

JESUS' MINISTRY IN JERUSALEM

JESUS RIDES INTO JERUSALEM ON A DONKEY

MARK 11

11 And when they came nigh to Jerusalem, unto Bethphage (By the Mt of Olives) and Bethany, at the mount of Olives, he sendeth forth two of his disciples, (The Bible tells us “21 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me (God had planned all this.). 3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 6 And the disciples went, and did as Jesus commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon. 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.” Matthew 21:1-9) (The Bible tells us “29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, 30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. 31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him. 32 And they that were sent went their way, and found even as he had said unto them. 33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 34 And they said, The Lord hath need of him. 35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. 36 And as he went, they spread their clothes in the way. 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; 38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest (The Messiah, the redeemer, they knew who he was; inspired by the Holy Spirit). 39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. 40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.” Luke 19:29-40) (The Bible tells us (two days before Passover) On the next day much people that

were come to the feast (The Passover), when they heard that Jesus was coming to Jerusalem, ¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna (save us): Blessed is the King of Israel that cometh in the name of the Lord. ¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written, ¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt (Prophesied 500 years before.) . ¹⁶ These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. ¹⁷ The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. ¹⁸ For this cause the people also met him, for that they heard that he had done this miracle. ¹⁹ The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him." John 12:12-19) (The Bible tells us "¹² Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey." Acts 1:12) (Twice mentioned-once at the beginning of His ministry and at the end of His ministry.)

² And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

³ And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. (it here)

⁴ And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

⁵ And certain of them that stood there said unto them, What do ye, loosing the colt?

⁶ And they said unto them even as Jesus had commanded: and they let them go.

⁷ And they brought the colt to Jesus, and cast their garments on him; and he sat upon him. (The Bible tells us "⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." Zechariah 9:9)

⁸ And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

⁹ And they that went before, and they that followed, cried, saying, Hosanna (save us); Blessed is he that cometh in the name of the Lord: (The Bible tells us "²⁵ Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. ²⁶ Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD." Psalm 118:25-26)

¹⁰ Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. (Speaking about God; 11th day of Nisan; four days before His death.)

JESUS CLEARS THE TEMPLE AGAIN

¹¹ And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve (Twice mentioned-once at the beginning of Ministry and happened at the end of His Ministry.). (The Bible tells us “¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this? ¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee (Also knew He was the Son of God.). ¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, (The Bible tells us “And Pilate wrote a title and put it on the cross, the writing Jesus of Nazareth King of the Jews.) (The Bible tells us “¹¹ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. ² But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.” Revelation 11:1-2)¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. ¹⁴ And the blind and the lame came to him in the temple (A witness to all scribes and Pharisees.); and he healed them. ¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased (The Bible tells us angry, why? What spirit in them, (Satan) envy!!), ¹⁶ And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? ¹⁷ And he left them, and went out of the city into Bethany; and he lodged there (Cleanness the temple 6th day before Passover; 9th of Nisan). Matthew 21:12-17)

¹² And on the morrow, when they were come from Bethany, he was hungry:

¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. (The Bible tells us “¹⁸ Now in the morning as he returned into the city, he hungered. ¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.” Matthew 21:18-19)

¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; (The Bible tells us “¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, ¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. ¹⁴ And the blind and the lame came to him in the temple; and he healed them. ¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, ¹⁶ And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? ¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.” Matthew 21:12-17) (The Bible tells “⁴⁵ And he went into the temple, and began to cast out them that sold therein, and them that bought; ⁴⁶ Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. ⁴⁷ And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, ⁴⁸ And could not find what they might do: for all the people were very attentive to hear him.” Luke 19:45-48) (The Bible tells us “¹³ And the Jews' passover was at hand, and Jesus went up to Jerusalem. ¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: ¹⁵ And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; ¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. ¹⁷ And his disciples remembered that it was written, The zeal of thine house hath eaten me up.” John 2:13-17)

¹⁶ And would not suffer that any man should carry any vessel through the temple (They were conducting business and were taking advantage of the people that did not know proper money exchange; they were robbing them.). (The Bible tells us “⁷ Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.” Isaiah 56:7)

¹⁷ And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. (The Bible tells us “¹¹ Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.” Jeremiah 7:11)

¹⁸ And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. (The Bible tells us “⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.” Matthew 21:46) (The Bible tells us “¹² And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.” Mark 12:12)

¹⁹ And when even was come, he went out of the city.

JESUS SAYS THE DISCIPLES CAN PRAY FOR ANYTHING

TWO DAYS BEFORE CHRIST’S DEATH

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots. (The Bible tells us “²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! ²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. ²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.” Matthew 21:20-22)

²¹ And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

²² And Jesus answering saith unto them, Have faith in God (Have the faith of God.) (The Bible tells us “²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.” Matthew 17:20) (The Bible tells us “⁶ And when the disciples heard it, they fell on their face, and were sore afraid.” Matthew 17:6) Two days before Christ’s death.)

²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. (The Bible tells us “⁷ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.” Matthew 7:7) (The Bible tells us “⁹ And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.” Luke 11:9) (The Bible tells us “¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater

works than these shall he do; because I go unto my Father. ¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. ¹⁴ If ye shall ask any thing in my name, I will do it.” John 14:12-14) (The Bible tells us “²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.” John 16:24)

²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. (The Bible tells us “¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you: ¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” Matthew 6:14-15) (The Bible tells us “³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.” Ephesians 4:32)

²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses (So you're the loser; that is the mountain.). (The Bible tells us “²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? ²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. ²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? ²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet. ²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.” Matthew 21:23-27)

RELIGIOUS LEADERS CHALLENGE JESUS' AUTHORITY

²⁷ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders.

²⁸ And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

³⁰ The baptism of John, was it from heaven, or of men? answer me.

³¹ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

³² But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed. (The Bible tells us “⁵ And when he would have put him to death, he feared the multitude, because they counted him as a

prophet.” Matthew 14:5) (The Bible tells us “²⁰ For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.” Mark 6:20)

³³ And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things. (The Bible tells us “¹² He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise. ¹³ He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.” Job 5:12-13)

MEMORY VERSE

BUT IF YOU WILL NOT FORGIVE, NEITHER WILL YOUR FATHER WHICH IS
IN HEAVEN FORGIVE YOUR TRESSPASSES.

MARK 11: 26

SABBATH SCHOOL LESSONS FOR TOTS

JESUS SAYS THE DISCIPLES CAN PRAY FOR ANYTHING

AND IN THE MORNING, AS THEY PASSED BY, THEY SAW

FIG TREE DRIED UP FROM THE ROOT.

AND PETER CALLING TO REMEMBRANCE SAITH UNTO HIM,

MASTER, BEHOLD, THE FIG TREE WHICH THOUR

CURSEDST IS WITHERED AWAY.

AND JESUS ANSWERING SAITH UNTO THEM, HAVE FAITH

IN GOD (HAVE THE FAITH OF GOD.)

FOR VERILY I SAY UNTO YOU, THAT WHOSOEVER SHALL

SAY TO THIS MOUNTAIN, BE THOU REMOVED, AND BE

CAST INTO THE SEA; AND SHALL NOT DOUBT IN HIS

HEART, BUT SHALL BELIEVE THAT THOSE THINGS

WHICH HE SAITH SHALL COME TO PASS; HE SHALL

HAVE WHATSOEVER HE SAITH.

THEREFORE I SAY UNTO YOU, WHAT THINGS SO EVER YE

DESIRE, WHEN YE PRAY, BELIEVE THAT YE RECEIVE

THEM, AND YE SHALL BELIEVE THEM.

AND WHEN YE STAND PRAYING, FOR GIVE, IF YE HAVE
OUGHT AGAINST ANY: THAT YOUR FATHER ALSO
WHICH IS IN HEAVEN MAY FORGIVE YOUR
TRESPASSES.

BUT IF YOU DO NOT FORGIVE, NEITHER WILL YOUR FATHER
WHICH IS HEAVEN FORGIVE YOUR TRESPASSES.

MEMORY VERSE

BUT IF YE DO NOT FORGIVE, NEITHER WILL YOU'RE
FATHER
WHICH IS IN HEAVEN FORGIVE YOUR TRESPASSES.

MARK 11:26

BIBLE STUDY FOR TOTS

JESUS SAYS THE DISCIPLES CAN PRAY FOR ANYTHING

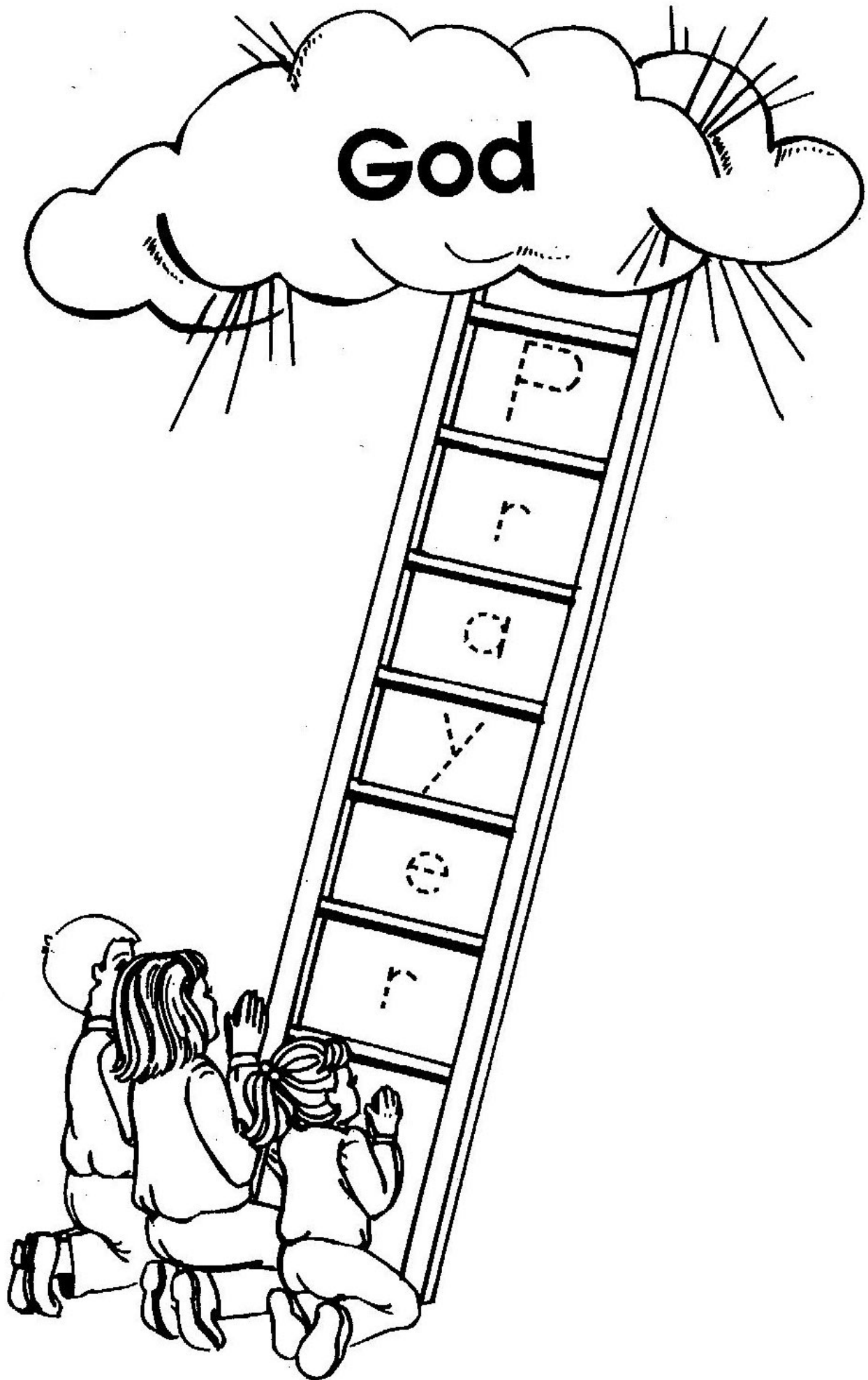
AND WHEN YE STAND PRAYING, FOR GIVE, IF YE HAVE
OUGHT AGAINST ANY: THAT YOUR FATHER ALSO
WHICH IS IN HEAVEN MAY FORGIVE YOUR
TRESPASSES.

BUT IF YOU DO NOT FORGIVE, NEITHER WILL YOUR
FATHER WHICH IS HEAVEN FORGIVE YOUR
TRESPASSES.

MEMORY VERSE

BUT IF YE DO NOT FORGIVE, NEITHER WILL YOU'RE
FATHER
WHICH IS IN HEAVEN FORGIVE YOUR TRESPASSES.

MARK 11:26



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