt burn the whole ram upon the altar: it is a burnt offering (not a sin offering) unto the LORD: it is a sweet savour, an offering made by fire unto the LORD. ¹⁹And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram. ²⁰Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about (all symbolic of spiritual understanding of what goes on in heaven). ²¹And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him (Blood was used to purify Aaron's garments for everything for they were to be pure before God. Now we are taught Christ's blood purifies His people, ¹³For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh (The blood of bulls and goats could not do the conscience; only God can do the spiritual.): ¹⁴How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge (cleanse) your conscience from dead works to serve the living God? Hebrews 9:13-14) Exodus 29:15-21.

Continuing with the burnt offering God said, ⁴²This shall be a continual burnt offering throughout your generations at the door of the tabernacle (after that the Temple) of the congregation before the LORD: where I will meet you, to speak there unto thee. ⁴³And there I will meet with the children of Israel (His Bride), and the tabernacle shall be sanctified by my glory (Speaking about Moses, Aaron the high priest and His bride).

⁴⁴And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office

(represented His bride). ⁴⁵And I will dwell among the children of Israel, and will be their God (This is a very happy occasion a meeting time with God.). ⁴⁶And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God (God wanted to dwell in their hearts/mind not but they had a disobedient heart and were rebellious but after the final captivity they will have the obedient and willing heart, Jeremiah 31:31-33, Revelation 21:3) Exodus 29:42-46.

⁸Hollow with boards shalt thou make it: as it was shewed thee in the mount (Sinai), so shall they make it (the alter).

Say - Verses 9-19 are of the "hangings (curtains) of the court"; the "court" was where the people gathered for worship, brought their sacrifices, their tithes and vows to God. David longed for the courts of God's Temple ⁹Behold, O God our shield, and look upon the face of thine anointed. ¹⁰For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. ¹¹For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly" Psalm 84:9 -11.

⁹And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side ("fine twined linen" means to twisted together): ¹⁰And the twenty pillars (columns) thereof and their twenty sockets ("sockets" are the foundation or base for the pillars) shall be of brass; the hooks (pegs, pins or nails by which the curtains were hung) of the pillars and their fillets shall be of silver.

¹¹And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver. ¹²And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

Say - Here is more information of how David felt about the courts of God; I hope we all feel like David on God's Sabbaths, ³Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. ⁴Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. ⁵For the LORD is good; his mercy is everlasting; and his truth endureth to all generations Psalm 100:3-5.

¹²The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. ¹³Those that be planted in the house of the LORD shall flourish in the courts of our God. Psalm 92:12-13.

¹Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD. ²Ye that stand in the house of the LORD, in the courts of the

house of our God. ³Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant Psalm 135:1-3.

¹³And the breadth of the court on the east side eastward shall be fifty cubits. ¹⁴The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three. ¹⁵And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

¹⁶And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework (skillfully woven): and their pillars shall be four, and their sockets four. ¹⁷All the pillars round about the court shall be filleted (joined together) with silver (connected with rods); their hooks shall be of silver, and their sockets of brass. ¹⁸The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

¹⁹All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass (The "pins" held the curtains so they would not blow in the wind.).

²⁰And thou shalt command the children of Israel, that they bring thee pure oil olive (without measure) beaten for the light (the candlestick or lampstand, Chapter 25), to cause the lamp to burn always (Remember only the high priest could go into the holy place; the Bible tells us "²For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary (holy place). ⁶Now when these things were thus ordained, the priests (no Israelites or Levites only the priests) went always into the first tabernacle, accomplishing the service of God ("accomplishing the service of God" meant talking to God and tending to the alter of incense, the lampstand and the shewbread, Hebrews 9:2. The priests were to tend the lamps daily and keep them burning always; it was a "statute forever" vs. 21.).

²¹In the tabernacle of the congregation without (outside) the vail, which is before the testimony, Aaron and his sons (no one else) shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel. (The light of Israel or God's people should always shine; when God's people go back to spiritual deception they becomes dark, Leviticus 24:3-4.)

MEMORY VERSE

"For in the time of trouble he shall hide me in his pavilion (booth or tent): in the secret (shelter) of his tabernacle shall he hide me; he shall set me up upon a rock". Psalm 27:5.

Those that be planted in the house of the LORD shall flourish in the courts of our God. Psalm 92:13.

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS AND YOUTH

THE TABERNACLE AND ALTER OF BURNT OFFERING AND THE VAIL

GOD TELLS US THROUGH DAVID, "IN THE TIME OF TROUBLE HE SHALL HIDE ME IN HIS PAVILION, MEANING TENT; IN THE SECRET OF HIS TABERNACLE SHALL HE HIDE ME..."; PS. 27:5
NOW GOD'S PEOPLE ARE THE TEMPLE OF GOD WHERE HIS SPIRIT RESIDES FOR THOSE HE HAS CALLED UNTO HIM AND CHRIST IS THE POTTER AND WE ARE THE CLAY AND HE IS FORMING HIS PEOPLE LIKE HIM EVERYDAY. I COR. 3:16

THE TABERNACLE OR TENT HELD THE HOLY PLACE AND THE MOST HOLY PLACE AND THE TABERNACLE HAD THREE DIFFERENT COVERINGS;
ONE COVERING WAS OF RAM'S SKIN DYED RED ANOTHER COVERING OF BADGERS' SKIN; THE TOP COVERING WAS OF GOATS' HAIR.

THE HIGH PRIEST WENT INTO THE HOLY PLACE EVERYDAY TO DO THE SERVICE OF GOD;
DOING THE "SERVICE OF GOD" MEANT THEY CARED FOR THE ALTER OF INCENSE, THE CANDLESTICK AND THE SHEWBREAD. HEB. 9:2, 6

BETWEEN THE HOLY PLACE AND THE MOST HOLY PLACE WAS A VEIL OF BLUE, PURPLE, SCARLET MADE OF FINE LINEN AND SKILLED WORKERS WOVE CHERUBIMS ON THE VEIL;
WHEN CHRIST DIED THE VEIL IN THE TEMPLE, WHICH REPLACED THE TABERNACLE, SPLIT IN TWO FROM TOP TO BOTTOM; NOW THOSE GOD HAS CALLED UNTO HIM HAVE ACCESS TO GOD THROUGH JESUS CHRIST. MATT. 27:50-51

THE VEIL WAS SYMBOLIC OF JESUS CHIRST AND NOW GOD'S PEOPLE COULD NOW ENTER INTO THE HOLIEST BY THE BLOOD OF JESUS CHRIST;
THEREFORE "LET US HOLD FAST THE PROFESSION OF OUR FAITH WITHOUT WAVERING". HEB. 9:23

IN THE COURTYARD, NEAR THE ENTRANCE, WAS AN ALTER OF BURNT OFFERING; THE ALTER WAS BEFORE THE LAVER AND THE TABERNACLE OR TENT;
THE PEOPLE WOULD ENTER AND BRING THEIR SACRIFICES, TITHES AND VOWS AND THE HIGH PRIEST WOULD OFFER THEM TO GOD.

DAVID LOVED AND LONGED TO BE IN THE TEMPLE COURT OF GOD, HE SAID, "FOR A DAY IN THY COURTS IS BETTER THAN A THOUSAND. I HAD RATHER BE A DOORKEEPER IN THE HOUSE OF MY GOD, THAN TO DWELL IN THE TENTS OF WICKEDNESS" PSALM 84:9-10

DAVID SAID "ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE: BE THANKFUL UNTO HIM, AND BLESS HIS NAME. FOR THE LORD IS GOOD; HIS MERCY IS EVERLASTING AND HIS TRUTH ENDURES TO ALL GENERATIONS. PSALM 100 3-5

DAVID CONTINUED, "THOSE THAT BE PLANTED IN THE HOUSE OF THE LORD SHALL FLOURISH IN THE COURTS OF OUR GOD", PRAISE YOU THE LORD, PRAISE THE NAME OF THE LORD O YOU SERVANTS OF THE LORD.

YOU THAT STAND IN THE HOUSE OF THE LORD, IN THE COURTS OF THE HOUSE OF OUR GOD. PRAISE THE LORD, FOR THE LORD IS GOOD: SING PRAISES UNTO HIS NAME; FOR IT IS PLEASANT. PSALM 92:12-13, 135:1-3

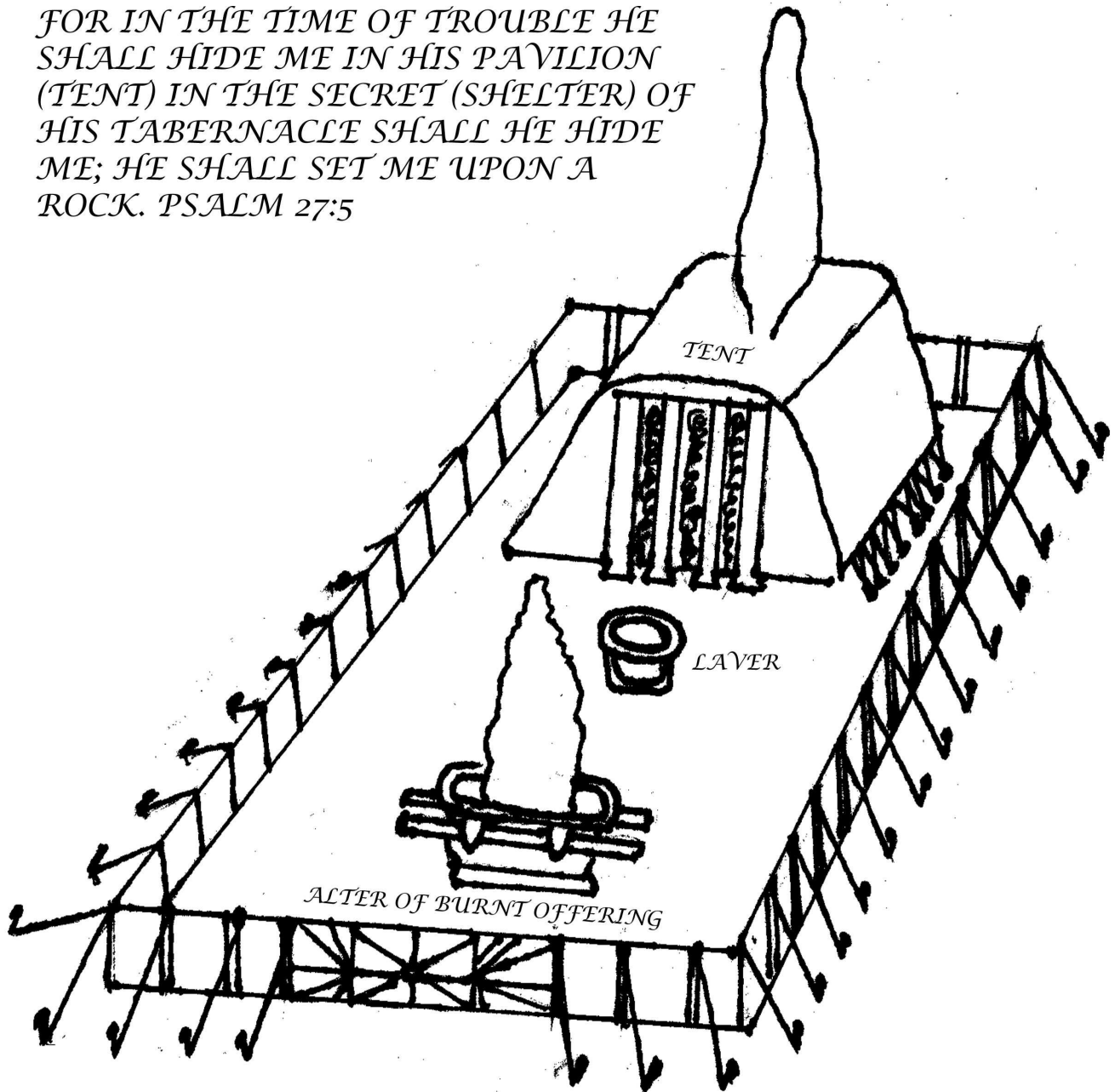
IS IT ANY WONDER GOD "RAISED UP DAVID TO BE THEIR KING; TO WHOM ALSO HE GAVE THEIR TESTIMONY, AND SAID, I HAVE FOUND DAVID THE SON OF JESSE, A MAN AFTER MINE OWN HEART, WHICH SHALL FULFILL ALL MY WILL.

ACTS 13:22

LET'S ALL PRAY GOD CAN SAY THE SAME ABOUT EACH OF US.

THE TABERNACLE AND COURTYARD

FOR IN THE TIME OF TROUBLE HE SHALL HIDE ME IN HIS PAVILION (TENT) IN THE SECRET (SHELTER) OF HIS TABERNACLE SHALL HE HIDE ME; HE SHALL SET ME UPON A ROCK. PSALM 27:5



THOSE THAT BE PLANTED IN THE HOUSE OF THE LORD SHALL FLOURISH IN THE COURTS OF OUR GOD. PSALM 92:13