

TORAH, GOD'S INSTRUCTIONS
EXODUS 19 - MT. SINAI, 20 - TEN COMMANDMENTS,
21 - JUDGMENTS

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Exodus. It is important to realize chapters 19-24 of Exodus are of the Marriage Covenant between God and His "chosen" people. Again we will study how God is working out all the details for His people as He will do for each of us now and in the future if we follow Him.

Exodus 19

Say - This chapter happened before chapter 18 but Moses is recounting some of the events.

¹In the third month (50 days from leaving Egypt), when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

²For they were departed from Rephidim, and were come to the desert of Sinai (Means "thorny" and it was at Mt. Sinai Moses received the Law from God.), and had pitched (tents) in the wilderness; and there Israel camped before the mount (Sinai).

³And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob (meaning the children of Jacob/Israel), and tell the children of Israel; (The Bible tells us "...Thou canst not see my face: for there shall no man see me, and live" Exodus 33:20 so we can assume Moses talked with God in the Cloud.).

⁴Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings (used as a metaphor for care and protection), and brought you unto myself (The Bible tells us "¹¹As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: ¹²So the LORD alone did lead him, and there was no strange god with him" Deuteronomy 32:11-12).

⁵Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people (otherwise forget it): for all the earth is mine ("Peculiar treasure" in this verse means a treasure as in a possession to God and they and those called down through the ages were set apart or chosen to carry on the Truth and True worship of God. God gathered His people, His bride unto Him; through Isaiah God tells us "⁸But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. ⁹Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away" Isaiah 41:8-9.)

⁶And ye shall be unto me a kingdom of priests, and an holy nation These are the words which thou shalt speak unto the children of Israel (Meaning a "royal Priesthood" as in ⁹But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness (spiritual darkness of deception) into his marvellous light ("Light" means the Truth of God and we are a "light unto the world" when we follow the Laws of God" I Peter 2:9. Unfortunately Israel did not "obey God's voice or keep His covenant" in verse 5 but in the future it will be realized, please read ⁶But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves" Isaiah 61:6, 66:21. This happens after the return of Jesus Christ for a small remnant of God's "called" and "chosen" people and all of those God has called down through the ages and for many after the 1000 year Kingdom Of God and the 2nd resurrection, Revelation 20:5, for they will learn to keep His covenant and obey God and God will fulfill what He said they would be "a royal priesthood" for God will place His Laws upon their hearts/minds, ³¹Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ³²Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: ³³But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people" Jeremiah 31:31-33. Only God can bring anyone back to life spiritually by giving them His spirit.).

Say - It is important to understand the following for God's people.

God's people are "a separated people" ¹⁶For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. Exodus 33:16. God has set His people apart and we need to function separately from the world's ways; in other words obey and love God and His Instructions above all else.

God's people are "a people of inheritance" ²⁰But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt (brought us out of sin), to be unto him a people of inheritance, as ye are this day" Deuteronomy 4:20.

What will God's people inherit? Remember Canaan, the "land flowing with milk and honey", is symbolic of the Kingdom of God, Matthew 25:34. God's people will inherit "the earth" and "peace", Psalm 25:13, 37:11. God's people will inherit "everlasting life" and "all things and I will be his God and he shall be my son" as we will be in the family of God, Matthew 19:29, Revelation 21:7.

God's people are "a special people" "6For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth" Deuteronomy 7:6.

God's people are "a purchased people" "16Fear and dread shall fall upon them; by the greatness (power) of thine arm they shall be as still as a stone; till thy people pass over (the Red Sea), O LORD, till the people pass over, which thou hast purchased" Exodus 15:16.

God's people are "a holy people" "6For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth" Deuteronomy 7:6.

God's people are "a redeemed people" "Thou in thy mercy hast led forth the people which thou hast redeemed (rescued from sin): thou hast guided them in thy strength unto thy holy habitation" Exodus 15:13 "Behold, I have graven thee upon the palms of my hands" Isaiah 49:16. In other words this is what I went through to deliver you from sin for Jesus gave His life for all of us.).

God's people are "a sanctified people" "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes" Exodus 19:14.)

Back to Exodus 19

⁷And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him (Verses 5 and 6 above of Exodus 19. This is the beginning of a Marriage Covenant between God and His Bride. The bride and groom fast the day before the wedding ceremony; they cleanse, purify their clothes, and get themselves physically and spiritually pure before the formal gathering.).

⁸And all the people answered together, and said, All that the LORD hath spoken we will do (They had good intentions but they did not have the Ways of God in their mind and hearts.). And Moses returned the words of the people unto the LORD.

⁹And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD ("Faith cometh by hearing and hearing by the word of God" Romans 10:17; every word which comes out of the mouth of God for it is the "...doers of God's law who will be justified" Romans 2:13, after being "called" of God, repented of sin, been baptized and received God's spirit.).

¹⁰And the LORD said unto Moses, Go unto the people, and sanctify (consecrate) them to day and to morrow, and let them wash their clothes (to purge their lives from sin; get them physically and spiritually pure) ¹⁴O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?" Jeremiah 4:14.)

¹¹And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

¹²And thou shalt set bounds unto the people round about (Mt. Sinai), saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death (This extended to everything that was holy, the Tabernacle, Holy of Holies and the Sabbaths of God.):

¹³There shall not an hand touch it, but he shall surely be stoned, or shot through (no compromise); whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount (When Christ returns for His people in the first resurrection, there will be a long trumpet blast "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible (imperishable or Immortal), and we shall be changed" I Corinthians 15:52.)

¹⁴And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

¹⁵And he said unto the people, Be ready against the third day: come not at your wives.

¹⁶And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

¹⁷And Moses brought forth the people out of the camp to meet with God; and they stood at the nether (lowest) part of the mount (Moses is bringing the Bride down to Mt. Sinai to meet the Bridegroom, the one who became Jesus Christ.).

¹⁸And mount Sinai was altogether on a smoke, because the LORD (Eternal) descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. (God was telling His people ²³Take heed unto yourselves, lest ye forget the covenant of the LORD your God (and the covenant forbid any other god), which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee. ²⁴For the LORD thy God is a consuming fire, even a jealous God" Deuteronomy 4:23-24.)

¹⁹And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

²⁰And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

²¹And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

²²And let the priests also, which come near to the LORD, sanctify themselves (no exceptions), lest the LORD break forth upon them (This was before the Levitical Priesthood so was known of the Levites before the Levitical priesthood.).

²³And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

²⁴And the LORD said unto him, Away, get thee down (don't argue with Me), and thou shalt come up, thou, and Aaron with thee: but let not the priests (The firstborn were priests.) and the people break through to come up unto the LORD, lest he break forth upon them .

²⁵So Moses went down unto the people, and spake unto them (Everyone is purified and sanctified. Moses told them a second time; trying to teach the Israelites and us obedience to God's Laws.).

Exodus 20

Say - Now we read of the Ten Commandments given to the Israelites and ALL OF US. The first four Commandments are how we are to worship the True God. The other six Commandments are how we are to treat our fellow man, not only in action but from the heart/mind; the Bible tells us "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him" John 3:15.

Say - God married Israel at Mt. Sinai and everyone is sanctified and purified and the Marriage Ceremony begins. God is speaking; our Husband, as the Marriage Covenant and Ceremony begins and these are the rules of the Marriage between His people and God, chapters 19-24. Think of it as if we were sitting at the foot of Mt. Sinai with Jesus teaching us; this is the first sermon on the Mt.; Matthew 5 is the second one.

¹And God (Elohim, Jesus Christ, your deity and Creator) spake all these words, saying,

²I am the LORD thy God (I, Elohim, Jesus Christ, our Creator.), which have brought thee out of the land of Egypt, out of the house of bondage (Read this as when our Savior delivered us out of Babylon/sin from Satan.).

³Thou shalt have no other gods before me.

⁴Thou shalt not make unto thee any graven image (Any sculpture which is used for worship even if the "graven image" is of Me; don't box Me into an image for this is idol worship. God does not allow anyone in between Him and His bride.) or any likeness of the earth beneath, or any likeness of any thing that is in heaven above (sun, moon or stars, constellations, angels, etc), or that is in the earth beneath, or that is in the water under the (fish god is pagan).

⁵Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous (zealous) God, visiting (charging) the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me (If we love God we will keep His commandments, John 14:15);

⁶And shewing mercy unto thousands of them that love me, and keep my commandments (Generation after generation of those who walk in my laws and obey them and do not change them.).

⁷Thou shalt not take the name of the LORD thy God in vain (God has many names; do not take His name in vain.); for the LORD will not hold him guiltless that taketh his name in vain.

⁸Remember the sabbath day, to keep it holy (Remember, don't forget the Sabbath day for it is hallowed, Genesis 2:2-3. The Sabbath Day is a day of rest; we are to STOP our daily routine and worship God. The word "keep" means to cherish, consecrate, sanctify, dedicate, be holy or sacred and set apart the 7th day from the rest of the week.).

⁹Six days shalt thou labour, and do all thy work:(Make the Sabbath Day, Saturday, connected to God; engrave it in our minds so we are aware of it all the time. It is God's day, not ours; He gives us six days to do our own thing.)

¹⁰But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work (any forbidden work, can make food on the Sabbath Day), thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

(Now God explains) ¹¹For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day (not the 6th, 4th, or 1st day of the week): wherefore the LORD blessed the sabbath day, and hallowed it (The only Day God "hallowed" is the Sabbath Day and Annual Sabbaths. God is not there any other day of the week so they worship in vain; God does not compromise.).

(Now God goes to the one who represents Him, our earthly father, not a priest or bishop, etc. It is our Father and Mother on earth who are to

show and represent God, not the ministry in between them. They are the ones who are to be teaching God's ways, not man's way and are the one cleaning or purging us and leading us away from sin and loving us.)

¹²Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee (this commandment ends with a promise from God, a long life).

¹³Thou shalt not kill (murder).

¹⁴Thou shalt not commit adultery.

¹⁵Thou shalt not steal (Could take the corners of the field left for the poor such as corn and wheat as they passed by.).

¹⁶Thou shalt not bear false witness against thy neighbour.

¹⁷Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

¹⁸And all the people saw the thunders, and the lightnings, and the noise of the trumpet (shofar), and the mountain smoking: and when the people saw it, they removed, and stood afar off. (God was trying to show them, as little children, not to take His Law lightly for His Law would "bring them to Christ" Galatians 3:24.)

¹⁹And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (This is not a rational mind; this is why the Israelites worshipped idols in fear if they didn't they would die.)

²⁰And Moses said unto the people, Fear not: for God is come to prove you (see what you are made of), and that his fear may be before your faces, that ye sin not.

²¹And the people stood afar off (The people went backward; were not interested in coming to God. In contrast, "Moses drew near".), and Moses drew near unto the thick darkness where God was (This is the difference in the converted and the unconverted.).

²²And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

²³Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold (The reality was many of the Israelites were carrying idols with them and did through the 40 years in the wilderness.).

²⁴An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

²⁵And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool (sword or knife or any tool for cutting stone) upon it, thou hast polluted it (No human handiwork, cutting or carving or embellishing on the stone as it leads to superstition and pollutes the worship of the True God. This profaned the stone forming it into an idol.).

²⁶Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 21

Say - Verses 1-6 are the judgments for menservants. A "judgment" is a Divine Law or a Statute as a rule of judging the people from the Laws of God. Also remember the "slavery" was governed by God so all were taken care of graciously; they were to be treated as family.

¹Now these are the judgments which thou shalt set before them.

²If thou buy an Hebrew servant ("Servant" is a worker and is a member of the extended family.), six years he shall serve: and in the seventh he shall go out free for nothing (not slavery as we know it but a job). ³If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. ⁴If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. ⁵And if the servant shall plainly say, I love my master (my uncle, etc), my wife, and my children; I will not go out free: ⁶Then his master shall bring him unto the judges (priests for they represent God and His Laws.); he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever ("bore" means a symbol of obedience until death of the High Priest not from generation to generation or perpetual slaves)

Say - Verses 7-36 are laws for Maidservants.

⁷And if a man sell his daughter to be a maidservant (female slave or worker to a good man), she shall not go out as the menservants do.

⁸If she please not her master, who hath betrothed (married) her to himself, then shall he let her be redeemed (will let the family buy her back): to sell her unto a strange nation (people) he shall have no power, seeing he hath dealt deceitfully with her (These are all a Law of Love so everyone is taken care of.).

⁹And if he have betrothed (married) her unto his son, he shall deal with her after the manner of daughters.

(First law of divorce.) ¹⁰If he take him another wife; her food, her raiment (clothing), and her duty of marriage, shall he not diminish (or withheld).

¹¹And if he do not these three unto her, then shall she go out free without money (The money she was bought with.).

¹²He that smiteth a man, so that he die, shall be surely put to death.

¹³And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee (if wasn't planning on killing him).

¹⁴But if a man come presumptuously (in a rage) upon his neighbour, to slay him with guile (craftiness); thou shalt take him from mine altar, that he may die.

¹⁵And he that smiteth his father, or his mother, shall be surely put to death.

¹⁶And he that stealeth (kidnaps) a man, and selleth him, or if he be found in his hand, he shall surely be put to death (whether sold or not).

¹⁷And he that curseth his father, or his mother, shall surely be put to death.

¹⁸And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

¹⁹If he rise again, and walk abroad upon his staff, then shall he that smote him be quit (not punished or put to death) only he shall pay for the loss of his time, and shall cause him to be thoroughly healed (made healthy).

²⁰And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished (does not say death but will take vengeance on him).

²¹Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money (pieces of silver, money).

²²If men strive, and hurt a woman with child, so that her fruit (baby) depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine (The judge determines the punishment so it doesn't get out of hand.).

²³And if any mischief follow (damage to the woman), then thou shalt give life for life,

²⁴Eye for eye, tooth for tooth, hand for hand, foot for foot (These laws made prisons unnecessary and prevented crime plus after a few of these, they would not happen again.),

²⁵Burning for burning, wound for wound, stripe for stripe.

²⁶And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

²⁷And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake (Just because you are the master, watch your actions and tongue for "...whatsoever a man soweth, that shall he also reap" Galatians 6:7).

²⁸If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit (innocent).

²⁹But if the ox (or any animal) were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death (God wants His people to be responsible for our possessions or pay the price.).

³⁰If there be laid on him a sum of money (ransom), then he shall give for the ransom of his life whatsoever is laid upon him (This gives him a way out; take the money and no revenge.).

³¹Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

³²If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

³³And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; ³⁴The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his (God want us to think of the consequences.).

³⁵And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

³⁶Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Say - The problem with the Israelites was they did not have His spirit but they had His Law which is spirit, Romans 7:14, and His nature was with them and therefore they had a way to become holy.

MEMORY VERSE

Thou shall have no other Gods before me.

EXODUS 20:3

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS AND YOUTH

GOD SPOKE ALL THESE WORDS SAYING:

THE TEN COMMANDMENTS

I AM THE LORD THY GOD WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT, OUT OF THE HOUSE OF BONDAGE.

THOU SHALT HAVE NO OTHER GODS BEFORE ME

THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE OR ANY LIKENESS OF THE EARTH BENEATH, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH. THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME. AND SHEWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS.

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN.

REMEMBER THE SABBATH DAY, TO KEEP IT HOLY. SIX DAYS SHALT THOU LABOUR, AND DO ALL THY WORK: BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD: IN IT THOU SHALT NOT DO ANY WORK, THOU, NOR THY SON, NOR THY DAUGHTER, THY MANSERVANT, NOR THY MAIDSERVANT, NOR THY CATTLE, NOR THY STRANGER THAT IS WITHIN THY GATES: FOR IN SIX DAYS THE LORD MADE HEAVEN AND EARTH, THE SEA, AND ALL THAT IN THEM IS AND RESTED THE SEVENTH DAY: WHEREFORE THE LORD BLESSED THE SABBATH DAY, AND HALLOWED IT.

HONOR THY FATHER AND THY MOTHER: THAT THY DAYS MAY BE
LONG UPON THE LAND WHICH THE LORD THY GOD GIVETH THEE.

THOU SHALT NOT KILL.

THOU SHALT NOT COMMIT ADULTERY.

THOU SHALT NOT STEAL.

THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY
NEIGHBOUR.

THOU SHALT NOT COVET THY NEIGHBOUR'S HOUSE; THOU
SHALT NOT COVET THY NEIGHBOUR'S WIFE, NOR HIS
MANSERVANT, NOR HIS MAIDSERVANT, NOR HIS OX, NOR HIS
ASS, NOR ANYTHING THAT IS THY NEIGHBOUR'S.

EXODUS 20:3-17

AND IT CAME TO PASS ON THE THIRD DAY IN THE MORNING THAT THERE WERE THUNDERS AND LIGHTNING, AND A THICK CLOUD UPON THE MOUNT, AND THE VOICE OF THE TRUMPET EXCEEDING LOUD; SO THAT ALL THE PEOPLE THAT WAS IN THE CAMP TREMBLED.

EXODUS 19:16

