

TORAH, GOD'S INSTRUCTIONS
EXODUS 13 - SANCTIFY THE FIRSTBORN, EXODUS 14 - THE RED
SEA, EXODUS 15 - SONG OF MOSES

Say - Welcome to Sabbath School class. Let's bow our head and ask God for understanding as we continue our study of the book of Exodus. Again we will study how God is working out all the details of deliverance for His people as He will do for each of us now and in the future.

Exodus 13

¹And the LORD spake unto Moses, saying, ²Sanctify (set apart or consecrate to be holy unto God) unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

³And Moses said unto the people, Remember this day (Exodus 12:42, the Night To Be Much Remembered), in which ye came out from Egypt, out of the house of bondage (were slaves which was a lower quality of people but God did not think so); for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten (Only by the "hand of God" the children of Israel were set free from the bondages of sin in the land of Egypt for Egypt was symbolic of sin. Not only the children of Israel but **US** as well are never to forget this day when God "called us" out of sin and delivered us from evil and showed us the Truth of God with understanding for the very first time.).

⁴This day came ye out in the month Abib (Remember God made Abib the first month of the year, Exodus 12:2. God knew what He was doing for by now the winter season had ended and it would be a good time for the flocks and herds to head for Mt. Sinai for the land would be suitable for grazing the cattle.).

⁵And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee ("Fathers" are Abraham, Isaac and Jacob), a land flowing with milk and honey, that thou shalt keep this service (Passover and Days of Unleavened Bread) in this month (The land of Canaan was the land of their ultimate destiny, a land "flowing with milk and honey" which is symbolic of the Kingdom of God, Exodus 3:8. God called Canaan the "glory of all lands" Ezekiel 20:15.).

⁶Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD (not if I feel like it; it is a Law of God throughout our generations).

⁷Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters (the entirety of the land).

⁸And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

⁹And it shall be for a sign unto thee upon thine hand, and for a memorial (don't forget this night, engrave it on our minds) between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt (Don't forget The Night To Be Much Remembered, Exodus 12:42. God is also saying in this verse My Law is what I want the Israelites and **our** conversations to be about; we are to "meditate on it day and night". What we do and say shows we are a servant of God as we go about our life and we must engrave it on our minds and talk of it.)

¹⁰Thou shalt therefore keep this ordinance in his season from year to year.

¹¹And it shall be when the LORD shall bring thee into the land of the Canaanites (not Palestine), as he swore unto thee and to thy fathers (Abraham, Isaac and Jacob), and shall give it thee,

¹²That thou shalt set apart unto the LORD all that openeth the matrix (womb), and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.

¹³And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem (Here is what the Law of God said "¹⁵Every thing that openeth the matrix (womb) in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem Numbers 18:15. "Ass" put for all animals not offered for sacrifices because they were unclean; in other words a donkey should be replaced by a lamb which is a clean animal.)

¹⁴And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage ("Bondage" is slavery from the evilness of sin. Also, the entire family should be together at Passover and tell the story as if it is a personal story with a personal relationship to God who brought us out of sin and redeemed us. Tell the story as if it happened to you.):

¹⁵And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix (womb), being males; but all the firstborn of my children I redeem (God rescued and delivered His people from sin as He did us. Christ gave His life for us and when we repent of sin and accept His sacrifice and follow Him then He removes the 2nd

death penalty and we will be in the first resurrection and in the Promised Land, the Kingdom of God. This is the hope of glory which lies within us. The Bible tells us through God's Prophet Isaiah "For he said, Surely they are my people, children that will not lie: so he was their Saviour. ⁹In all their affliction he was afflicted, and the angel (Jesus) of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old" Isaiah 63:8-9. I hope we NEVER forget this verse.).

¹⁶And it shall be for a token (a sign) upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt (God repeats this through Moses for the annual Sabbaths during The Days of Unleavened Bread are a "token or sign" of something past and that He wants us to remember and memorialize our deliverance from the bondages of sin to freedom in Christ Jesus.).

¹⁷And it came to pass, when Pharaoh had let the people go, that God (Elohim, the one who became Jesus Christ) led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent (change their minds) when they see war, and they return to Egypt (The Israelites were not warring people; God would protect them and guide them; that was all they needed. They had to go the "strait or difficult way" just like us in this world.):

¹⁸But God led the people (around) about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed (The Israelites were prepared for a long journey) out of the land of Egypt (The Bible tells us "³⁷He brought them forth also with silver and gold: and there was not one feeble person among their tribes" Psalm 105:37).

¹⁹And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit (remember) you; and ye shall carry up my bones away hence with you (The Bible tells us "²⁵And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence" Genesis 50:25; remember Joseph's body was mummified.).

²⁰And they took their journey from Succoth (This was the first stopping place of the Israelites when they left Egypt and also Jacob built a house in Succoth which means "booth".), and encamped in Etham, in the edge of the wilderness.

²¹And the LORD (Elohim, Jesus Christ) went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: ²²He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people (Now that God had delivered the Israelites, He took them under His care for they were traveling through hostile territory. The Cloud and Pillar of Fire was a visible sign He was with them and would guide them and protect them and with His power this

was all they needed. They saw this miracle for the next 40 years but unfortunately they got used to it and sacrificed to false Gods they brought with them from Egypt.)

Exodus 14

Say - The children of Israel had completed their three days journey

¹And the LORD spake unto Moses, saying, ²Speak unto the children of Israel, that they turn and encamp before Pihahiroth (This is the 3rd camp site from being released from Egypt and the last one before the Red Sea; it was a place of good green grass.), between Migdol and the sea, over against Baalzephon (a place near the Red Sea): before it shall ye encamp by the sea (With God there is constant guidance and involvement with His people if we listen to Him. Even though we do not see a Cloud or a Pillar of fire, He is available anytime and wants us to talk to Him and study to know what He wants us to do.).

³For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in (Pharaoh thought they were "shut in" with a mountain on one side and the Red Sea on the other side; he still had not learned about the God of the Israelites.).

⁴And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured (dull his senses) upon Pharaoh, and upon all his host (force); that the Egyptians may know that I am the LORD. And they did so.

⁵And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us (Pharaoh was upset he had let the Israelites go.)?

⁶And he made ready his chariot, and took his people with him: ⁷And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

⁸And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

⁹But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

¹⁰And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD (Why were they "afraid", the Cloud/Jesus was right with them but they were weakened by their worship of false gods in Egypt; how about us, do we trust, obey and worship the True God. Do we

realize God is with us and will never forsake His people, "³⁰When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; ³¹(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them" Deuteronomy 4:30-31).

¹¹And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? ¹²Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. (This is the first complaints from the Israelites; they wanted to go back into the bondages of the slavery of sin. How about us when things go wrong, do we give up on God and want to go back to the world of sinful Babylon or do we say "⁶We have sinned with our fathers, we have committed iniquity, we have done wickedly. ⁷Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea. Psalm 106:6-7)?

¹³And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. ¹⁴The LORD shall fight for you, and ye shall hold your peace. (Moses saw the "Cloud" was still with them so he was confident of God's protection.)

¹⁵And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward (They were to get moving in faith; think of all the miracles they had seen and how weak in faith.):

¹⁶But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

¹⁷And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

¹⁸And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

¹⁹And the angel of God (Jesus Christ), which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them (God was protecting the Israelites and the Egyptians could not see their movement.):

²⁰And it came between the camp of the Egyptians and the camp of Israel (See how God separated the righteous from the evil.); and it was a cloud and darkness to them (a very dark cloud of misery and death), but it gave light by night to these (His people, remember the Bible tells us "Thy word (Jesus) is a lamp unto my feet, and a light unto my path" Psalm 119:105.): so that the one came not near the other all the night (God's people were protected.).

²¹And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided (The wind which came from the desert was a dry wind; the west wind was a moist wind.).

²²And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left (The Bible tells us "¹Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; ²And were all baptized unto Moses in the cloud and in the sea" I Corinthians 10:1-2);

²³And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

²⁴And it came to pass, that in the morning watch the LORD (Jesus) looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians ("Troubled" means God confused the Egyptians for they were His enemies and put them into a great commotion.),

²⁵And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

²⁶And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen (Jesus buried sin in baptism in the Red Sea of Pharaoh and his army just as He does with us when we are "buried in baptism". Please read the following from Romans 6).

When God "called us" to the Truth of God and we "counted the cost" of following Him and decide to become baptized, "³Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death (We went through the process of being immersed or "buried" in water which is symbolic of burying the only way of life and symbolically cleansing our temple and made a place for the spirit of God to dwell and begin to form a new creation in Christ. Know ye not that ye are the **temple of God**, and that the Spirit of **God** dwelleth in you? I Corinthians 3:16).

⁴Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life ("Newness of life" means a way of obedience to God to eternal life but if we come out of the water of baptism and go back to sin or the former way of life; it does no good.).

⁵For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection (spiritual Elohim beings, just like Him):

⁶Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin (We should no longer be slaves to sin or want to go back to our former way of life as the Israelites did.).

⁷For he that is dead is freed from sin (Meaning cleared from the PENALTY of sin which is the 2nd death for we will be raised to spirit beings.).

⁸Now if we be dead with Christ, we believe that we shall also live with him (This is our hope which we look forward to or our reward in The Kingdom of God.):

⁹Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him (The death penalty has no power over us any longer; meaning the 2nd death, but we must not go back to the former way of life and we must repent of sin daily.).

¹⁰For in that he died, he died unto sin once: but in that he liveth, he liveth unto God (Now God is our Master, our Leader and we observe His Laws, Statutes and Ordinances.).

¹¹Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord (Now we are "alive unto God through Jesus Christ our Lord" for death has no power over His people. After baptism the Spirit of God resides in us and a New "Creature/Creation" begins to form in us, 2 Corinthians 5:17.)

¹²Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof (And sin is "the transgression or disobedience of the law" for it is the Law which "brings us to Christ" our Savior. I John 3:4, Galatians 3:24.)Romans 6:3-12.

Back to Exodus 14

²⁷And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea (There is no way to escape; this is the fate of the wicked, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch" Malachi 4:1.)

²⁸And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them (Pharaoh did not escape either for the Bible tells us "¹¹And the waters covered their enemies: there was not one of them left" Psalm 106:11.).

²⁹But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

³⁰Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. ³¹And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

Exodus 15

Say - The slavery in Egypt ended for the children of Israel. In this chapter we will read of the song of Moses verses 1-19 and the song of Miriam verses 20-21 both songs were inspired by God. Moses began and ended his wilderness sojourn with a song, Deuteronomy 32 which is the song referred to in Revelation which says "³And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints" Revelation 15:3 - 4. Who are "they" in this great verse; when Jesus descends with His throne to earth the "saints" arise to meet Him in the air so "they" are "... them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God" Revelation 15:2.

Say - The Song of Moses is one of the most famous songs in history.

¹Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously (this is the thanksgiving song of Moses): the horse and his rider hath he thrown into the sea (There was no singing in Egypt only sighing and groaning "²³And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. ²⁴And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob" Exodus 2:23, 24).

²The LORD (The Eternal) is my strength and song, and he is become my salvation (My Redeemer): he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. ³The LORD is a man of war (to those of whom He is not their redeeming power): the LORD is his name.

⁴Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. ⁵The depths have covered them: they sank into the bottom as a stone (The enemy is overthrown by God.).

⁶Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

⁷And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

⁸And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea (description of the scene).

⁹The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them (The enemies words but read what happened to them in verse 10.).

¹⁰Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

¹¹Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders (Giving God praise for their deliverance for there is none like Him. The Bible tells us "²⁴O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?" Deuteronomy 3:24.)?

¹²Thou stretchedst out thy right hand, the earth swallowed them.

¹³Thou in thy mercy (loving kindness) hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

¹⁴The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

¹⁵Then the dukes (chiefs) of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

¹⁶Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

¹⁷Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established (The word "plant" above means the settling of His people and the word "place" means His appointed place.).

¹⁸The LORD shall reign for ever and ever (end of song of Moses).

¹⁹For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

²⁰And Miriam (Hebrew word for Mary) the prophetess, the sister of Aaron, took a timbrel (drums) in her hand; and all the women went out after her with timbrels and with dances.

²¹And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Say - **Now we begin the trip to Mt. Sinai** from Egypt; Exodus 15:22 - 19:2. The first verses below are from Egypt to the Wilderness of Shur and the events in the wilderness of Shur.

²²So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Say - Verse 23 below is the event of "bitter water". When we obey God and do well the water will be sweet but if we disobey the water will bring diseases and will not be sweet. We must submit to His instructions for living both physically and spiritually.

²³And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah (which means bitter).

²⁴And the people murmured against Moses, saying, What shall we drink (This is the first "murmuring" since they left Egypt; but we must remember there is always suffering or unpleasant things before things get better. The Bible tells us ¹¹It is a faithful saying: For if we be dead with him, we shall also live with him: ¹²If we suffer, we shall also reign with him: if we deny him, he also will deny us" 2 Timothy 2:11-12. Also read ¹⁷And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. ¹⁸For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" Romans 8:17-18.)

²⁵And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them (God was putting the faith and trust and obedience of the Israelites to a test. The Bible tells us ¹³They soon forgot his works (worshipped the works of their hands, idols); they waited not for his counsel (plans for their deliverance): ¹⁴But lusted exceedingly in the wilderness, and tempted (doubted) God in the desert." Psalm 106:13, 14.)

Here is the Ordinance of God. ²⁶And said, If thou wilt diligently hearken (listen) to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee (It is still the same today concerning His commandments and statutes. God is our Great Physician, the Eternal who heals His people even if we go on an antibiotic.).

²⁷And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters (The palm tree in the desert is always a sign that there will be water which was a welcome sight for the herds of cattle and their flocks and the multitude of people; there would also be shade and green grass.).

MEMORY VERSE

But lift thou up thy rod,
and stretch out thine hand over the sea, and divide it:
and the children of Israel shall go on dry ground
through the midst of the sea.

EXODUS 14:16

BELOW IS THE SABBATH SCHOOL LESSON FOR TOTS AND YOUTH

FREE AT LAST FROM THE BONDAGES OF SLAVERY FROM SIN

THE ISRAELITE CHILDREN WERE FINALLY FREE AT LAST AND JUST BEFORE MIDNIGHT IT HAD COME TO PASS!
GOD SPOKE TO MOSES SAYING, "SANCTIFY UNTO ME ALL THE FIRSTBORN BOTH OF MAN AND OF BEAST FOR THEY ARE MINE".

TO THE PEOPLE MOSES SAID, "REMEMBER THIS DAY IN WHICH YOU CAME OUT FROM EGYPT, OUT OF THE HOUSE OF BONDAGE;
FOR BY THE STRENGTH OF HAND THE LORD BROUGHT YOU OUT FROM THIS PLACE AND THERE SHALL NO LEAVENED BREAD BE EATEN".

"IT SHALL BE WHEN THE LORD SHALL BRING YOU INTO THE LAND OF CANAAN, A LAND FLOWING WITH MILK AND HONEY, THAT YOU KEEP THIS SERVICE IN THE MONTH OF ABIB;
THE LAND OF CANAAN IS THE LAND WHICH HE GAVE TO YOUR FATHERS, ABRAHAM, ISAAC AND JACOB. THE LAND OF CANAAN IS SYMBOLIC OF THE KINGDOM OF GOD AND GOD CALLED CANAAN THE "GLORY OF ALL LANDS".

YOU SHALL TELL YOUR SON "THIS IS DONE BECAUSE THE LORD BROUGHT US OUT OF EGYPT AND THIS SERVICE SHALL BE A SIGN UNTO YOU AND FOR A MEMORIAL;
KEEP THE LAW OF THE LORD IN YOUR MOUTH FOR WITH A STRONG HAND THE LORD BROUGHT YOU OUT OF EGYPT; IT IS A NIGHT TO BE MUCH OBSERVED.

FOR YOU ARE MY PEOPLE, CHILDREN THAT WILL NOT LIE AND HE WAS OUR SAVIOR. IN ALL THEIR AFFLICTION HE WAS AFFLICTED;
THE ANGEL, JESUS, OF HIS PRESENCE SAVED THEM; IN HIS LOVE AND IN HIS PITY HE REDEEMED OR RESCUED THEM AND HE BARE THEM AND CARRIED THEM ALL THE DAYS OF OLD.

ISAIAH 63:8-9

GOD LED THE PEOPLE THROUGH THE WAY OF THE WILDERNESS BY
THE WAY OF THE RED SEA AND THEY WERE PREPARED FOR A
LONG JOURNEY, NO ONE WAS FEEBLE AMONG THEM;
HE BROUGHT THEM OUT OF EGYPT WITH SILVER AND GOLD AND
MOSES TOOK THE BONES OF JOSEPH WITH HIM FOR JOSEPH
SAID, "YOU SHALL CARRY UP MY BONES FROM HERE".

THEIR FIRST STOPPING PLACE WAS SUCCOTH WHICH MEANS BOOTH
AND CAMPED AT THE EDGE OF THE WILDERNESS AND JESUS
WAS WITH THEM DAY AND NIGHT;
JESUS WAS WITH THEM FOR HE WENT BEFORE THEM BY DAY IN A
PILLAR OF A CLOUD TO LEAD THEM ON THE WAY AND BY
NIGHT IN A PILLAR OF FIRE TO GIVE THEM LIGHT.

GOD SPOKE TO MOSES, "SPEAK UNTO THE CHILDREN OF ISRAEL THAT
THEY TURN AND ENCAMP AT PIHAHIROTH", A PLACE OF
GOOD GREEN GRASS FOR THE CATTLE AND IT WAS JUST
BEFORE THE RED SEA.

NOW PHARAOH WILL SAY "THEY ARE ENTANGLED IN THE LAND FOR
THE WILDERNESS HAS SHUT THEM IN WITH A MOUNTAIN ON
ONE SIDE AND THE RED SEA ON THE OTHER SIDE".

FOR I WILL HARDEN PHARAOH'S HEART AND DULL HIS SENSES THAT
HE WILL FOLLOW THEM AND ALL HIS FORCES THAT THE
EGYPTIANS MAY KNOW THAT I AM THE LORD.
THE HEART OF PHARAOH AND HIS SERVANTS WERE TURNED
AGAINST THE PEOPLE AND PHARAOH SAID, "WHY HAVE WE
LET ISRAEL GO FROM SERVING US".

PHARAOH MADE READY 600 CHARIOTS AND TOOK HIS PEOPLE WITH
HIM AND PHARAOH, KING OF EGYPT, PURSUED AFTER THE
CHILDREN OF ISRAEL,
SOON THE EGYPTIANS OVERTOOK THE ISRAELITES AS THEY WERE
CAMPED BY THE RED SEA; PHARAOH DREW NEAR AND THE
CHILDREN OF ISRAEL LIFTED UP THEIR EYES AND THEY
WERE AFRAID.

THE CHILDREN OF ISRAEL CRIED OUT TO THE LORD AND
COMPLAINED TO MOSES SAYING, "WHY HAVE YOU TAKEN US
TO THE WILDERNESS TO DIE".
MOSES SAID, "FEAR NOT, STAND STILL AND SEE THE SALVATION OF
THE LORD WHICH HE WILL SHOW YOU TODAY, FOR YOU SHALL
SEE THE EGYPTIANS NO MORE".

MOSES CONTINUED, "THE LORD WILL FIGHT FOR YOU AND YOU
SHALL HOLD YOUR PEACE" FOR MOSES SAW THE CLOUD WAS
WITH THEM AND WAS SURE OF GOD'S PROTECTION;
GOD TOLD MOSES, "WHY DO THEY CRY UNTO ME, SPEAK TO THE
CHILDREN OF ISRAEL THAT THEY MOVE FORWARD" IN FAITH.

GOD GAVE MOSES INSTRUCTIONS, "LIFT UP YOUR ROD, AND STRETCH
OUT YOUR HAND OVER THE SEA, AND DIVIDE IT AND THE
CHILDREN OF ISRAEL SHALL GO ON DRY GROUND
THROUGH THE MIDST OF THE SEA";
I WILL HARDEN THE HEART OF THE EGYPTIANS AND THEY SHALL
FOLLOW THEM WITH ALL THEIR CHARIOTS AND HORSEMEN
AND THE EGYPTIANS SHALL KNOW THAT I AM THE LORD".

THE ANGEL OF GOD, JESUS CHRIST, TOOK THE CLOUD AND WENT
BEHIND THE ISRAELITES AND WAS BETWEEN THE CAMP OF
THE EGYPTIANS AND THE CAMP OF ISRAEL;
IT WAS A CLOUD OF DARKNESS TO THE EGYPTIANS BUT IT GAVE
LIGHT BY NIGHT TO HIS PEOPLE FOR "HE IS A LIGHT UNTO OUR
PATH" AND THEY DID NOT COME NEAR THE OTHER ALL
NIGHT.

MOSES STRETCHED OUT HIS HAND OVER THE SEA AND THE LORD
CAUSED THE SEA TO GO BACK BY A STRONG WIND ALL THAT
NIGHT AND MADE THE SEA DRY LAND AND THE WATERS
WERE DIVIDED;
AND THE CHILDREN OF ISRAEL WENT INTO THE MIDST OF THE SEA
UPON DRY GORUND AND THE WATERS WERE A WALL UNTO
THEM ON THEIR RIGHT HAND AND ON THEIR LEFT.

THE EGYPTIANS PURSUED AFTER THEM TO THE MIDST OF THE SEA
ALL PHARAOH'S HORSES, HIS CHARIOTS AND HIS
HORSEMEN.

IN THE MORNING IT CAME TO PASS THAT THE LORD LOOKED ON
THE EGYPTIANS THROUGH THE PILLAR OF FIRE AND THE
CLOUD AND CONFUSED THE EGYPTIANS.

THE EGYPTIANS DROVE THE CHARIOTS HEAVILY AND SAID, "LET US
FLEE FROM THE FACE OF ISRAEL FOR THE LORD FIGHTS FOR
THEM AGAINST THE EGYPTIANS.

THE LORD TOLD MOSES, "STRETCH OUT YOUR HAND OVER THE SEA
THAT THE WATERS MAY COME AGAIN UPON THE EGYPTIANS,
THEIR CHARIOTS AND UPON THEIR HORSEMEN.

MOSES STRETCHED FORTH HIS HAND OVER THE SEA AND THE SEA
RETURNED TO ITS STRENGTH AND THE EGYPTIANS FLED
AGAINST IT BUT THE LORD OVERTHREW THE EGYPTIANS
IN THE MIDST OF THE SEA FOR THIS IS THE FATE
OF THE WICKED.

AS THE WATERS RETURNED AND COVERED THE CHARIOTS AND THE
HORSEMEN, THERE REMAINED NOT SO MUCH AS ONE OF THEM
FOR THE WATERS COVERED THEIR ENEMIES.

Note: Please read and explain to the children from page 6 & 7, Romans 6:3-12, so they will understand the great significance of baptism.

THE LORD SAVED ISRAEL THAT DAY OUT OF THE HAND OF THE
EGYPTIANS AND THE PEOPLE FEARED THE LORD AND BELIEVED
THE LORD AND HIS SERVANT MOSES;
MOSES AND ALL THE PEOPLE SANG A "SONG OF THANKSGIVING" TO
GOD FOR HE WAS THEIR STRENGTH AND SONG AND TOGETHER
THEY PRAISED HIM WITH GREAT JOY!

Note: At this point in the lesson I would read the "Song of Moses" to the class for it is a very interesting song. The song begins on page 8.

LIFT UP THY
ROD, AND STRETCH
OUT THINE
HAND OVER
THE SEA,
AND DIVIDE IT:
AND THE
CHILDREN OF
ISRAEL SHALL GO
ON DRY GROUND
THROUGH THE
MIDST OF THE SEA



EXODUS 14:16

