

JESUS TELLS THE PARABLE OF THE WICKED FARMER

HOUSE OF ISRAEL/ROME

MARK 12

12 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country (Describing His relationship with His own people.). (The Bible tells us “5 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: ² And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.” Isaiah 5:1-2)

² And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

³ And they caught him, and beat him, and sent him away empty.

⁴ And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

⁵ And again he sent another; and him they killed, and many others; beating some, and killing some. (The Bible tells us “²¹ And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.” 2 Chronicles 24:21) (The Bible tells us “¹⁵ And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: ¹⁶ But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.” 2 Chronicles 36:15 -16) (The Bible tells us “²⁶ Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.” Nehemiah 9:26) (The Bible tells us “³⁴ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: ³⁵ That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. ³⁶ Verily I say unto you, All these things shall come upon this generation. ³⁷ O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them

which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Matthew 23:34-37) (The Bible tells us "52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:" Acts 7:52) (The Bible tells us "15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:" I Thessalonians 2:15)

⁶ Having yet therefore one son (Speaking about Himself, Jesus.), his wellbeloved, he sent him also last unto them, saying, They will reverence my son. (The Bible tells us "³ For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:" Romans 8:3) (The Bible tells us "⁴ But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law (Obeyed it; obeyed it.), ⁵ To redeem them that were under the law, that we might receive the adoption of sons." Galatians 4:4-5)

⁷ But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. (The Bible tells us "²⁷ For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, ²⁸ For to do whatsoever thy hand and thy counsel determined before to be done." Acts 4:27-28)

⁸ And they took him, and killed him, and cast him out of the vineyard. (The Bible tells us "²³ Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain (Why? By God's direction-had to bring the sacrifice to Him.): ²⁴ Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it (Why? Raised up because He was dead; not in heaven or hell)." Acts 2:23-24)

⁹ What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. (The Bible tells us "²³ And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. ²⁴ And some believed the things which were spoken, and some believed not. ²⁵ And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost (The God of Israel.) by Esaias the prophet unto our fathers, ²⁶ Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see,

and not perceive: ²⁷ For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. ²⁸ Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. ²⁹ And when he had said these words, the Jews departed, and had great reasoning among themselves.” Acts 28:23-29)

(Vinedresser)¹⁰ And have ye not read this scripture; The stone which the builders rejected is become the head of the corner (God sent His son for all mankind-generally the people were for Jesus but the leaders weren't there for Jesus.): (The Bible tells us “²² The stone which the builders refused is become the head stone of the corner. ²³ This is the LORD's doing; it is marvellous in our eyes.” Psalms 118:22-23) (The Bible tells us “²³ And that he might make known the riches of his glory (Those who acknowledge there sins and repent.) on the vessels of mercy, which he had afore prepared unto glory,” Romans 9:23) (The Bible tells us “²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;” Ephesians 2:20) (The Bible tells us “⁵ Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. ⁶ Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. ⁷ Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,” I Peter 2:5-7) The Bible tells us this is about 10 -11.

¹¹ This was the Lord's doing, and it is marvellous in our eyes?

¹² And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way (The Bible tells us “¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.” Matthew 11:18) (The Bible tells us “²⁶ But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?” John 7:26) (The Bible tells us “³⁰ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.” John 7:30) (The Bible tells us “⁴⁴ And some of them would have taken him; but no man laid hands on him.” John 7:44)

RELIGIOUS LEADERS QUESTION JESUS ABOUT PAYING TAXES

¹³ And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. (The Bible tells us “¹⁵ Then went the Pharisees, and took counsel how they might entangle him in his talk (Those not obedient to the law of God will not have the garment of righteousness; of the nature

of man-Satan's nature.) ¹⁶ And they sent out unto him their disciples with the Herodians, saying, Master (teacher), we know that thou art true, and teachest the way of God in truth (only one way), neither carest thou for any man: for thou regardest not the person of men (Sounded like devout men, but it was lip service only). ¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not (Why ask a question like that.)? ¹⁸ But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites (Painted meaning; looks good on the outside but on inside painted and ugly-no meaning; big choirs, beautiful songs-classes but in vain do they worship me.)? ¹⁹ Shew me the tribute money. And they brought unto him a penny. ²⁰ And he saith unto them, Whose is this image and superscription? ²¹ They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. ²² When they had heard these words, they marvelled, and left him, and went their way. ²³ The same day came to him the Sadducees, which say that there is no resurrection, and asked him, ²⁴ Saying, Master (teacher), Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. ²⁵ Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: ²⁶ Likewise the second also, and the third, unto the seventh. ²⁷ And last of all the woman died also. ²⁸ Therefore in the resurrection whose wife shall she be of the seven? for they all had her. ²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. ³⁰ For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. ³¹ But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, ³² I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. ³³ And when the multitude heard this, they were astonished at his doctrine. ³⁴ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. ³⁵ Then one of them, which was a lawyer, asked him a question, tempting him, and saying, ³⁶ Master, which is the great commandment in the law? ³⁷ Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. ³⁸ This is the first and great commandment. ³⁹ And the second is like unto it, Thou shalt love thy neighbour as thyself. ⁴⁰ On these two commandments hang all the law and the prophets. Matthew 15:40)

¹⁴ And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? (To Pay taxes to Ceaser or not; were willing to give it to Rome.)

¹⁵ Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

¹⁶ And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

¹⁷ And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's (The Temple tax.). And they marvelled at him.

RELIGIOUS LEADERS QUESTION JESUS ABOUT THE RESURRECTION

¹⁸ Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, (The Bible tells us “²³ The same day came to him the Sadducees, which say that there is no resurrection, and asked him, (Had lost there ability to understand the truth and still taught in the temple. ²⁴ Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother (It was God who gave Moses the Law.). ²⁵ Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother (Trying to trick Jesus.): ²⁶ Likewise the second also, and the third, unto the seventh (God allowed them to teach in the Temple; because the Priesthood was given to them.). ²⁷ And last of all the woman died also. ²⁸ Therefore in the resurrection whose wife shall she be of the seven? for they all had her. ²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God (Not willing to know the truth.). ³⁰ For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. ³¹ But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, ³² I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. ³³ And when the multitude heard this, they were astonished at his doctrine.” Matthew 22:23-33) (The Bible tells us “⁸ For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.” Acts 23:8) (The Bible tells us “¹² Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?” I Corinthians 15:12)

¹⁹ Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother. (The Bible tells us “⁸ And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.” Genesis 38:8) (The Bible tells us “⁵ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.” Deuteronomy 25:5)

²⁰ Now there were seven brethren: and the first took a wife, and dying left no seed.

²¹ And the second took her, and died, neither left he any seed: and the third likewise.

²² And the seven had her, and left no seed: last of all the woman died also.

²³ In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife. (Which they don't believe in the first place—all hipocrisy.)

²⁴ And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? (The Bible tells us “² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.” Daniel 12:2) (The Bible tells us “⁷ Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.” Romans 4:7) (The Bible tells us “⁷ Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.” I Timothy 1:7) (The Bible tells us “¹⁹ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star (arise in your hearts; God of Israel.) arise in your hearts:” 2 Peter 1:19)

²⁵ For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. (1st resurrection about Saints.) (The Bible tells us “⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:” I Corinthians 15:42) (The Bible tells us “² Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” I John 3:2)

²⁶ And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? (The Bible tells us “⁶ Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.” Exodus 3:6) (The Bible tells us “³⁷ Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.” Luke 20:37)

²⁷ He is not the God of the dead, but the God of the living: ye therefore do greatly err (Abraham, Jacob and Isaac in the grave; will be resurrected; as far as God is concerned they are alive as it's only a matter of split second. Our bodies die but not the soul.). (The Bible tells us “³² I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.” Matthew 22:32)

RELIGIOUS LEADERS QUESTION JESUS ABOUT THE GREATEST COMMANDMENT

²⁸ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

²⁹ And Jesus answered him, The first of all the commandments is, Hear (Listen with your ear and obey God; if we do not obey Him the rest is in vain; can praise Him but means nothing.), O Israel; The Lord our God is one Lord: (The Bible tells us “⁴ Hear, O Israel: The LORD our God is one LORD: ⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.” Deuteronomy 6:4-5) (The god’s they were worshipping were never god; moon god and astrology.)

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. (The Bible tells us “²⁷ And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.” Luke 10:27)

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. (The Bible tells us “¹⁸ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.” Leviticus 19:18) (The Bible tells us “⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.” Romans 13:9)

³² And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: (The Bible tells us “³⁵ Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him. ³⁶ Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire (Covered the entire Mt. Sinai from top to bottom; that’s why don’t touch.). ³⁷ And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; ³⁸ To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

³⁹ Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.” Deuteronomy 4:35-39) (The Bible tells us “⁵ I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: ⁶ That they may know from the rising of the sun, and

from the west, that there is none beside me. I am the LORD, and there is none else. ⁷ I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. ⁸ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. ⁹ Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? ¹⁰ Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth? ¹¹ Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. ¹² I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. ¹³ I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. ¹⁴ Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.” Isaiah 45:6-14) (The Bible tells us “⁴ As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. ⁵ For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) ⁶ But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things (created by), and we by him (Everything is originates by authority). I Corinthians 8:4-6)

³³ And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. (The Bible tells us “²² And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.” I Samuel 15:22) (The Bible tells us “⁶ For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.” Hosea 6:6) (The Bible tells us “⁶ Wherewith shall I come before the LORD (MICAHA ASKS WHAT IS REQUIRE OF ME.), and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? ⁷ Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? ⁸ He hath shewed thee, O man, what is good; and what doth the LORD require of

thee, but to do justly, and to love mercy, and to walk humbly with thy God?” Micah 6:6-8)

³⁴ And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question. (Cannot know many doctrines but means nothing; you got it your understand it.)

RELIGIOUS LEADERS CANNOT ANSWER JESUS' QUESTION

³⁵ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? (The Bible tells us “⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. ⁴³ He saith unto them, How then doth David in spirit call him Lord, saying, ⁴⁴ The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? ⁴⁵ If David then call him Lord, how is he his son? ⁴⁶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.” Matthew 22:41-46) (We can't choose how we love-we love according to the law of Love.)

³⁶ For David himself said by the Holy Ghost (David inspired by the power of the holy spirit; wisdom, and understanding.), The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

³⁷ David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly. ³⁸ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces (Israel His wife followed him- the leaders wouldn't.)

JESUS WARNS AGAINST THE RELIGIOUS LEADERS

³⁸ And he said unto them in his doctrine (Teaching), beware of the of the scribes, they love to go in long clothing, and love salutations in the marketplace. (Why seek honor and praise; be humble and be obedient.)

³⁹ And the chief seats in the synagogues, and the uppermost rooms at feasts:

⁴⁰ Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. (Beware of these kind of people, if we follow them if we follow God's way. We end up going the same way-the Broadway, destruction.)

A POOR WIDOW GIVES ALL SHE HAS

⁴¹ And Jesus sat over against the treasury, and beheld how much the people cast into the treasury: and many that were rich cast in much.

⁴² And there came a certain poor widow, and she threw in two mites, which make a farthing.

⁴³ And he called unto him his disciples, and saith unto them, verily I say unto you, that poor widow hath cast more in, than all they which have cast into the treasury.

⁴⁴ for all they did cast in of their abundance: but she of her want did cast in all she had, even all her living. (Didn't mean she didn't have nothing left. That is not what He asks.)

MEMORY VERSE

And there came a certain poor widow, and she threw in two mites (Tiny bit), which make a farthing.

Mark 12:42

A POOR WIDOW GIVES ALL SHE HAS

**AND JESUS SAT OVER AGAINST THE TREASURY, AND BEHELD
PEOPLE CAST INTO THE TREASURY; AND MANY WERE RICH
CAST IN MUCH.**

**AND THERE CAME A CERTAIN POOR WIDOW, AND SHE THREW
TO MITES, WHICH MAKE A FARTHING.**

**AND HE CALLED UNTO HIM HIS DISCIPLES, AND SAITH UNTO
VERILY I SAY UNTO YOU, THAT POOR WIDOW HATH CAST
MORE IN, THAN ALL THEY WHICH HAVE CAST INTO THE
TREASURY.**

**AND HE CALLED UNTO HIM HIS DISCIPLES, AND SAITH UNTO
THEM, VERILY I SAY UNTO YOU, THAT THIS POOR WIDOW
HAS CAST MORE IN, THAN ALL WHICH HAVE CAST INTO
TREASURY:**

**FOR ALL THAT DID CAST IN OF THEIR ABUNDANCE: BUT SHE
OF HER WANT DID CAST IN ALL THAT SHE HAD, EVEN ALL
HER LIVING.**

